

# ARTICLES OF ORGANIZATION (Certificate of Formation) OF AFC PURCHASING, LLC

TO THE HONORABLE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

The undersigned, for the purposes of forming a limited liability company pursuant to the Alabama Limited Liability Company Law, Code of Alabama § 10A-5-1.01 et seq. (the "Act"), files these Articles of Organization ("Articles").

1. COMPANY NAME. The name of the entity formed by these articles (the "Company") is:

#### AFC Purchasing, LLC

- 2. TYPE OF ENTITY. The Company is an Alabama limited liability company.
- 3. <u>PURPOSES</u>. The Company is being organized to engage in the purchase and resale of medical equipment and supplies and to engage in any lawful business that is incidental or related thereto. The Company may also transact any lawful business for which a limited liability company may be formed under the Act, but nothing contained herein shall be construed as authorizing the Company to carry on the business of banking or insurance or to act as a trust company, securities broker, securities dealer, or investment advisor.
- 4. <u>INITIAL REGISTERED OFFICE AND AGENT</u>. The location and mailing address of the initial registered office of the Company and the name of its initial registered agent at that address are as follows:

AFC Services, LLC 2147 Riverchase Office Road Birmingham, AL 35244

5. <u>INITIAL MEMBER</u>. The name and mailing address of the initial member of the Company are as follows:

AFC Services, LLC 2147 Riverchase Office Road Birmingham, AL 35244

6. ORGANIZER. The name and mailing address of the person who is acting as the organizer of the company are as follows:

Christopher Greene 2147 Riverchase Office Rd. Birmingham, AL 35244

- 7. <u>ADDITIONAL MEMBERS</u>. Additional members may be admitted to the Company only in accordance with the provisions of the Act and any operating agreement of the Company (including any amendments to that agreement).
- 8. <u>CESSATION OF MEMBERSHIP OF ALL MEMBERS</u>. The cessation of membership of all the members of the Company will result in the dissolution of the Company unless, within 90 days after the cessation of membership of the last member, the holders of all financial rights in the Company agree in writing to continue the legal existence and business of the Company and to appoint one or more new members.
- 9. <u>INDEMNIFICATION</u>. The Company may indemnify its members, managers (if any), officers, agents, and employees to the maximum extent permitted by applicable law.
- 10. <u>AMENDMENT</u>. The Company may amend, alter, change, or repeal any provision in these Articles in the manner now or subsequently provided by law and any operating agreement of the Company (including any amendments to that agreement), and all rights conferred in these Articles upon holders of membership interests are granted subject to this reservation. However, no amendment, alteration, change, or repeal will be effective without approval of the members of the Company pursuant to the provisions of the Act in effect on the date of any such amendment.

IN WITNESS OF THESE ARTICLES, the undersigned, acting solely as the organizer of the Company under the Act and not as a member of the Company or in any other capacity, has executed these Articles on August 2, 2013.

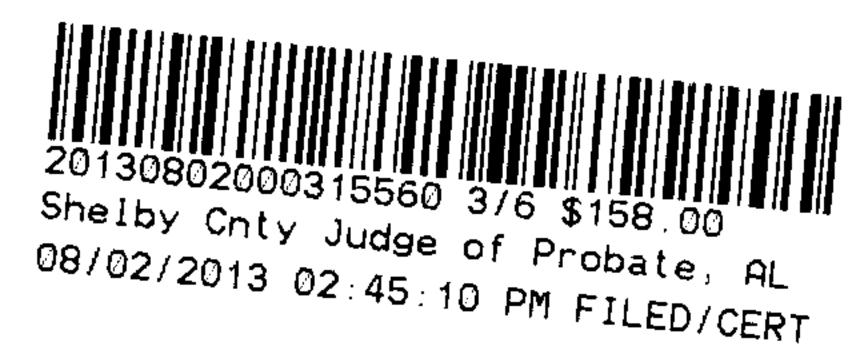
Christopher Greene

#### STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

PURPOSE: In order to form a limited liability company (LLC) under Section 10A-1-3.05 and 10A-5-2.02 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the entity's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the



(For County Probate Office Use Only)

limited liability company's (LLC) registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at <a href="www.sos.alabama.gov">www.sos.alabama.gov</a> under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your entity will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

### The information completing this form must be typed or laser printed.

1. The name of the limited liability company (must contain the words "Limited Liability Company" or the abbreviation "L.L.C." or "LLC," and comply with *Code of Alabama*, Title 10A-1-5.06):

#### AFC PURCHASING LLC

2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached [proves name reservation under 10A-1-4.02(f)].

(For SOS Office Use Only)

This form was prepared by: (type name and full address)

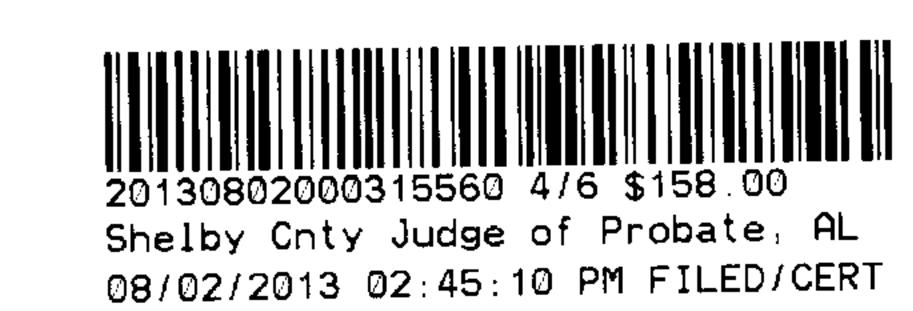
CHRISTOPHER GREENE 2147 RIVERCHASE OFFICE RD HOOVER, AL 35244

