

Recording Requested By:
U.S. BANK HOME MORTGAGE

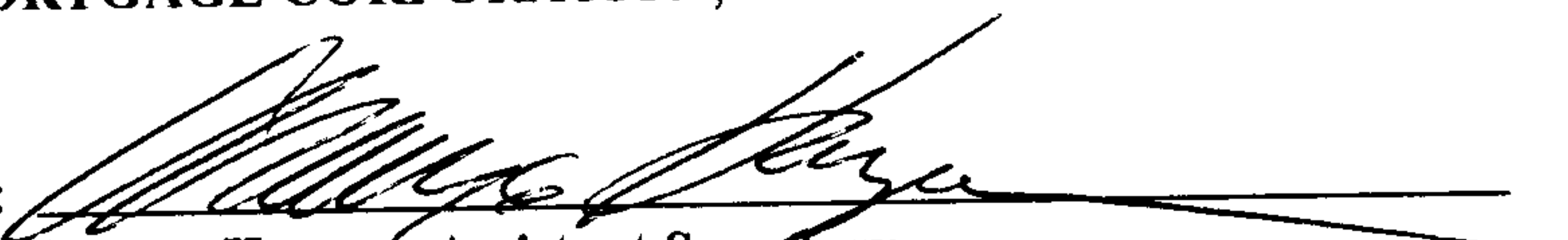
And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Space above for Recorder's use _____
MERS MIN#: 100261102000000287 PHONE#: (888) 679-6377
Investor #: A71 Service#: 625517RL1 
Loan#: 6003187630

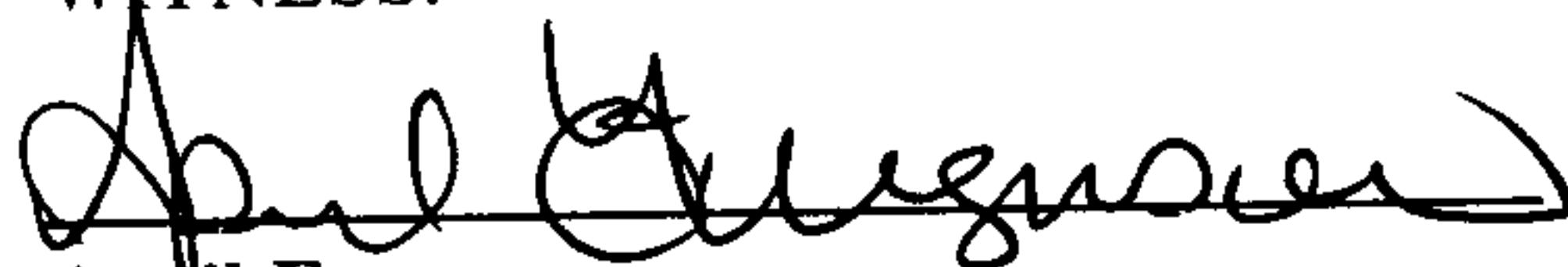
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JULIE M LONG AND KEVIN J LONG, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 17, 2004**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20041203000662210**, in Book No. ---, at Page No. --- on **DECEMBER 03, 2004**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **JULY 29, 2013**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

WITNESS:


April Ferguson

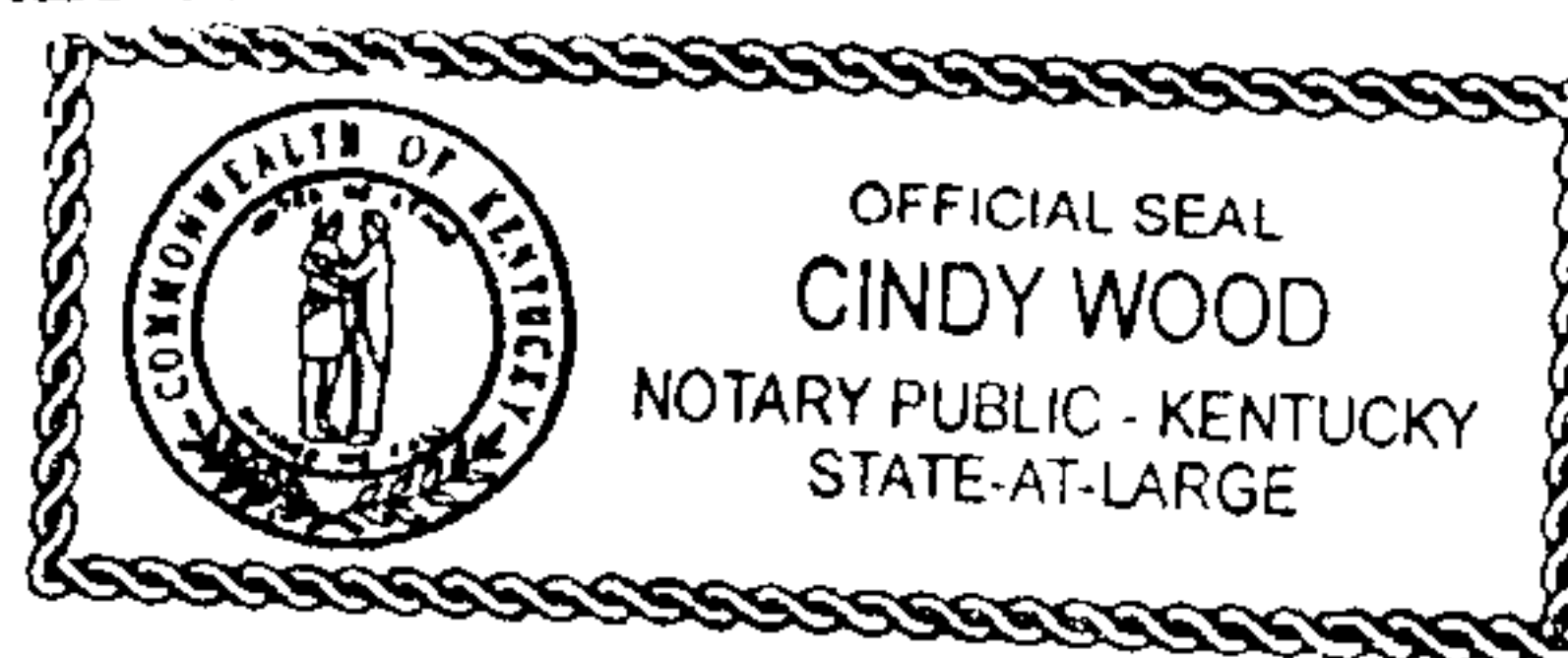

Pam Dulin

State of KENTUCKY }
County of DAVISS } ss.

On this date of **JULY 29, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, VIRGINIA G BOYLE - US BANK


20130805000318340 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/05/2013 03:39:58 PM FILED/CERT