

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0909958845

20130813000330340 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/13/2013 02:01:53 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 1998-47907 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PATRICK B. HARRIS, JR. AND FRANCES P. HARRIS, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has caused its name to be signed on 8/5/2013 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: \_\_\_\_\_

Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 8/5/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

\_\_\_\_\_  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

CHAS6 21179783 \_7 PRIME CJ5305284 100027709099588454 MERS PHONE 1-888-679-6377  
T0213080512 [C] RCNAL1



\*D0002743168\*