

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 177919167
Effective Date: 11/13/2010


20130815000333270 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
08/15/2013 12:47:56 PM FILED/CERT

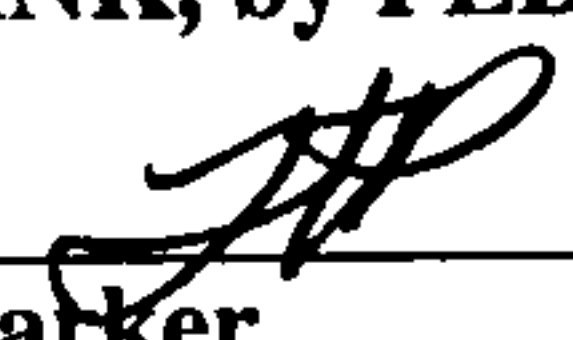
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK 8200 JONES BRANCH DR, MCLEAN, TX, 22102**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS**, (ASSIGNEE).

Said Mortgage dated 02/23/1998, made by **MICHAEL A. HAMMOND, HUSBAND AND VICKIE M. HAMMOND, WIFE** and recorded in Mortgage Book , Page , and/or Document # 1998-06869 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

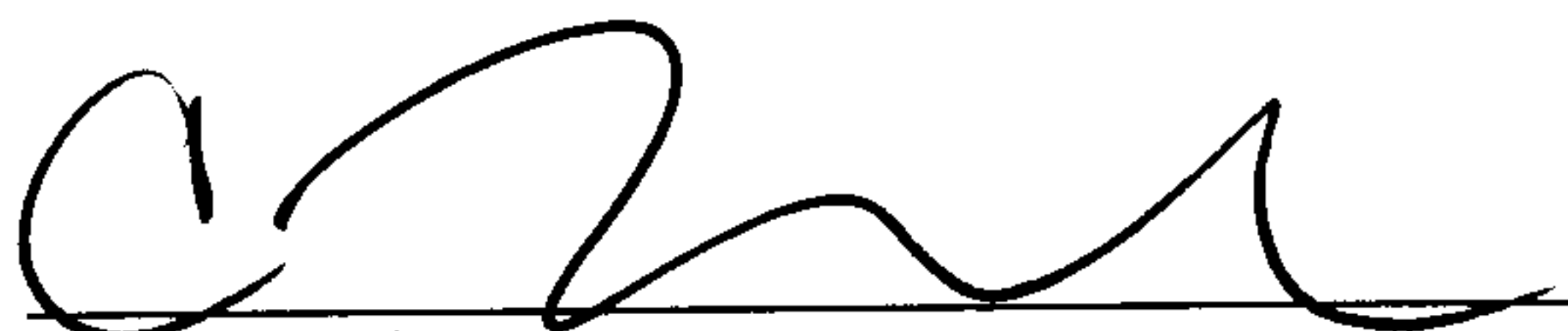
Dated on 08 / 05 /2013 (MM/DD/YYYY)
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK, by **FEDERAL HOME LOAN MORTGAGE CORPORATION**, its Attorney-in-Fact

By: _____


Tomika Parker
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 08 / 05 /2013 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of **FEDERAL HOME LOAN MORTGAGE CORPORATION** as Attorney-in-Fact for **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NEW SOUTH FEDERAL SAVINGS BANK**. He/she/they is (are) personally known to me.



Cory Bland
Notary Public - State of VIRGINIA
My commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLMA 16326856 -- BEAL BANK/ NEW SOUTH CJ5271406 T2513071611 [C] FORM5\FRMAL1



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