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

| 3.  | . Street (No PO Boxes) address of principal office of the limited liability company (LLC):   |  |  |               |
|---|--|--|--|---------------|
|   | 2147 PIVERCHASE OFFICE POAD, HOOVER, AL 35244  |  |  |               |
|   | Mailing address of principal office (if different from street address):  |  |  |               |
|   | SAME AS ABOVE  |  |  |               |
| 4. The name of the Registered Agent: AFC SERVICES LLC  Street (No PO Boxes) address of Registered Agent (if different from principal office address): |  |  |  |               |
|   |  |  |  | SAME AS ABOVE |
|   | Mailing address of Registered Agent (if different from street address):  |  |  |               |
|   |  |  |  |               |
| 5.  | Purpose for which the limited liability company formed: TO ENGAGE IN THE PURCHASE  |  |  |               |
|   | AND PESALE OF MEDICAL SUPPLIES & EQUIPMENT; the purpose includes the transaction of any lawful business for which limited liability companies may be organized in Alabama under Title 10A, Chapter 5 of the Code of Alabama.                             |  |  |               |
| 6.  | Period of duration shall be perpetual unless stated otherwise by an attached exhibit.  |  |  |               |
| 7.  | The name(s) of the Organizer(s): CHPISTOPHER GREENE  |  |  |               |
|   | Street (No PO Boxes) address of Organizer(s): 2147 PIVERCHASE OFFICE POAD  |  |  |               |
|   | HOOVER, ALABAMA 35244 Mailing address of Organizer(s) – (if  |  |  |               |
|   | ifferent from street address): SAME AS ABOVE   |  |  |               |
|   | Attach a listing if more Organizers need to be added.  |  |  |               |
| 8.  | If the limited liability company is to be managed by one or more managers, give the number of managers and the names and mailing addresses of the manager or managers who are to serve as managers until their successors are elected and begin serving: |  |  |               |
|   | Manager's Name:  |  |  |               |
|   | Mailing address of Manager:  |  |  |               |
|   |  |  |  |               |

LLC Cert of Formation - 8/2011

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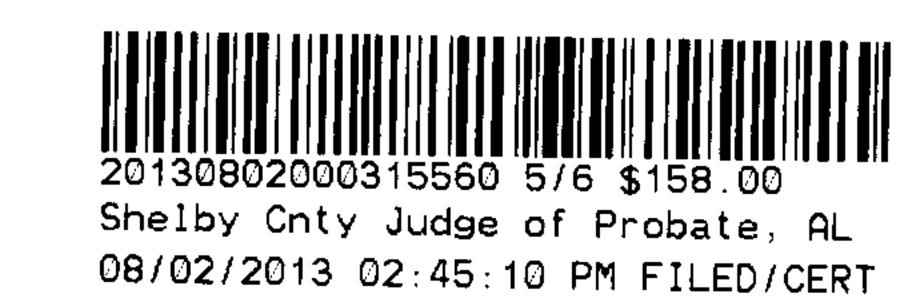


### DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

| Λ                                       | Manager's Name:  |  |  |
|---|--|--|--|
| N                                       | Mailing address of Manager:  |  |  |
| A                                       | Attach listing if more Managers need   | d to be added.   |  |
|   | The right, if given, of the member or members to admit additional members, and the terms and conditions of the admission are attached.                                 |  |  |
|   | ). The circumstances, if any, under which the cessation of membership of one or more members will result in dissolution of the limited liability company are attached. |  |  |
|   |  | any is effective immediately on the date filed by the judge of probate ag (no more than 90 days after date of signing). 10A-1-4.12 |  |
|   |  | / 13 as the effective date (must be later than the date filed in the out not more than 90 days after the date of signing).         |  |
| *************************************** | Attached are any other provisions governance, business, or affairs of t  | that are not inconsistent with law relating to organization, ownership, the limited liability company.                             |  |
| $\sim$                                  | 8/02/2013  |  |  |
|   | (MM/DD/YYYY)   | Signature as required by 10A-5-2.04  |  |
|   |  | CHRISTOPHER GREENE   |  |
|   |  | Typed Name of Above Signature  |  |
|   |  | DRGANIZER  |  |
|   |  | Typed Title (Member, Organizer or Attorney-in-fact)  |  |
| Add                                     | itional members may sign (attach li  | sting if necessary).   |  |
| Date                                    | (MM/DD/YYYY)   | Signature as required by 10A-5-2.04  |  |
|   |  | Typed Name of Above Signature  |  |
|   |  | Typed Title (Member)   |  |

LLC Cert of Formation - 8/2011

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Jim Bennett Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama* 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

AFC Purchasing, LLC

This name reservation is for the exclusive use of AFC Purchasing, LLC, 2147 Riverchase Office Rd,, Birmingham, AL 35244-1836 for a period of one year beginning August 01, 2013 and expiring August 01, 2014



RES632657

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

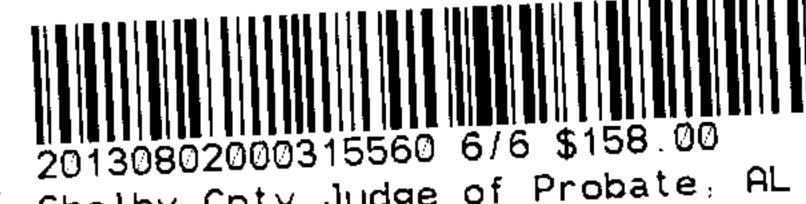
August 01, 2013

Date

Jin Bennett

Jim Bennett

**Secretary of State** 



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