Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Pat D House ServiSolutions a Department of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928



Shelby Cnty Judge of Probate, AL 08/12/2013 10:07:17 AM FILED/CERT

State of Alabama

Lender Loan Number: 18152552

MIN: 100512100000072667

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Henger Rast Mortgage Corporation whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ERIC L COLLINS JR & JESSICA W COLLINS, husband and wife

Dated: February 25, 2010

Date Recorded: March 3, 2010

Document/Instrument #: 20100303000061800

Mortgage Book/Liber/Reel #:

Page No:

County:

SHELBY

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 5th day of August, 2013.

> Mortgage Electronic Registration Systems, Inc. ONIC REGISTANTEMENT LINE ASMORPHIC REGISTANTE Gregory E. Beavers, Assistant Secretary

State of ALABAMA County of MONTGOMERY

On the 5th day of August, 2013 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Elaine C. Pennington

Notary Public, State of Alabama My Commission expires 03/16/2015