

**When Recorded Return To:**  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**FHLMC #: 806267313**  
**Effective Date: 09/06/2011**

20130815000333430 1/1 \$15.00  
Shelby Cnty Judge of Probate: AL  
08/15/2013 12:48:12 PM FILED/CERT

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK 8200 JONES BRANCH DR, MCLEAN, TX, 22102, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 12/07/1998, made by **JEFFREY J. DANIEL, AN UNMARRIED MAN** and recorded in Mortgage Book , Page , and/or Document # 1998-49265 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Re-Record: REC DT:01/25/1999 INST:1999-03304.

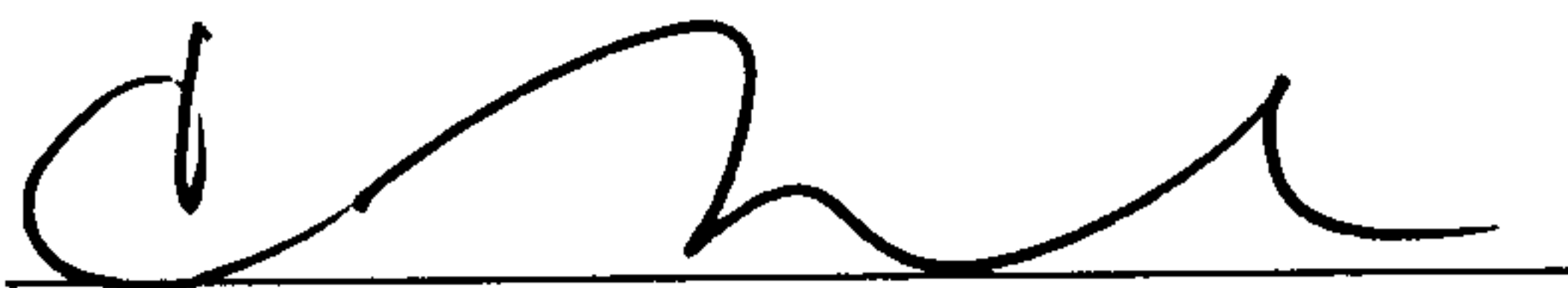
Dated on 08/05 /2013 (MM/DD/YYYY)

**FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK**, by **FEDERAL HOME LOAN MORTGAGE CORPORATION**, its Attorney-in-Fact

By:   
**Tomika Parker**  
**ASSISTANT TREASURER**

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 08/05 /2013 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK. He/she/they is (are) personally known to me.



Cory Bland  
Notary Public - State of VIRGINIA  
My commission expires: 01/31/2015

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FHLMA 16327034 -- BEAL BANK/ NEW SOUTH CJ5271406 T2513071611 [C] FORM5\FRMAL1



\*D0002593863\*

