



Recording Requested By:  
U.S. BANK HOME MORTGAGE


And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

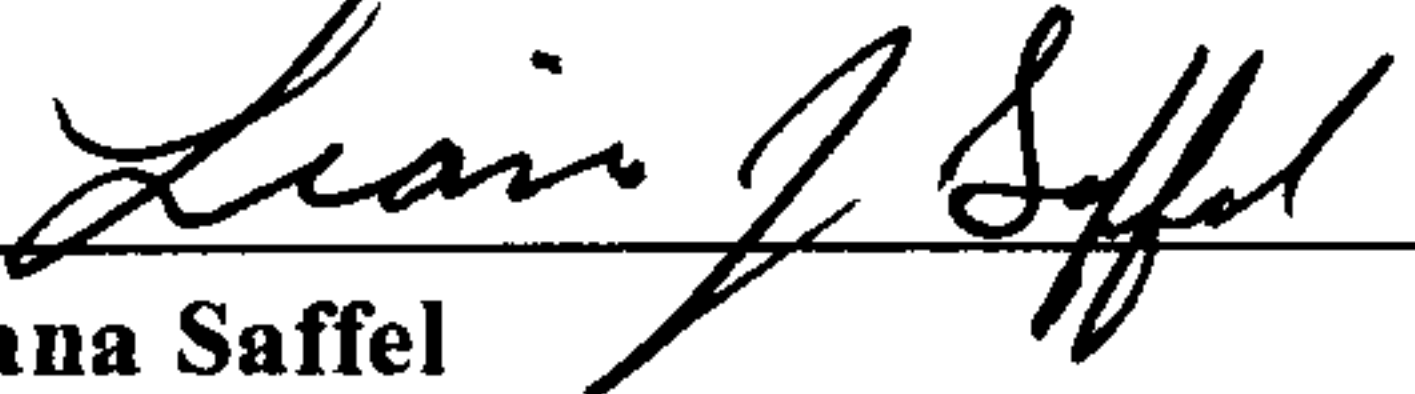
  
20130819000337770 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/19/2013 11:09:18 AM FILED/CERT

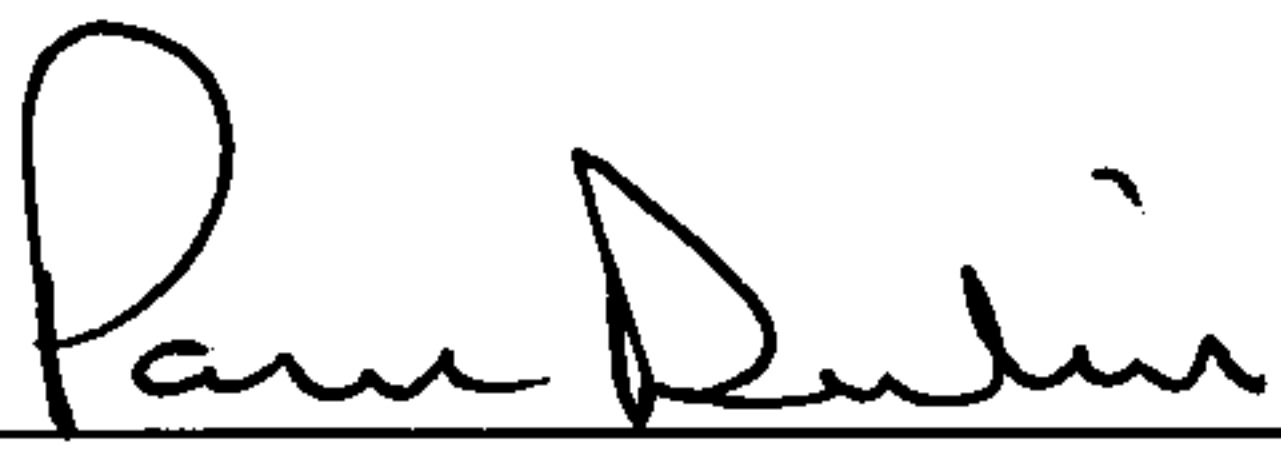
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100233400120700108 PHONE#: (888) 679-6377  
Investor #: A74 Service#: 638858RL1   
Loan#: 6800584361

