

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Cathy Bullock
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Waymon D Rasco Jr and Jon P Shugrue

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 5/31/2007


to secure the debt or other obligation in the amount of 170,000.00
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
6/7/2007

in the Judge of Probate for Shelby County, Alabama
and is indexed as Inst #20070607000265230

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 1430 Highway 47 Columbiana Alabama 35051
and legally described as:

See Attached Exhibit "A"

This does not constitute the homestead of the mortgagors


20130812000326360 1/3 \$20.00
Shelby Cnty Judge of Probate: AL
08/12/2013 10:04:50 AM FILED/CERT

LENDER:

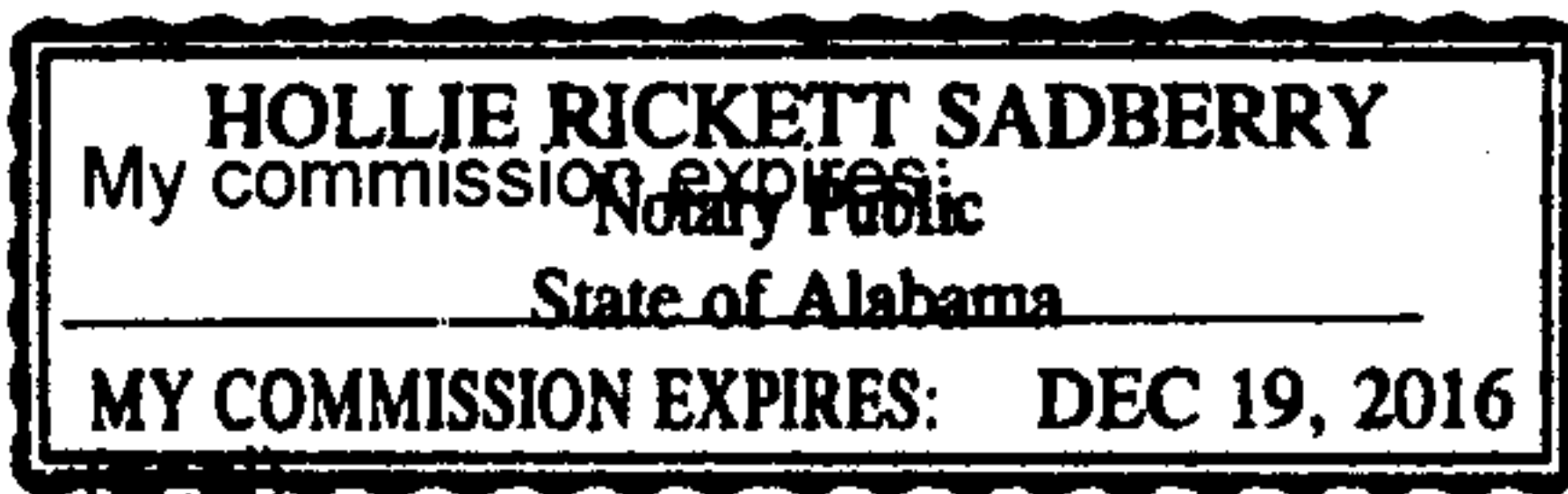
 (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Shelby ss.
I, Hollie Rickett SADBERRY, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such She executed the same
voluntarily on the day the same bears date. Given under my hand this the 5th day of August, 2013



Hollie Rickett SADBERRY
Notary Public

20130812000326360 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
08/12/2013 10:04:50 AM FILED/CERT

Exhibit "A"

PARCEL NO. 1:

Commence at the Northeast corner of the NE 1/4 of the NW 1/4, Section 1, Township 22 South, Range 1 West; thence run West along the North line of said 1/4-1/4 section a distance of 499.01 feet to the West right of way of Shelby County Highway No. 47, and the point of beginning; thence continue in the same direction a distance of 112.48 feet to the East right of way of the L & N Railroad, abandoned; thence turn an angle of 108 degrees 22 minutes 59 seconds to the left and run along said right of way a distance of 743.01 feet; thence turn an angle of 106 degrees 52 minutes 51 seconds to the left and run a distance of 220.24 feet to the West right of way of Shelby County Highway No. 47; thence turn an angle of 82 degrees 40 minutes 21 seconds to the left and run along said highway right of way a distance of 469.54 feet to the P.C. of a right of way curve; thence run along said right of way curve (whose delta angle is 2 degrees 40 minutes 38 seconds to the right, radius is 3904.79 feet tangent is 91.24 feet, length of curve is 182.45 feet), and the point of beginning. Situated in the NE 1/4 of NW 1/4, Section 1, Township 22 South, Range 1 West, Shelby County, Alabama. According to survey of Frank W. Wheeler, Reg. No. 3385, dated December 10, 1986.



20130812000326360 3/3 \$20.00
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