

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
CITIMORTGAGE, INC
Geraldine Belinski
1000 TECHNOLOGY DRIVE, MS
321
O'FALLON, MO63368-2240


20130808000323710 1/3 \$22.00
Shelby Cnty Judge of Probate, AL
08/08/2013 02:48:55 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100026600062597583

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Principal Residential Mortgage, Inc. its successors and assigns, (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Lincoln P Gaborik and Vassie V Gaborik to Mortgage Electronic Registration Systems, Inc. as nominee for Principal Residential Mortgage, Inc. its successors and assigns dated 03/10/2003, and filed for record in Instrument No: 20030318000161690, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information: See Exhibit A

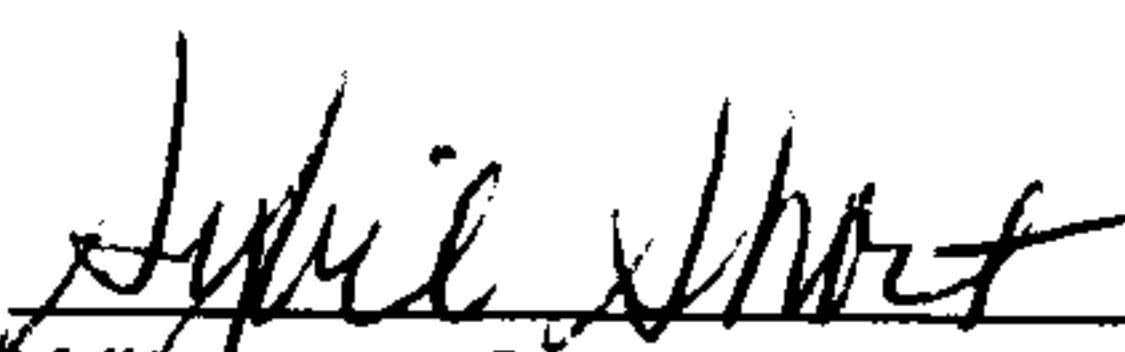
It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

7/30/13

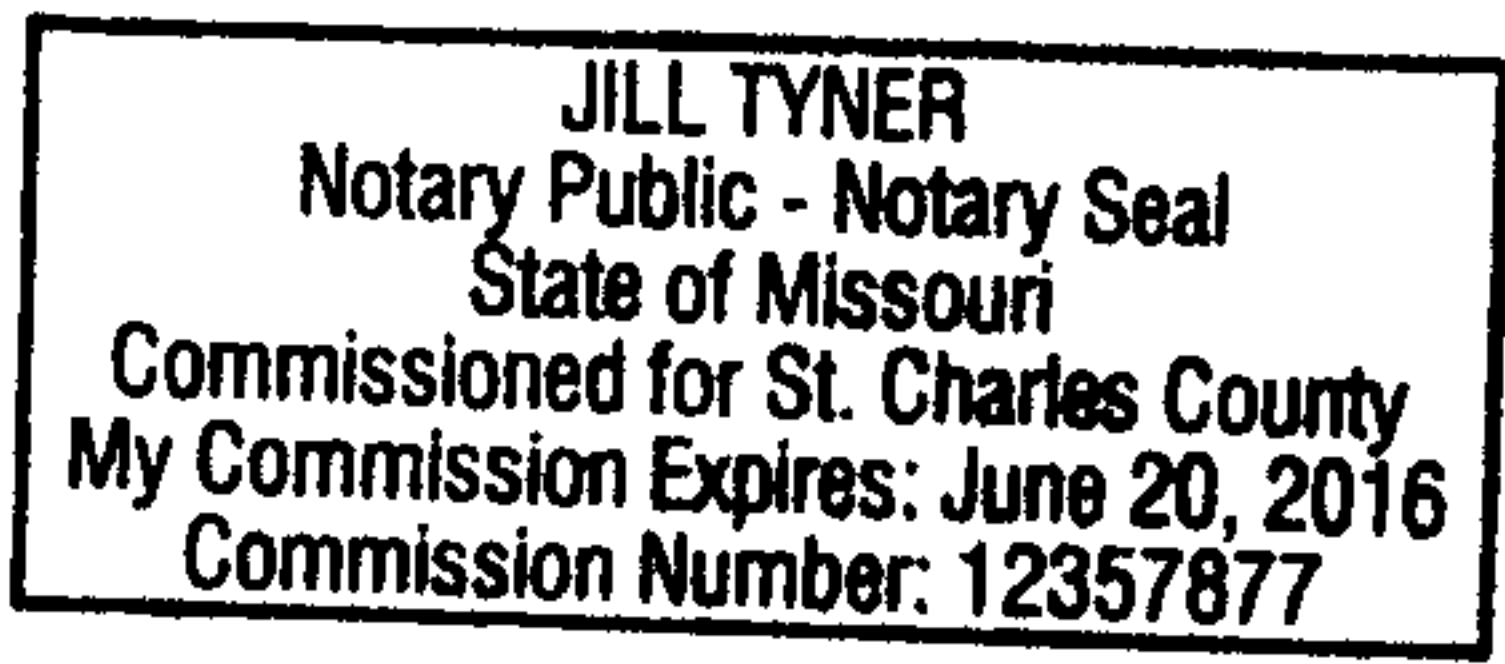
Mortgage Electronic Registration Systems, Inc. as nominee for Principal Residential Mortgage, Inc. its successors and assigns