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: PEYTON BEASLEY LOCKETT AND TRACI GLOVER LOCKETT HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 17, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20120914000351180, in Book No. ---, at Page No. --- on SEPTEMBER 14, 2012.  
IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: AUGUST 14, 2013  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK, ITS SUCCESSORS AND ASSIGNS

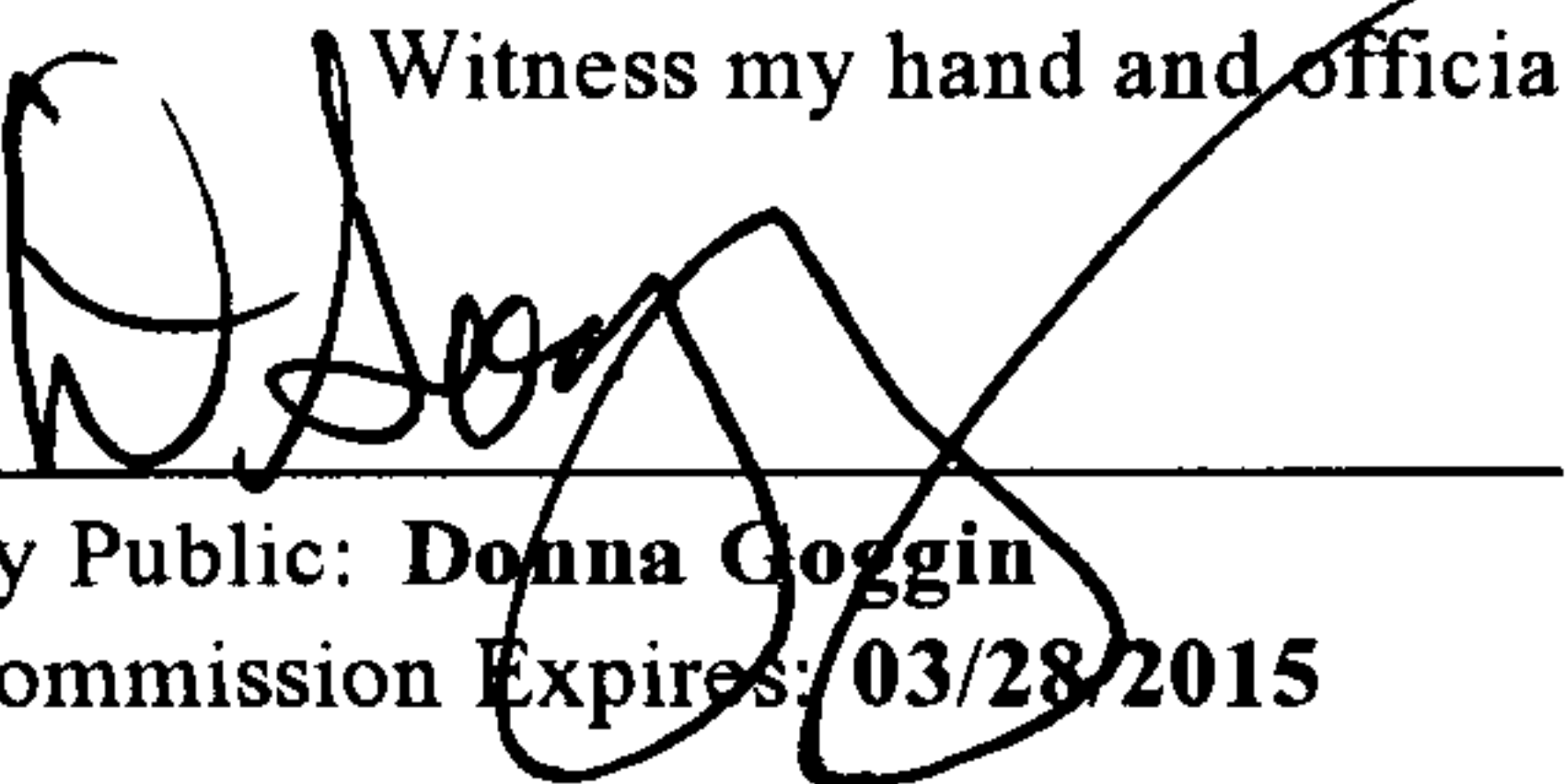
