

THIS INSTRUMENT PREPARED BY
RONALD J. SMITH
ROW Bureau/Central Office
ALABAMA DEPARTMENT OF TRANSPORTATION
MONTGOMERY, AL 36130

STATE OF ALABAMA

COUNTY OF SHELBY

PROJECT NO. NH-0038(531)
CPMS PROJ. NO. 100059844
TRACT NO. 7
DATE: June 6, 2013

**FEE SIMPLE
WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of
Three Thousand Two Hundred Fifty and no/100 (\$3,250.00) dollar(s), cash in hand paid to the
undersigned by the State of Alabama Department of Transportation, the receipt of
which is hereby acknowledged, I (we), the undersigned grantor(s),
Latham Properties, LLC, a limited liability company AKA have this day bargained and sold,
Creative House Buyers, LLC
and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the
following described property:

**A part of the SW ¼ of SW ¼, Section 32, Township 18-S, Range 1-W, identified as Tract No. 7
on Project No NHF-0038() in Shelby County, Alabama and being more fully described as
follows:**

Commencing at a found 5/8' rebar located on the south property line of the property listed as Lot
1A in Map Book 29, Page 53 in the Probate Office of Shelby County;

thence N 67°27'49" W and along the grantor's north property line a distance of 262.12 feet to a
point on the acquired R/W line (said line between a point that is offset 56.52' and tied to the present
R/W line of Cahaba Valley Drive and a point that is offset 57.46' RT and perpendicular to centerline
of project at station 117+75.00), which is the point of BEGINNING;

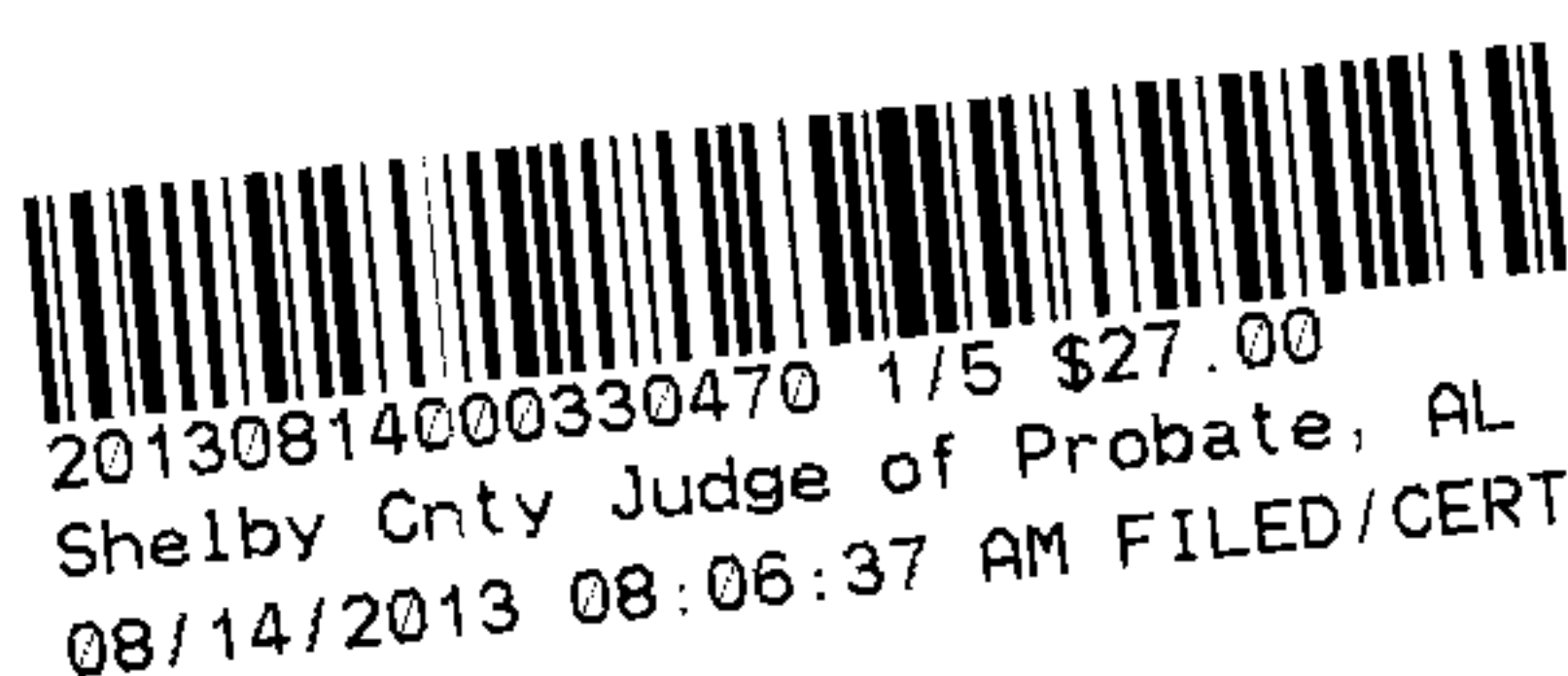
thence S 22°38'38" W and along the acquired R/W line a distance of 9.56 feet to a point on the
south present R/W line of Cahaba Valley Drive;

