RETURN TO: Regions Mortgage P.O. Box 18001 Hattiesburg, MS 39404-9989 Attention: Randi Watts This document was prepared by:
Aliant Mortgage, a division of Aliant Bank
100 Century Park S Suite 200
Birmingham, Alabama 35226
205-823-1727

VRU # 1-888-679-6377

Jennifer Epps

Shelby Cnty Judge of Probate, AL

ASSIGNMENT OF MORTGAGE

State of Alabama County of **Shelby**

SELLER'S SERVICING #0899101677
INVESTOR'S LOAN #0899101677

Date of Assignment: July 09, 2013

Assignor: USAmeriBank TO Assignee: Regions Bank d/b/a Regions Mortgage

Executed by: Emily F Smith and Michael Z Smith, Wife and Husband

To: USAmeriBank

Date of Mortgage: July 9, 2013 Recorded: July 18, 2013 as 20130718000292810 in Shelby County, Alabama.

Property Address: 5548 Double Oak Lane, Birmingham, Alabama 35242

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$299,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

USAmeriBank

On July 09, 2013

Mark Harmon

ve. VP

STATE OF Alabama

COUNTY Shelby

a Notary Public in and for Shelby County, in the State of Alabama, do hereby certify that Mark Harmon, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal

Notary Expires:

JULIE ANN WILSON
Notary Public
STATE OF ALABAMA

AND THE RESIDENCE OF THE PARTY OF THE PARTY

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sept 10, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS