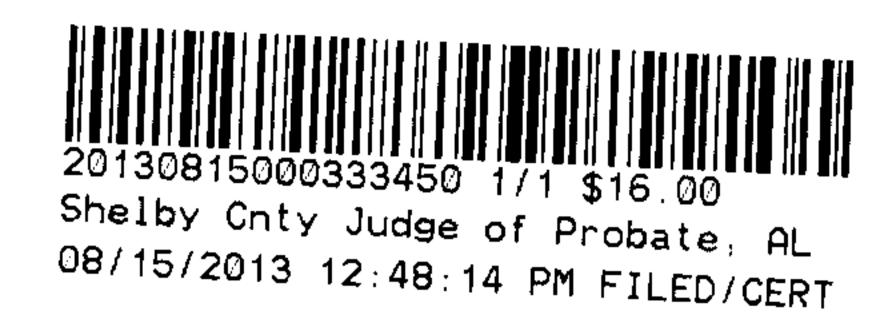
When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 625609514 Effective Date: 10/16/2010



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK 8200 JONES BRANCH DR, MCLEAN, TX, 22102, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 12/29/1998, made by BRIAN D. PATTERSON, HUSBAND AND JOYCE M. PATTERSON, WIFE and recorded in Mortgage Book, Page, and/or Document # 1999-02543 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on <u>68</u> / <u>65</u> /2013 (MM/DD/YYYY)
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK, by FEDERAL HOME LOAN MORTGAGE CORPORATION, its Attorney-in-Fact

By:
Tomika Parker
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK. He/she/they is (are) personally known to me.

Cory Bland

Notary Public - State of VIRGINIA My commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FHLMA 15689295 -- BEAL BANK/ NEW SOUTH CJ5271406 T2513071611 [C] FORM5\FRMAL1





D0002593862