thence following the curvature thereof an arc distance of 10.87 feet and along the said present R/W
line to a point on the east present R/W line of SR-119 (said arc having a chord bearing of N
56°58'41" W, a counterclockwise direction, a chord distance of 10.87 feet and a radius of 164.81
feet);

thence N 21°25'29" E and along the said present R/W line a distance of 7.59 feet to a point on the
grantor's north property line;

thence S 67°27'49" E and along the grantor's said property line a distance of 10.85 feet; to the
point and place of BEGINNING, containing 0.002 acre(s), more or less.

And as shown on the right of way map of record in the Alabama Department of Transportation a
copy of which is also deposited in the office of the Judge of Probate as an aid to persons and
entities interested therein and as shown on the Property Sketch attached hereto and made a part
hereof.



TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.


AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 13th day of August, 2013.

LATHAM PROPERTIES, LLC aka CREATIVE HOUSE BUYERS, LLC

By: Paul Latham, member
Paul Latham, Its Member


20130814000330470 2/5 \$27.00
Shelby Cnty Judge of Probate, AL
08/14/2013 08:06:37 AM FILED/CERT

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name (s) is/are signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ 20____.

NOTARY PUBLIC

My Commission Expires _____

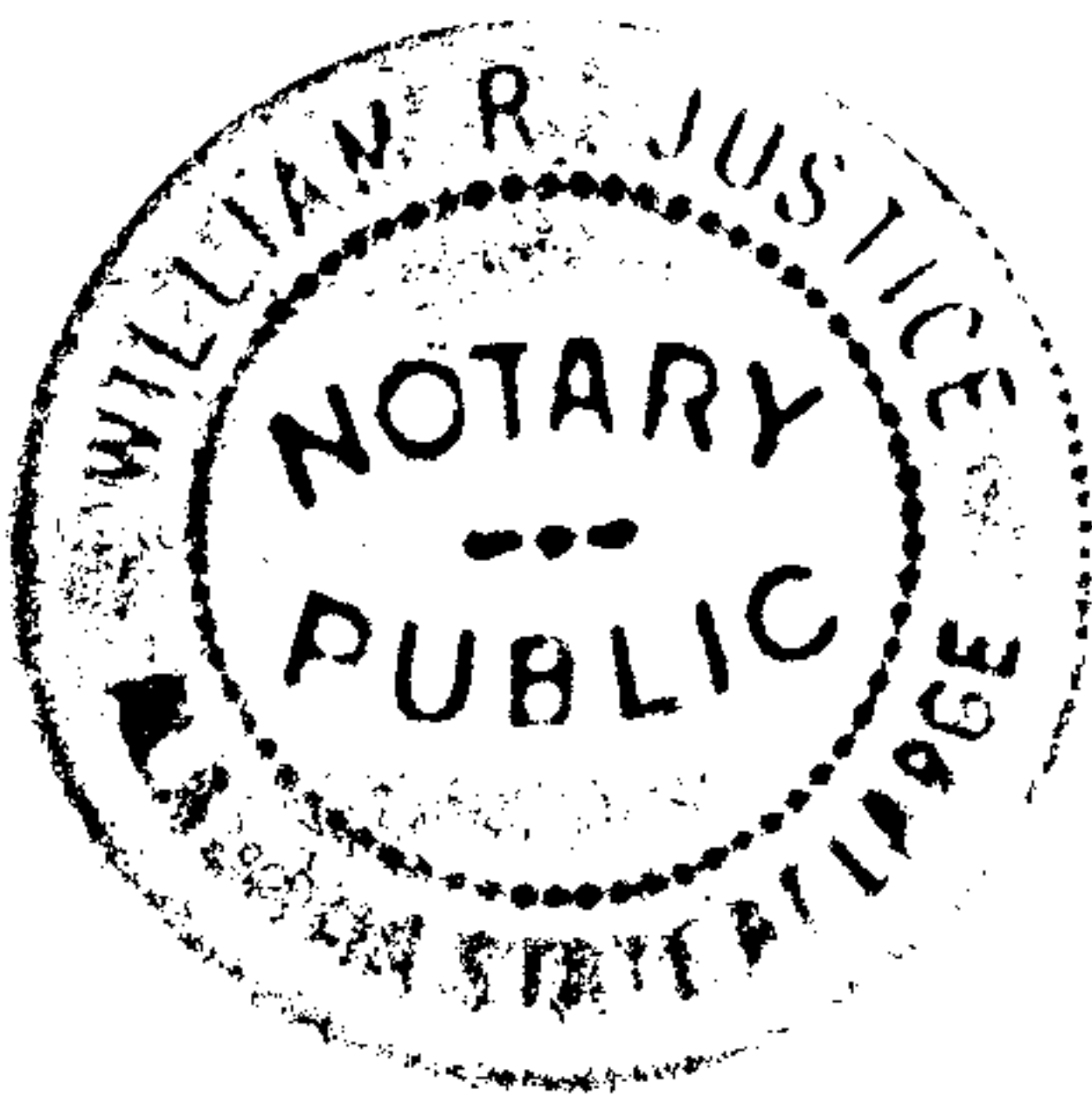
ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

SHELBY _____ County

I, _____, a Notary Public in and for said County, in said State, hereby certify that Paul Latham whose name as Member of Latham Properties, LLC, a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand this 17th day of August, A.D. 2013.



