ED/CERT

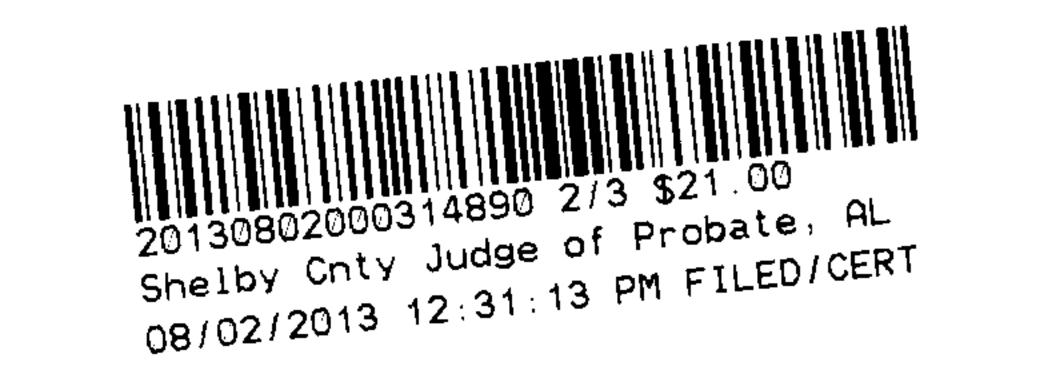
| | | 20130710000280630 1/2 \$16.00 | |
|--|-------------------------------------|-----------------------------------|--|
| This instrument was prepared by: | Send Tax Notice To: | Shelby Cnty Judge of Probate: AL | |
| Halbrooks & Allen, LLC | James T. Thompson | 07/10/2013 09:14:02 AM FILED/CERT | |
| #1 Independence Plaza - Suite 704 | 237 Forest Parkway | 7 | |
| Birmingham, AL 35209 | Alabaster, AL 350 | | |
| ** * * * * * * * * * * * * * * * * * * | (Also Property Addr | cess) | |
| WARRANTY DEED | | | |
| STATE OF ALABAMA) KNOV | W ALL MEN BY THESE | PRESENTS: | |
| COUNTY OF SHELBY) | | | |
| | Thousand Nine Hundre (\$ 209,900.00 | | |
| as evidenced by closing statement | | | |
| to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I/we, Jeffrey D. Holt and Michelle Y. Holt, Husband and Wife | | | |
| | | | |
| (Whose address is 7500 N. Dallsa Parkway, #100, One Legacy Cir., Plano, TX (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto | | | |
| James T. Thompson | | | |
| (Whose address is the property address) (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in <u>Shelby</u> County, Alabama, to wit: | | | |
| Lot 6, according to the Survey of Park Forest Subdivision, 6th Sector, as recorded in Map Book 17, Page 92, in the Probate Office of Shelby County, Alabama. | | | |
| Subject to current taxes, easements, restrictions and rights-of-way of record. | | | |
| \$ 209,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith. | | | |
| See attached Exhibit "S" which is incorporated herein for all purposes. | | | |
| TO HAVE AND TO HOLD Unto the said grantee, its successors and assigns forever. | | | |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their successors and assigns forever, against the lawful claims of all persons. | | | |
| IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s) this And day of, 2013. | | | |
| Jeffrey D. Holt (Seal) | Michelle Y. Holt | (Seal) | |

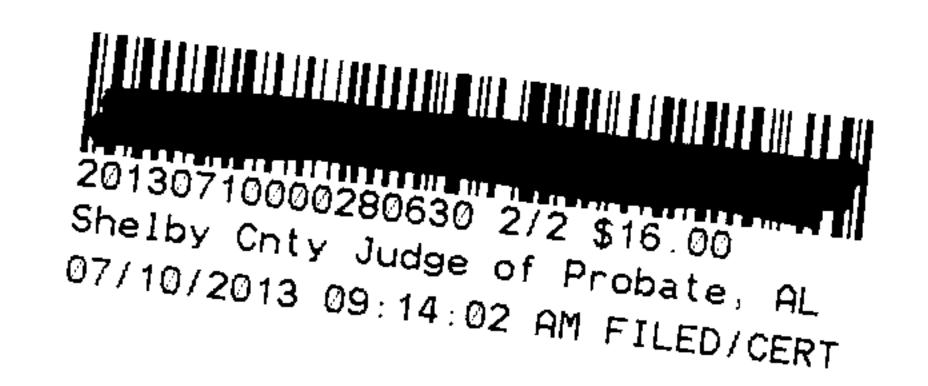
20130802000314890 1/3 \$21.00 Shelby Cnty Judge of Probate, AL 08/02/2013 12:31:13 PM FILED/CERT

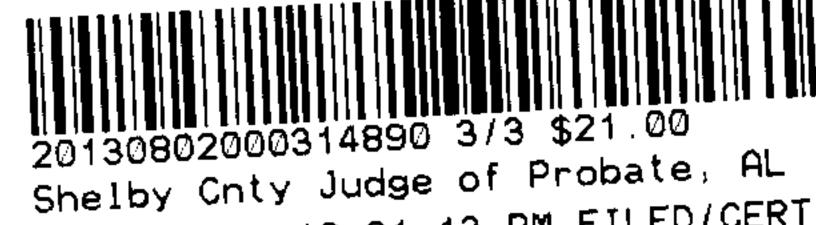
(Seal)

(Seal)

| STATE OF Alabama) | General Acknowledgment |
|--|---|
| COUNTY OF Shelby) | |
| I, the undersigned, a Notary Public in and for that <u>Jeffrey D. Holt</u> whose name(s) is signed known to me, acknowledged before me on this day conveyance, he executed the same voluntarily on the | that, being informed of the contents of the |
| Given under my hand and official seal this | 3구연 day of <u>May</u> , A. D., 2013. |
| | Donna Milla Spicer |
| My Commission Expires: August 15 204 | Notary Public |
| | DONNA MILLS SPICER |
| | NOTARY PUBLIC ALABAMA STATE AT LARGE |
| A i i | MY COMMISSION EXPIRES AUGUST 15, 2016 |
| STATE OF Alabama) | |
| COUNTY OF Shelby) | General Acknowledgment |
| I, the undersigned, a Notary Public in and for that Michelle Y. Holt whose name(s) is signe | or the said County, in said State, hereby certify d to the foregoing conveyance, and who is |
| known to me, acknowledged before me on this day conveyance, she executed the same voluntarily on the | |
| Given under my hand and official seal this | 27d day of, A. D., 2013. |
| | Dana Mille Sprin |
| My Commission Expires: August 15, 2016 | Notary Public |
| | DONNA MILLS SPICER |
| | NOTARY PUBLIC |
| | ALABAMA STATE AT LARGE MY COMMISSION EXPIRES AUGUST 15, 2016 |
| | |







Shelby Cnty Judge of Probate, AL 08/02/2013 12:31:13 PM FILED/CERT

EXHIBIT "S"

It is the purpose and intent of this Exhibit to alter the Grantee's form of ownership to Joint Tenants with Right of Survivorship. Unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein, in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees shall take as tenants in common.