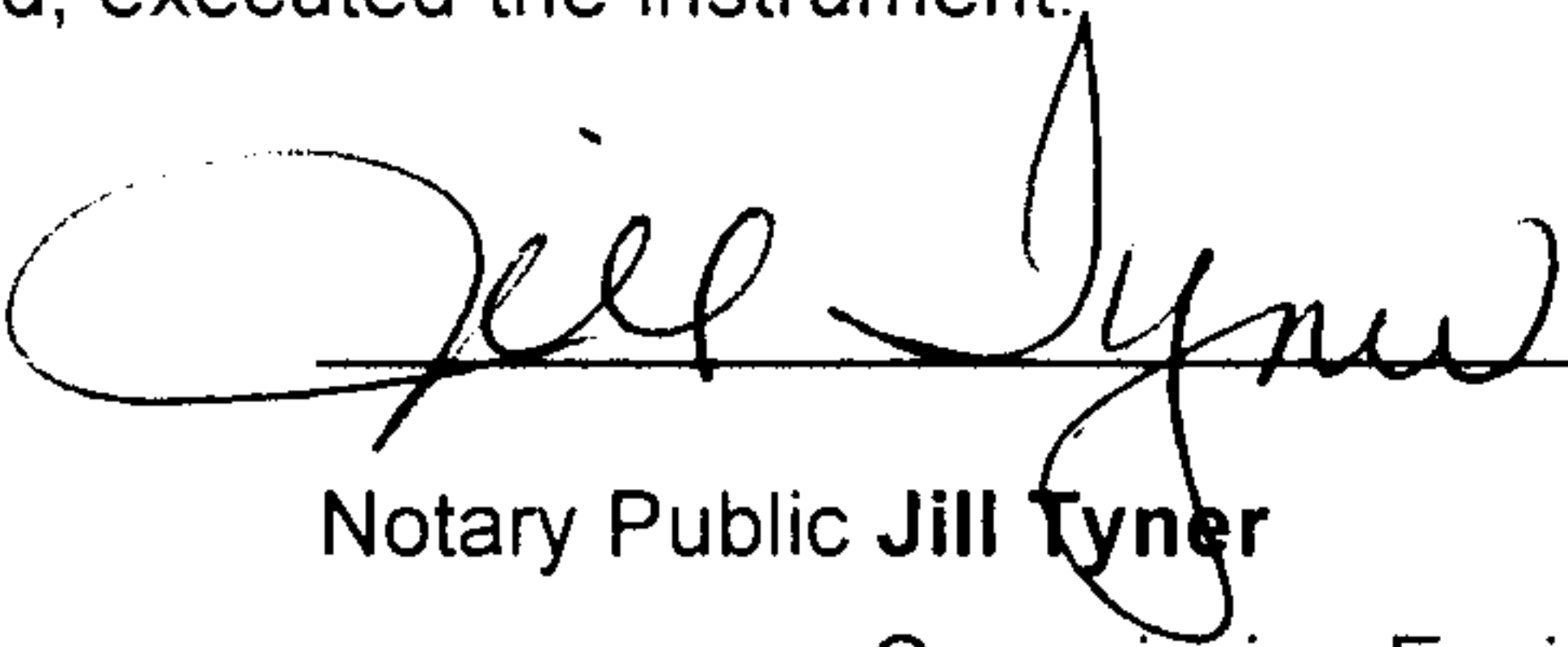
By: 
Geraldine Ann Belinski, Assistant Secretary


