

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20130815000333350 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
08/15/2013 12:48:04 PM FILED/CERT


FHLMC #: 559746156
Effective Date: 10/17/2011

ASSIGNMENT OF MORTGAGE

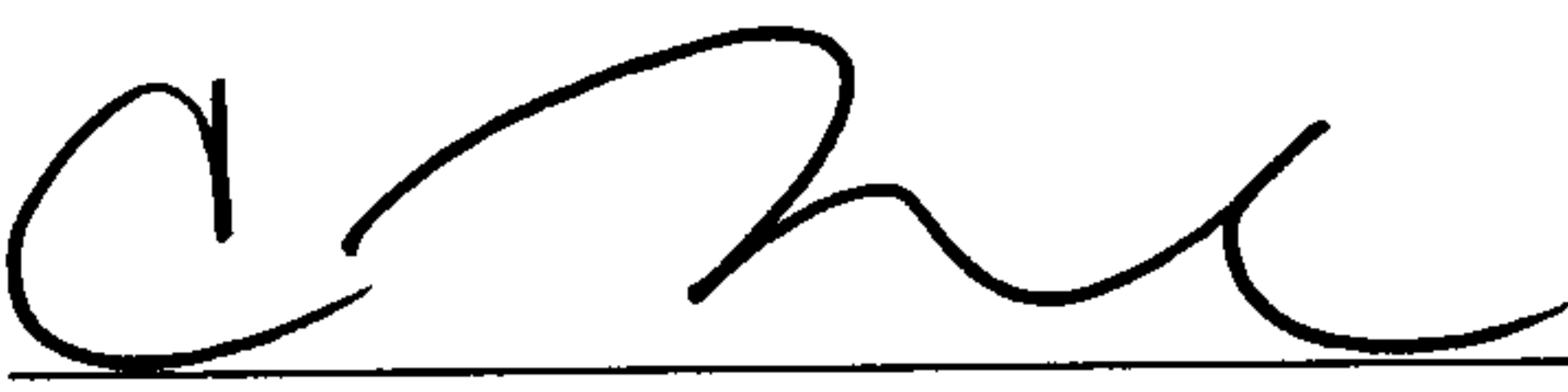
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK 8200 JONES BRANCH DR, MCLEAN, TX, 22102**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743**, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 10/25/2002, made by **PATRICIA H. HICKS, A MARRIED WOMAN AND HUSBAND, AND DENNY LEE HICKS** and recorded in Mortgage Book , Page , and/or Document # 20021105000547740 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 08/15 /2013 (MM/DD/YYYY)
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK, by **FEDERAL HOME LOAN MORTGAGE CORPORATION**, its Attorney-in-Fact

By: 
Tomika Parker
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on 08/05 /2013 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK. He/she/they is (are) personally known to me.


Cory Bland
Notary Public - State of VIRGINIA
My commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLMA 16327079 -- BEAL BANK/ NEW SOUTH CJ5271406 T2513071611 [C] FORM5\FRMAL1



D0002593850

