A. NAME & PHONE OF C Frederick C. C. B B. SEND ACKNOWLEDGE	CONTACT AT FILE	R [optional] 404/233-7000	ced by:					
Morris Man 1600 Atlant 3343 Peach Atlanta, GA		in, LLP enter	Shelt 08/23 THE ABOV	20130823000344790 1/6 \$39.00 Shelby Cnty Judge of Probate: AL 08/23/2013 08:41:25 AM FILED/CERT				
1a. ORGANIZATION'S N		- insert only <u>one</u> debtor name (1a or 1b) -	do not appreviate or compine names					
OR TACALA, LLC			TEIDOTALANE		11 A B 4 F	Tourne		
TO. INDIVIDUAL SEAST	INAIVIE		FIRST NAME	MIDDLE	NAME	SUFFIX		
c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
3750 Corporate V	Voods Drive		Vestavia Hills	AL	35242			
d. SEEINSTRUCTIONS		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG.	ANIZATIONAL ID #, if any	······································		
	DEBTOR	Limited Liability Co.	Delaware	2920	056	NONE		
2a. ORGANIZATION'S N		LEGAL NAME - insert only <u>one</u> de	btor name (2a or 2b) - do not abbreviate or con	nbine names	· · · · · · · · · · · · · · · · · · ·			
2b, INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	NAME	SUFFIX		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1	2f. JURISDICTION OF ORGANIZATION	2g. ORG	2g. ORGANIZATIONAL ID #, if any			
SECURED PARTY'S	S NAME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)	!		NONE		
3a. ORGANIZATION'S N		. TT						
OR 36. INDIVIDUAL'S LAST		ATIONAL ASSOCIAT	ION, as administrative agent		MIDDLE NAME SUFFIX			
				14.10000	IVIIDULL IVAIVIL			
c. MAILING ADDRESS		- <u> </u>	CITY	STATE	POSTAL CODE	COUNTRY		
1808 ASTON AV	ENUE, SUITI	E 250	CARLSBAD	CA	92008	USA		
	le "1" attache	ed hereto and made a pa	ert hereof for a description of t hereof for a description of t					
	strume		280, Chelsea, Shelby County, g used as add ded simutland 2013382	itiona 20usly.	l secu herein	rity for		
This FINANCING STATESTATE RECORDS. OPTIONAL FILER REFER	TEMENT is to be filed Attach Addendum	[for record] (or recorded) in the REAL [if applica		SELLER/BU ORT(S) on Debtor [optional]	(s)	NON-UCC FILING Debtor 1 Debtor 2		

UCC FINANCING STATEMENT

_	C FINANCING		CAREFULLY							
			N RELATED FINANCING STA							
	9a. ORGANIZATION'S N			· · · · · · · · · · · · · · · · · · ·						
00	TACALA, LLC									
OR	9b. INDIVIDUAL'S LAST		FIRST NAME		MIDDLE NAME, SUFFIX					
10.	MISCELLANEOUS:	· · · · · · · · · · · · · · · · · · ·								
						Shelby (0823000344790 2/6 \$39.00 by Cnty Judge of Probate; AL 08/2013 08:41:25 AM FILED/CERT			
11.	ADDITIONAL DEBTO		L LEGAL NAME - insert only <u>one</u> n	name (1	1a or 11b) - do not abbrev	iate or combine nam	es			
OR	11b. INDIVIDUAL'S LAST	11b. INDIVIDUAL'S LAST NAME			FIRST NAME			MIDDLE NAME		
11c	. MAILING ADDRESS	AILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY		
11d.	SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f, J	URISDICTION OF ORGA	NIZATION	11g. OR	JANIZATIONAL ID #, if an	ny NONE	
12.	ADDITIONAL SE	CURED PARTY	S or ASSIGNOR S/P'S	NAN	1E - insert only <u>one</u> name	(12a or 12b)			INCINE	
OR	12b. INDIVIDUAL'S LAST NAME			FIRS	FIRST NAME		MIDDLE NAME		SUFFIX	
12c	. MAILING ADDRESS			CITY	·		STATE	POSTAL CODE	COUNTRY	
	13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:				Additional collateral descr	iption:				
S	See Exhibit "A" attached hereto.									
15.	Name and address of a figure (if Debtor does not have a		above-described real estate							
	George W. Barber, Jr. 27 Inverness Center Parkway			17 0	Shook ank if annlinghle a			· · · · · · · · · · · · · · · · · · ·		
Rirmingham Alahama 35242				heck <u>only</u> if applicable and or is a Trust, or III	•		roportu kalalia kara F	7 Name de 11 - 12 1		
			<u></u>	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box.						
			 1	Debtor is a TRANSMITTING UTILITY						
				. I ──	Filed in connection with a Manufactured-Home Transaction — effective 30 years					
	-,				Filed in connection with a Public-Finance Transaction — effective 30 years					

