



20130815000333760 1/3 \$50.50  
Shelby Cnty Judge of Probate, AL  
08/15/2013 02:25:10 PM FILED/CERT

SEND TAX NOTICE TO:

(Grantor's Mailing Address)  
Hollis J. Lang  
4335 Highway 36  
Chelsea, AL 35043

Mr. & Mrs. Jerry J. Lang  
4421 Highway 36  
Chelsea, AL 35043  
(Grantee's Address)

**Tax Assessor's Market Value: \$30,350.00**

Prepared by:

Morris J. Princiotta, Jr.  
Attorney at Law  
2100-C Rocky Ridge Road  
Birmingham, AL 35216

**THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH  
WHICH WAS SPECIFICALLY DECLINED BY THE PARTIES HERETO. THE  
LEGAL DESCRIPTION USED WAS PROVIDED BY THE GRANTOR.**

STATE OF ALABAMA:  
JEFFERSON COUNTY:

**WARRANTY DEED  
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **ONE AND  
NO/100.....(\$1.00) Dollar**, to the undersigned GRANTOR in hand paid by the  
GRANTEEES herein, the receipt whereof is acknowledged, I, **HOLLIS J. LANG, An  
Unmarried Man (herein referred to as GRANTOR)**, does grant, bargain, sell and convey unto  
**JERRY J. LANG and CAROLYN S. LANG (herein referred to as GRANTEEES)** as joint  
tenants, with right of survivorship, the following described real estate situated in **SHELBY**  
County, Alabama, to-wit:

**See attached Exhibit "A" for legal description.**

Subject to:

1. Property taxes for 2013 and subsequent years, not yet due and payable.
2. All Easements, Restrictions, and Rights-of-Way of record.
3. Seller hereby reserves the right to use, manage and maintain the property  
until the time of Seller's death.

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of  
survivorship, their heirs and assigns, forever; it being the intention of the parties to this  
conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint  
lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee  
simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs  
and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with the  
said GRANTEEES, their heirs and assigns, that I am lawfully seized in fee simple of said  
premises; that they are free from all encumbrances, unless otherwise noted above; that I have a  
good right to sell and convey the same as aforesaid; that I will and my heirs, executors and  
administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 13 day of August, 2013.

*Hollis J. Lang* (Seal)  
HOLLIS J. LANG

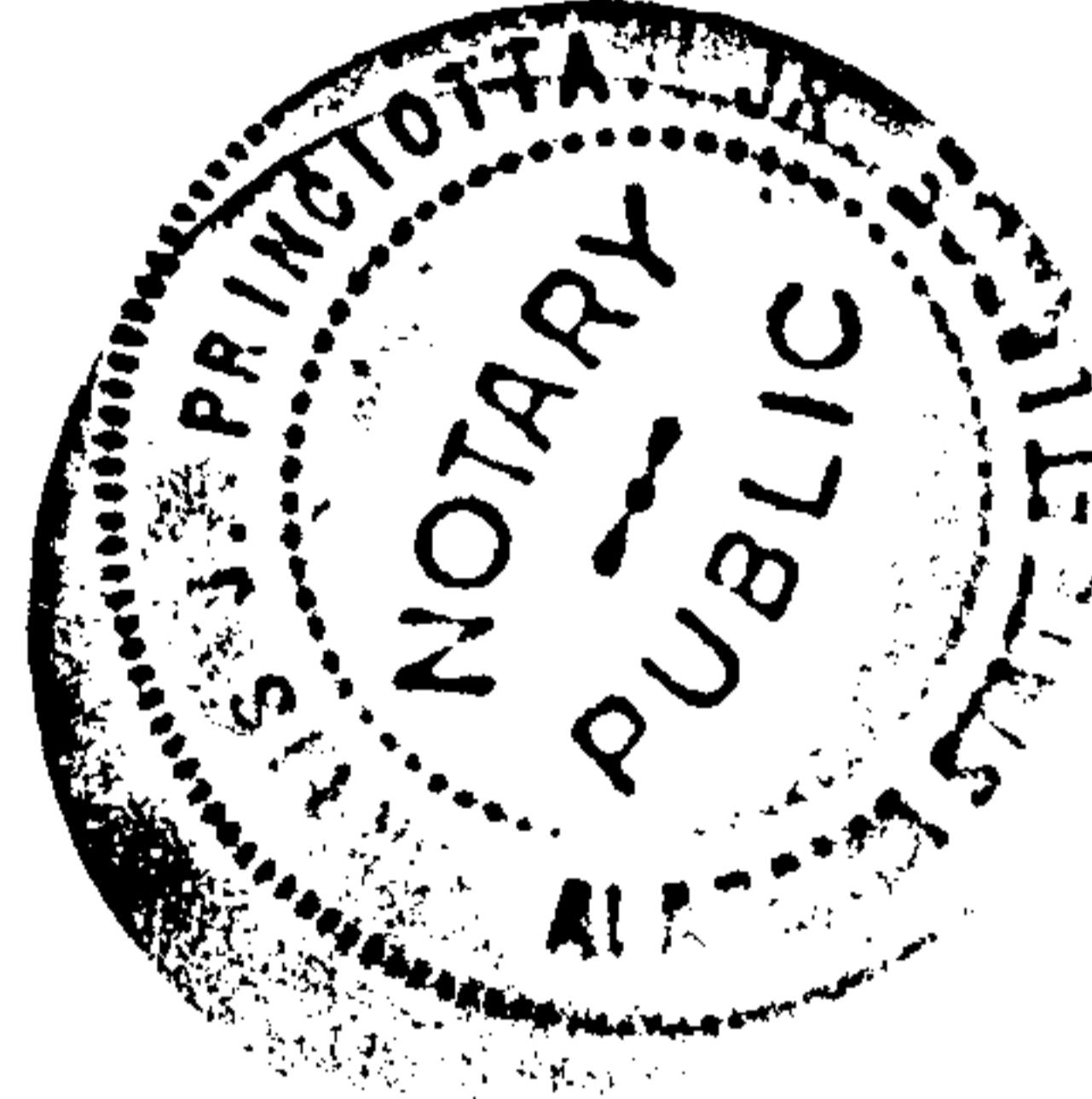
STATE OF ALABAMA:  
JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **HOLIS J. LANG, An Unmarried Man**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of August, 2013.

# Notary Public

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 5, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS**



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Exhibit "A"

COMMENCE AT THE SW CORNER OF THE NW  $\frac{1}{4}$  OF THE SW  $\frac{1}{4}$  OF SECTION 1, TWP 20 SOUTH, RANGE 2 WEST; THENCE FROM THE SOUTH LINE OF THE NE  $\frac{1}{4}$  OF THE SE  $\frac{1}{4}$  OF SAID SECTION 1 HAVING A BEARING OF N 90-00'00" W TURN AN INTERIOR ANGEL TO THE RIGHT OF 81-28'45" AND RUN N 8-31'15" W FOR 440.03' TO THE POINT OF BEGINNING; THENCE RUN N 66-11'36" E FOR 292.64'; THENCE RUN N 2-39'00" W FOR 33.45'; THENCE RUN N 2-30'02" W FOR 179.56'; THENCE RUN S 75-56'19" E FOR 224.49'; THENCE RUN S 65-07'30" W FOR 769.03'; THENCE RUN S 19-58'30" E FOR 121.68'; THENCE RUN N 67-47'07" E FOR 246.32'; THENCE RUN N 80-32'02" E FOR 265.83'; THENCE RUN N 78-53'10" E FOR 127.67' TO THE POINT OF BEGINNING, CONTAINING 4.06 ACRES.