William R. Justice
NOTARY PUBLIC

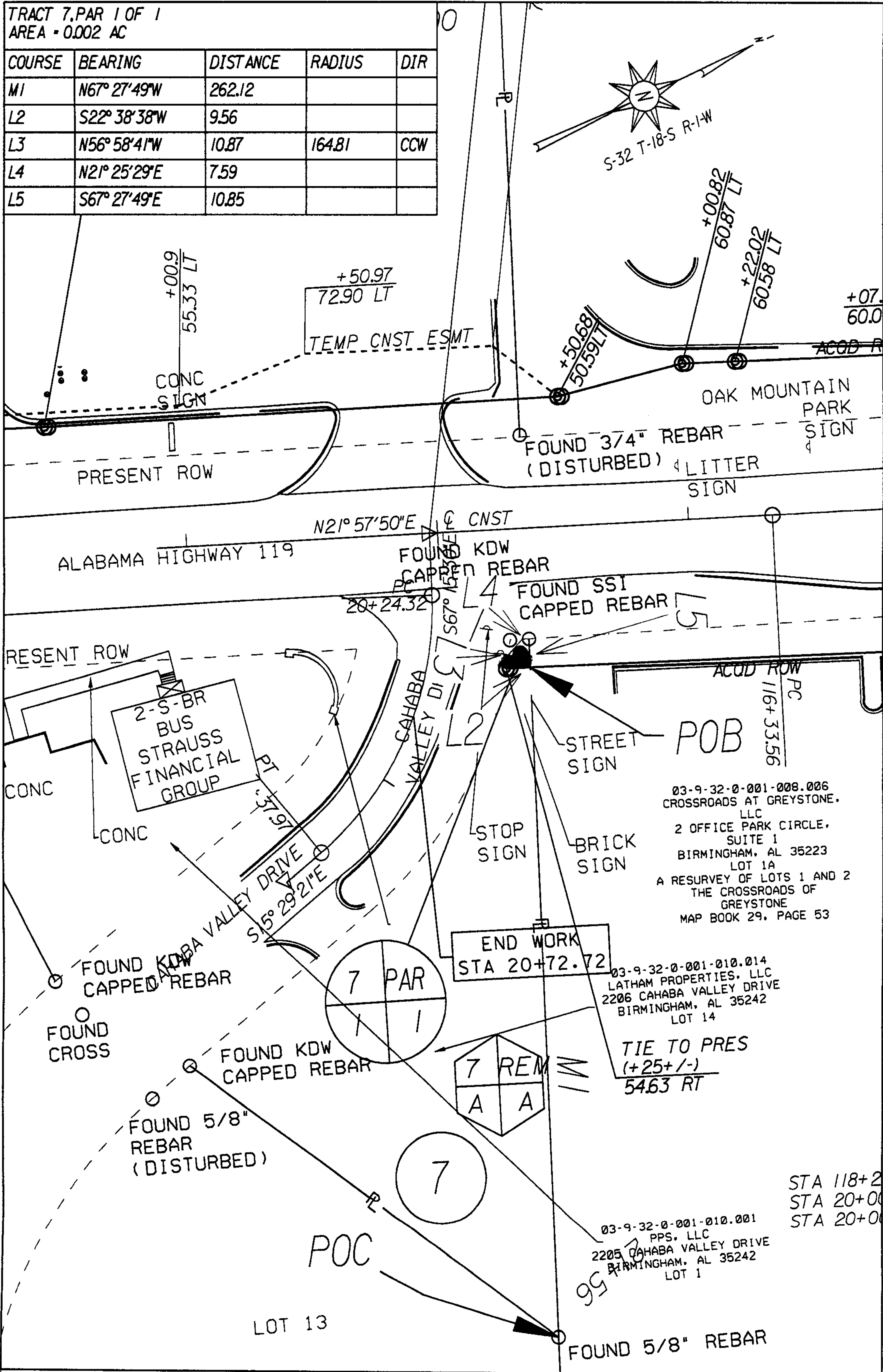
My Commission Expires 9/12/15



20130814000330470 3/5 \$27.00
Shelby Cnty Judge of Probate, AL
08/14/2013 08:06:37 AM FILED/CERT

TRACT 7, PAR 1 OF 1
AREA = 0.002 AC

COURSE	BEARING	DISTANCE	RADIUS	DIR
M1	N67° 27' 49" W	262.12		
L2	S22° 38' 38" W	9.56		
L3	N56° 58' 41" W	10.87	164.81	CCW
L4	N21° 25' 29" E	7.59		
L5	S67° 27' 49" E	10.85		



Tract #:	7	Scale:	1" = 100'
Grantor(s):	Latham Properties, LLC	State:	Alabama
Total Before:	0.390 AC	County:	Shelby
Total Parcels:	0.002 AC	Project:	NH-0038(531)
Total Remainder:	0.388 AC	CPMS #:	100059844
THIS IS NOT A BOUNDARY SURVEY		Date:	06-Jun-13
		Sketch:	1 OF 1

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name : Latham Properties, LLC a/k/a
Creative House Buyers, LLC
 Mailing Address 2206 Cahaba Valley Drive
Birmingham, AL 35242

Grantee's Name: State of Alabama Department of Transportation

Mailing Address: P O Box 2745
Birmingham, AL 35202-2745

Property Address: 2206 Cahaba Valley Dr.
Birmingham, AL 35242

Date of Sale 8-13-13
 Total Purchase Price \$ 3,250.00
 or
 Actual Value \$ _____
 or
 Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☒ Closing Statement
☐ Appraisal
☐ Other -

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975§ 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975§ 40-22-1 (h).

Date 8-13-13

Sign William R. Justice, sp att. gen'l
 (Grantor/Grantee/Owner/Agent) circle one
 Print William R. Justice

☐ Unattested

(Verified by)

Form RT-1