SCHEDULE "1" TO UCC-I FINANCING STATEMENT

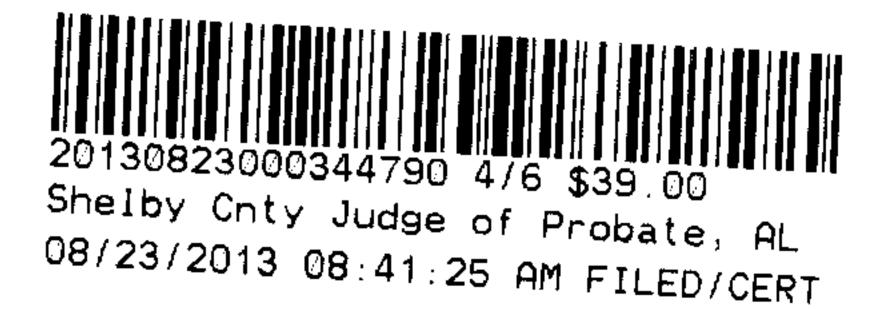
This financing statement is presented to the filing officer for filing pursuant to the Uniform Commercial Code.

(A) Description of Collateral:

This financing statement covers all right, title, interest and estate of Debtor now owned or existing, or hereafter acquired or arising, in and to the following property, rights and interests, wheresoever located, subject however to the Permitted Encumbrances, if any (such property, rights and interests being hereinafter collectively referred to as the "Mortgaged Property"):

- (1) All right, title and interest of Debtor in, to, under or derived from or related to the lease described in Exhibit "A" attached hereto (the "Subject Lease") affecting the real property described in Exhibit "A" attached hereto (the "Real Property") and all of the buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements ("Improvements") now or hereafter located thereon (such Real Property, the Subject Lease and the Improvements are collectively referred to as the "Premises"), together with all modifications, amendments, supplements, extensions, consolidations, restatements, replacements of the Subject Lease, now or hereafter entered into, together with all other, further, additional or greater estate, right, title and interest of Debtor in, to or under or derived from or related to the Premises, now or hereafter located thereon, which may at any time be acquired by Debtor by the terms of the Subject Lease, by reason of the exercise of any option or otherwise (collectively, the "Leasehold Estate");
- All easements, rights-of-way, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, riparian, littoral and water rights and powers, air rights, access rights, development rights and parking rights and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances of any nature whatsoever, in any way belonging, relating or pertaining to the Premises and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Premises, to the center line thereof;
- (3) All machinery, furnishings, appliances, equipment, fixtures (including, without limitation, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) and other personal and other property of every kind and nature (hereinafter collectively referred to as the "Equipment"), whether tangible or intangible, whatsoever owned by Debtor and now or hereafter located upon the Premises, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Premises and all building equipment, materials and supplies of any nature whatsoever owned by Debtor and now or hereafter located upon the Premises, or appurtenant thereto, and usable in connection with the present or future operation, enjoyment and occupancy of the Premises, including the proceeds of any sale or transfer of the foregoing, and the right, title and interest of Debtor in and to any of the Equipment which may be subject to any security interests under the UCC that are or may be superior in priority to the Liens granted by the Debtor to the Secured Party pursuant to the Mortgage covering the Mortgaged Property;

