Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063 When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 22222301474151389

Property Address:

AL0M-AM 26539568

1484 Kensington Boulevard Calera, AL 35040-5365

7/23/2013 FCL01

201308120000328560 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 08/12/2013 03:45:33 PM FILED/CERT

This space for Recorder's use

MIN #: 100020410002194780

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DHI MORTGAGE COMPANY LTD and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR DHI MORTGAGE COMPANY LTD

Original Borrower(s):

RALPH N ROONEY JR, AN UNMARRIED MAN

Date of Mortgage:

8/2/2010

Original Loan Amount: \$158,504.00

My Compission Expires: Dec. 9. 2015

Recorded in Shelby County, AL on: 8/19/2010, mortgage book N/A, page N/A and instrument number

20100819000267260

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DHI MORTGAGE COMPANY LTD

		Bu Muly			
	By:Mercedes Judilla				
		Assistani	Secretary		
		Date JUL 23	3 2013		_
State of California County of Ventura				•	
On JUL 2 3 2013	before me,	Jacqueline Benson	, Notary	Public, personally	
appeared	Mercedes Judilla	, who proved to me	on the basis of	f satisfactory evidence to be	e
executed the same in	his/her/their authorize	bed to the within instrument and capacity (ies), and that by his which the person(s) acted, exec	s/her/their sign	nature(s) on the instrument	
I certify under PEN	ALTY OF PERJUR	Y under the laws of the State	of California	that the foregoing	
paragraph is true a	nd correct,			JACQUELINE BENSON	×
WITNESS my hand	and official seal.		NAN	Commission # 1963212 Notary Public - California	
Jucquel	ne Buson			Los Angeles County My Comm. Expires Dec 9, 2015	Ź
Nøtary Public:	Jacqueline Ben	son (Seal)			