

When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 26299504881


20130805000317130 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/05/2013 11:20:21 AM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 1998-18488 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **SAMUEL E BRASHER AND WIFE, CAROLYN J BRASHER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed on 7/27/2013 (MM/DD/YYYY).
PENTAGON FEDERAL CREDIT UNION

By: K Sam
Kimberly Samonte
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/27/2013 (MM/DD/YYYY), by Kimberly Samonte as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera
Tonya L. Tejera
Notary Public - State of FLORIDA
Commission expires: 02/25/2017



Tonya L. Tejera
Notary Public State of Florida
My Commission # EE 849072
Expires February 25, 2017

PFCRC 21086181 _@ DOCR T2213074616 [C] RCNAL1



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