Recording requested by:
BANK OF AMERICA
N.A., SUCCESSOR BY MERGER TO
BAC HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to: TD SERVICE COMPANY 4000 W METROPOLITAN DRIVE SUITE 400 ORANGE CA 92868

ORANGE, CA 92868 Attn: ASSIGNMENT UNIT

3858868DT 22550725

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 603 12110

Commitment# 1016001

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE., 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 7TH STREET SW. WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 1/15/08, executed by: PATRICIA BROOKS, Mortgagor as per MORTGAGE recorded as Instrument No. 20080212000057570 on 2/12/08 in MTG Book — Page of Official records in the County Recorder's Office of SHELBY County, ALABAMA. Tax Parcel = 217253002009000, SHELBY COUNTY PROPERTY TAX COMM Original Mortgage \$137,837.00 136 MAGNOLIA CIRCLE, COLUMBIANA, AL 35051

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 07/06/2013

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By MARGARET MAGALLAN, ASSISTANT VICE PRESIDENT

State of California County of Los Angeles

On 07/06/2013 before me, ANTHONY S BREAKSPEAR, Notary Public, personally appeared MARGARET MAGALLAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

ANTHONY S RREAKSPEAR

Prepared by: MARGARET MAGALLAN 101 S. MARENGO AVE, 4TH FLOOR

PASADENA, CA 91101 Phone#: (626) 486-3600 ANTHONY S. BREAKSPEAR

COMM. # 1956446

NOTARY PUBLIC CALIFORNIA

ORANGE COUNTY

My Comm. Expires Oct. 14, 2015

20130807000321300 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 08/07/2013 11:40:24 AM FILED/CERT