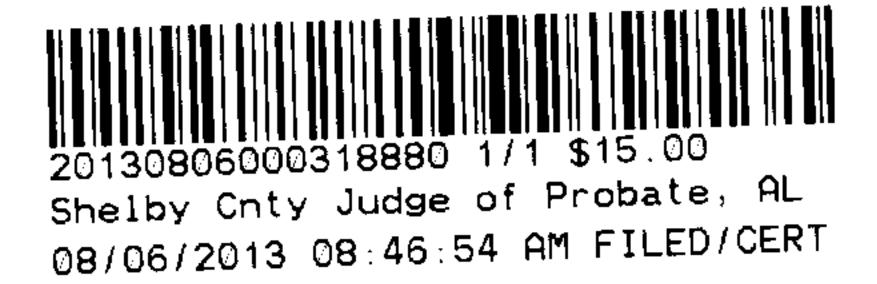
When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683





ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSIGNMENT: TO CORRECT ASSIGNOR VERBIAGE ON ASSIGNMENT RECORDED 2/27/2012 INST. 20120227000067530

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE HOME LOANS, INC., WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000.

Said Mortgage dated 11/22/1996, made by JAMES R. BROWN, III AND WIFE, CYNTHIA BROWN and recorded in Mortgage Book, Page, and/or Document # 1996-39772 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

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Probate of SHELBY County, Alabama.	
Dated on	
BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE HOME LOANS, IN	IC., b
NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact	
By:	
Daniel Thompson Vice President of Loan Decumentation	

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

The foregoing instrument was acknowledged before me on _____/2013 (MM/DD/YYYY), by Daniel Thompson as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE HOME LOANS, INC., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public State of FLORIDA My commission expires: 08/05/2016

Nicole Baldwin
Notary Public State of Florida
My Commission # EE 222285
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 20642485 -- CORRECTIVE DOCR T2313071212 [C] FRMAL1

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