

Prepared by/Record and Return to:  
PAMELA WILCHER  
C/O Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

20130816000335100 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/16/2013 12:59:35 PM FILED/CERT


**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27

State of Alabama  
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., owner of a certain mortgage from JAMES W. BURNHAM, JR. AND WIFE, DONNA B. BURNHAM to TROY & NICHOLS, INC., dated November 23, 1992 and recorded on December 4, 1992 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A, at Page N/A, and/or Document 1992-29090 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 15, 2013.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC.

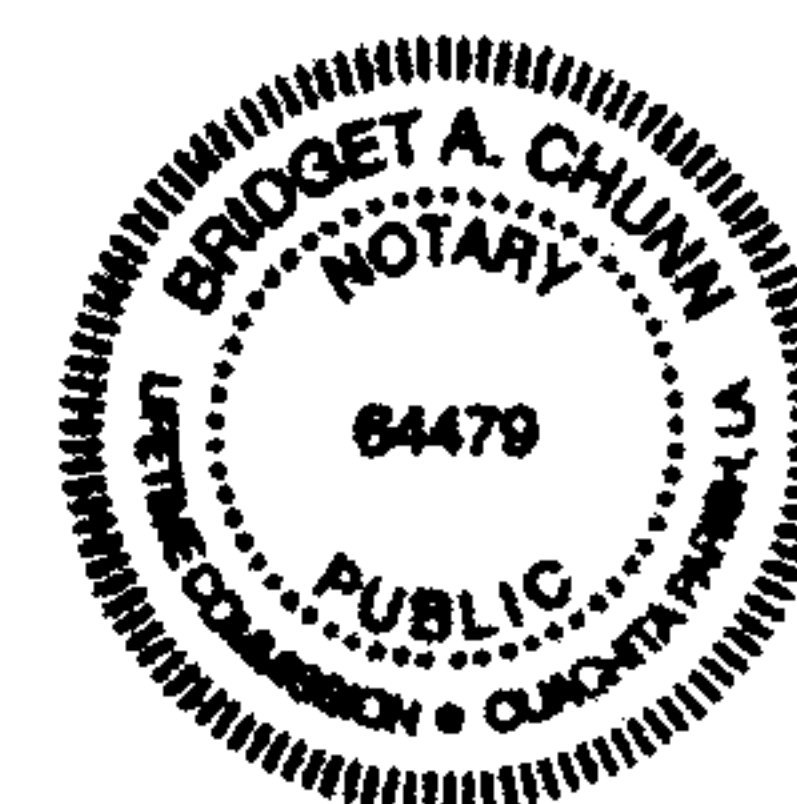
  
COURTNEY GULLETTE  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On August 15, 2013, before me appeared COURTNEY GULLETTE, to me personally known, who did say that he/she is the Vice President of CHASE MORTGAGE SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Loan Number: 3058611471  
Outbound Date: 11/27/07  
Min:  
MERS Phone, if applicable: 1-888-679-6377