- (4) All Loss Proceeds and other awards or payments (including, without limitation, tax refunds), including interest thereon, which may heretofore and hereafter be made with respect to the Premises, whether from the exercise of the right of eminent domain or Condemnation (including, without limitation, any transfer made in lieu of or in anticipation of the exercise of said rights), or for a change of grade, or for any other injury to or decrease in the value of the Premises;
- All leases, subleases and other agreements (including, without limitation, any and all security interests, contractual Liens and security deposits thereunder) affecting the use, enjoyment or occupancy of the Premises heretofore and hereafter entered into (the "Leases"), and all income, rents, issues, profits and revenues (including all oil and gas or other mineral royalties and bonuses) from the Premises (the "Rents") and all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents to the payment of the Indebtedness and other Secured Obligations of Debtor to Secured Party;
- All Insurance Proceeds and other proceeds of and any unearned premiums on any insurance policies covering the Mortgaged Property (whether or not such insurance is required hereunder), including, without limitation, the right to receive and apply the proceeds of any insurance, judgments or settlements made in lieu thereof, for damage to the Mortgaged Property in accordance with the Mortgage covering the Mortgaged Property;
- (7) The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Mortgaged Property and to commence any action or proceeding to protect the interest of Secured Party in the Mortgaged Property;
- (8) All accounts, payment intangibles, escrows, documents, instruments, chattel paper, claims, deposits, General Intangibles, Certificates of Title, Fixtures, Money, Instruments, Investment Property, Documents, Chattel Paper, Deposit Accounts, Letters of Credit, Letter-of-Credit Rights, Supporting Obligations, Commodity Accounts, Commodity Contracts, Health-Care Insurance Receivables, Commercial Tort Claims, Promissory Notes, Certificated and Uncertificated Securities, Financial Assets, Securities Accounts, Securities Entitlements, Payment Intangibles and Software (as the foregoing terms are defined in the UCC), all Contractual Obligations and all other contract rights, franchises, books, records, plans, specifications, maps, surveys, permits and licenses (to the extent assignable without the approval or consent of any other Person), approvals, actions and causes of action, trade, service and business marks and names which now or hereafter relate to, are derived from, or are used in connection with the Premises, or the use operation, maintenance, occupancy or employment thereof or the conduct of any business or activities thereon;
- (9) To the extent assignable by Debtor without the approval or consent of any other Person, all Consents and Other Action and all other permits, licenses (including alcoholic beverage licenses), agreements (including all license, operating, management, service, supply and maintenance agreements), and any other agreements, permits or contracts of any nature whatsoever now or hereafter obtained or entered into by Debtor with respect to the ownership, operation, maintenance and administration of the Mortgaged Property, including,



- without limitation, those documents and agreements described in that certain Assignment of Licenses, Permits and Contracts; and
- (10) Any and all proceeds, products and commingled goods of any of the foregoing and any and all other security and collateral of any nature whatsoever, now or hereafter given for the repayment of the Secured Obligations, including the performance of Debtor's obligations under the Loan Documents.
- (B) <u>Definitions</u>: Capitalized terms used and not otherwise defined herein have the meanings assigned to them in that certain Fourth Amended and Restated Credit Agreement, dated as of or about December 18, 2012, by and among Debtor, certain of Debtor's affiliates, the lenders from time to time parties thereto, and Wells Fargo Bank, National Association, as administrative agent for such lenders.

Unit No. 22393 16778 Highway 280 Chelsea, Alabama 35043 Shelby County

EXHIBIT A

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE N 09°29'40" W FOR 2092.25 FEET TO THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY 280; THENCE N 10°37'04" W FOR 270.99 FEET TO THESOUTH RIGHT OF WAY LINE OF CHESSER DRIVE; THENCE S 77°07'37" W ALONG SAIL RIGHT OF WAY FOR 150.19 FEET TO THE POINT OF BEGINNING: THENCE S 77°05'57" W ALONG SAID RIGHT OF WAY FOR 139.10 FEET THENCE S 10°42'00" E FOR 233.55 FEET; THENCE N 79°22'40" E FOR 139.00 FEET; THENCE N 10°42'00" W FOR 239.08 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED. CONTAINING 0.75 ACRES, MORE OR LESS.

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING TACALA, LLC
46410082

FIRST AMERICAN ELS
UNIFORM COMMERCIAL CODE



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