



20130806000319820 1/4 \$23.00  
Shelby Cnty Judge of Probate, AL  
08/06/2013 01:50:53 PM FILED/CERT

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

- (1) Type of Document: ASSIGNMENT OF MORTGAGE
- (2) Date of Document: **July 25, 2013**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,  
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:

**See "Exhibit A"**

- (5) Reference book and page(s): Book ~~\*~~, Page ~~\*~~, Dated \_\_\_\_\_  
20130806000319810

After Recording Return to  
BancorpSouth Bank  
2778 W Jackson Street  
Tupelo, MS 38801  
662-678-7581/662-678-7688

## ASSIGNMENT OF MORTGAGE

Loan No.: **8000402430**

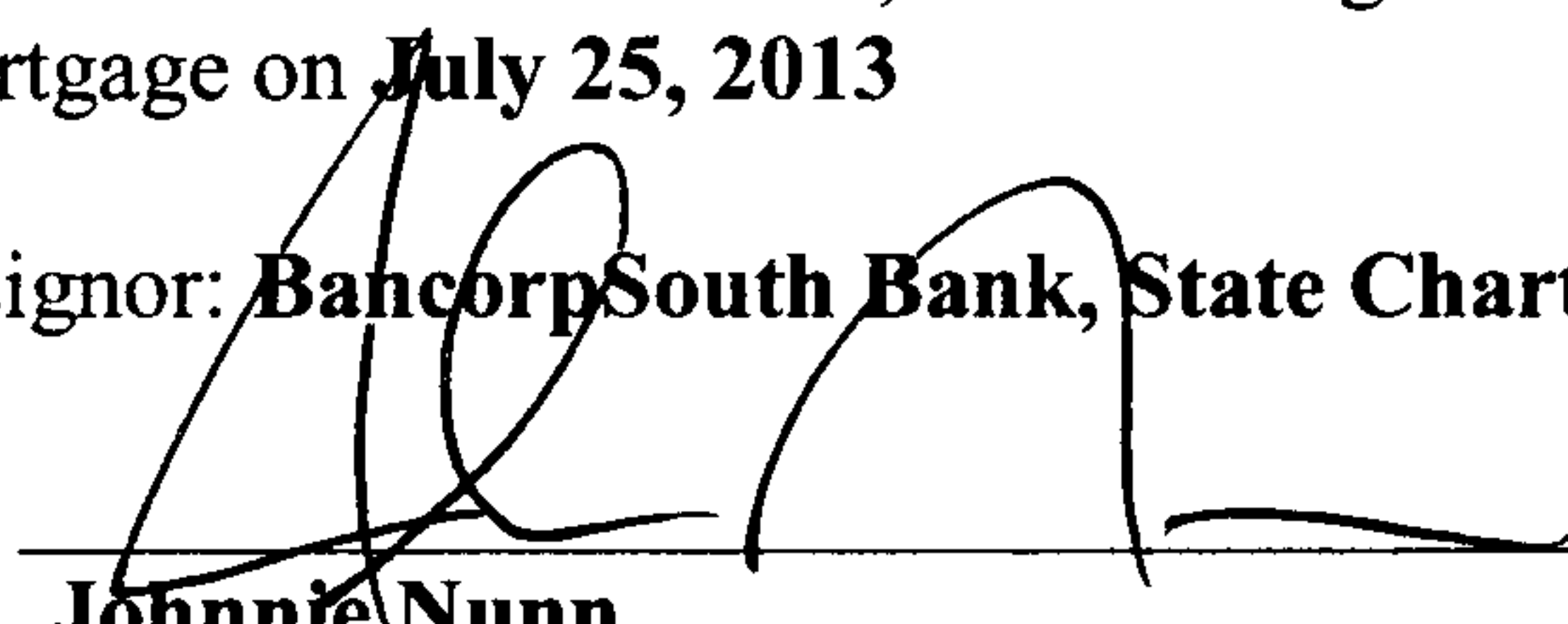
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **July 25, 2013** made and executed by **William B. Tanner, a single person** upon the following described property situated in **Shelby County, State of Alabama**


See "Exhibit A"

Such Mortgage having been given to secure payment of **\$500,000.00**, which Mortgage was recorded on \_\_\_\_\_, in Book No. \_\_\_\_\_, Page No \_\_\_\_\_, in the Office of the Recorder of Deeds, **Shelby County, State of Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 25, 2013**

Assignor: **BancorpSouth Bank, State Chartered Institution**

By:  Its: **1st Vice President**  
**Johnnie Nunn**

  
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State of **Mississippi**  
County (and/or city) of **Union**

On this **25th** day of **July, 2013** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1<sup>st</sup> Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).

  
**Patricia A Stout, Notary Public**

My Commission Expires: September 26, 2015

SEAL

  
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## **Exhibit A**

**Lot 1906, according to the Map of Highland Lakes, 19<sup>th</sup> Sector, an Eddleman Community, as recorded in Map Book 30, Page 121, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument # 1994-07111 and amended in Instrument # 1996-17543 and further amended in Instrument # 1999-31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 19<sup>th</sup> Sector, recorded as Instrument # 20030103000004930 in the Probate Office of Shelby County, Alabama (Which, together with all amendments thereto is hereinafter collectively referred to as, the "Declaration").**



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