By:   
Liz Funk, Assistant Secretary

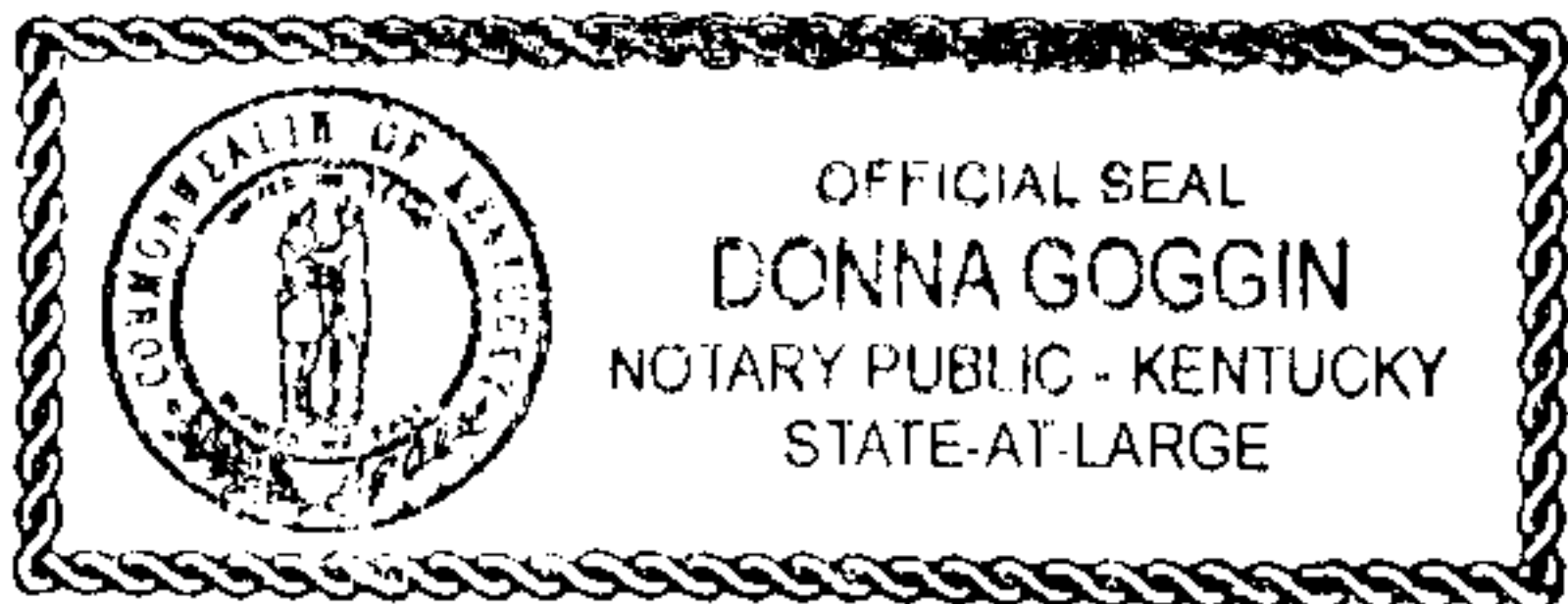
WITNESS:  
  
Liana Saffel

  
Pam Dulin

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of AUGUST 14, 2013 , before me the undersigned authority, personally appeared Liz Funk , personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.  
  
Notary Public: Donna Goggin  
My Commission Expires: 03/28/2015



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BEN A CLARK - US BANK