Witness: Sybil Short

STATE OF MISSOURI, ST. CHARLES COUNTY

On 7-30-2013 before me, the undersigned, a notary public in and for said state, personally appeared **Geraldine Ann Belinski, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Principal Residential Mortgage, Inc. its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public **Jill Tyner**
Commission Expires: 06/20/2016

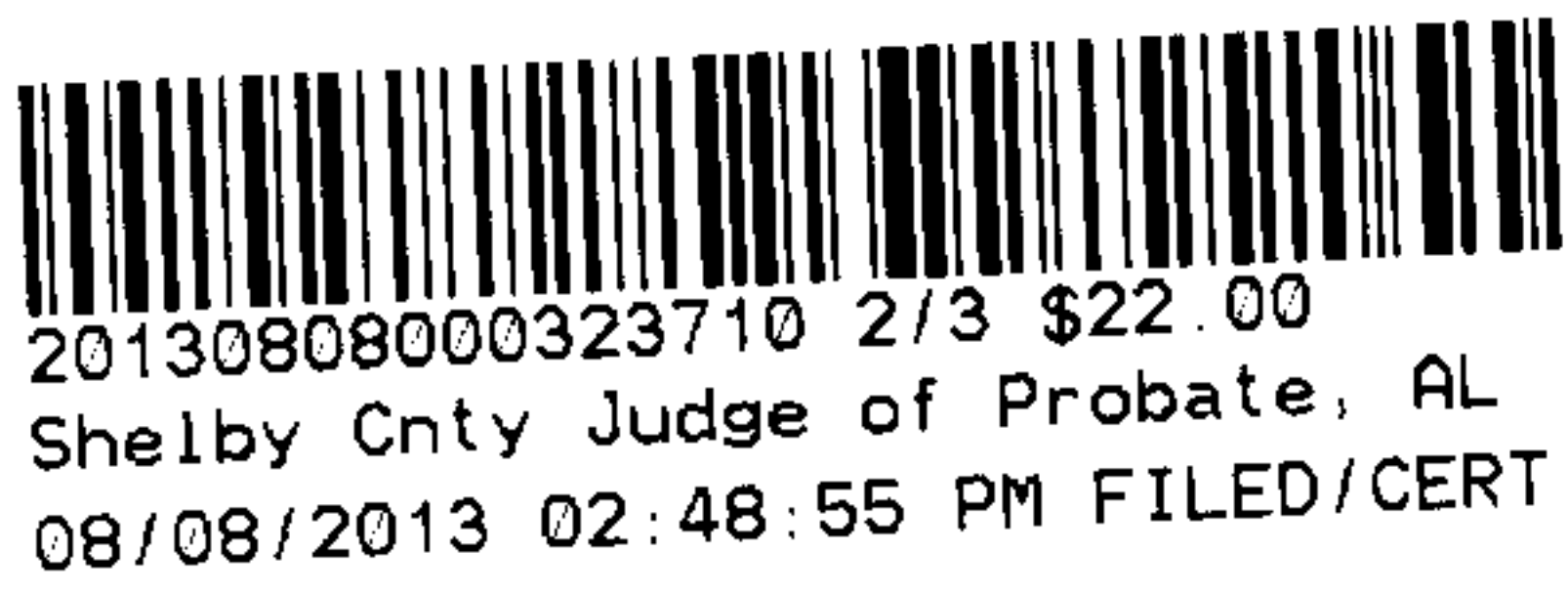


EXHIBIT A

Lot 52, according to the Survey of Scottsdale, Third Addition, as recorded in Map Book 8, Page 123, in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT: the following is the legal description of a part of Lot 52, in the Residential Subdivision, Scottsdale, Third Addition, situated in the SE 1/4 of Section 14, and the NE 1/4 of Section 23, all in Township 21 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Begin at the Southerly most point on Lot 52, said point being the P. C. of a curve on the Westerly right of way of Michael Drive; thence in a Northerly direction along the West side of Lot 52, a distance of 100.00 feet; thence right 90 deg. 00 min. 00 sec. in an Easterly direction, a distance of 15.42 feet to the Westerly right of way of Michael Drive, said point being on a curve to the left, said curve having a central angle of 18 deg. 45 min. 27 sec. and a radius of 310.45 feet; thence right 106 deg. 08 min. 37 sec. to the tangent of said curve and along the arc of said curve and said right of way in a Southerly direction, a distance of 101.64 feet to the point of beginning; being situated in Shelby County, Alabama.



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