

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name & Address)

Alabama Power Company
P.O. Box 129
Anniston, Al. 36202



20130802000314420 1/4 \$46.70
Shelby Cnty Judge of Probate, AL
08/02/2013 11:50:14 AM FILED/CERT

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1 b. INDIVIDUAL'S LAST NAME

Henderson

FIRST NAME

Leonard

MIDDLE NAME

Harold

SUFFIX

1c. MAILING ADDRESS

2126 Sun Valley

CITY

Harpersville

STATE

Al

POSTAL CODE

35078

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2 b. INDIVIDUAL'S LAST NAME

Henderson

FIRST NAME

Diane

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

2126 Sun Valley

CITY

Harpersville

STATE

Al

POSTAL CODE

35078

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR 3 b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 129

CITY

Anniston

STATE

al

POSTAL CODE

36202

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump(s), which was installed at the residence located on the property described in Item 14 of this financing statement:

Installed 3.5 ton 14 SEER York system

M# b2hq042a06

S# w1d3656414

M# 2np04501006

S# NNWZ001916

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/COSIGNOR ☐ BAILEE/BAIOR ☐ SELLER/BUYER ☐ AG LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtors (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA

The initial indebtedness secured by this financing statement is \$ 7768.00

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
Henderson	Leonard	Harold

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name(11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11 b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTYS or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

The real property described on the attached deed located at:

2126 Sun Valley Road Harpersville Al 35078

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest.)

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured Home Transaction - effective 30 years
☐ Filed in connection with a Public-Finance Transaction - effective 30 years

STATE OF ALABAMA

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SHELBY COUNTY

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KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten and NO/100 (\$10.00) Dollars and other good and valuable considerations to the undersigned WINSTON M. HENDERSON AND WIFE, ALLINE HENDERSON, herein referred to as Grantor, in hand paid by LEONARD H. HENDERSON AND WIFE, DIANE HENDERSON, whose mailing address is 417 Sun Valley Road, Harpersville, Alabama 35078, herein referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, all his right, title and interest in and to the following described real estate, situated in Shelby County, Alabama:

From the Northwest corner of the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ - NE $\frac{1}{4}$) of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama, proceed South along the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 19.80 feet to the POINT OF BEGINNING of herein described property; thence continue South along the west boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 81.0 feet to a point on the Easterly R/W boundary of Sun Valley Road (Old Chancellor Ferry Road); thence turn a deflection angle to the left of 27 deg. 09 min. 20 sec. left and proceed Southeasterly along the Easterly R/W line of said road a distance of 90.05 feet to a point on said R/W and being on the North boundary of property described by deed recorded in the Office of the Judge of Probate of said Shelby County in Deed Book 190 at Page 111, thence turn a deflection angle to the left of 59 deg. 29 min. 20 sec. left and proceed Easterly along the North boundary of property described by said deed a distance of 140.0 feet; thence turn a deflection angle to the left of 111 deg. 12 min. 31 sec. left and proceed Northwesterly a distance of 167.19 feet; thence turn a deflection angle to the left of 67 deg. 39 min. 19 sec. and proceed Northwesterly a distance of 130.0 feet to the POINT OF BEGINNING of herein described property. Containing 0.52 acres.

The above-described property is located in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama, and being a part of property described by deed recorded in the Office of the Judge of Probate of said county in Deed Book 193 at Page 211.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall

06/10/1994-18697
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 31.00



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1994-18697

pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for himself and for his heirs, executors and administrators, covenant with the Grantee, his heirs and assigns that he is lawfully seized in fee simple of said premises, that he is free from all encumbrances, except as herein stated, that he has a good right to sell and convey the same as is done hereby, that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this the 27 day of MAY, 1994.

Winston M. Henderson
Winston M. Henderson

Alline Henderson
Alline Henderson

STATE OF ALABAMA §
 §
TALLADEGA COUNTY §

I, the undersigned authority in and for said County, in said State, hereby certify that Winston M. Henderson and wife, Alline Henderson, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

May Given under my hand and official seal this the 27 day of May, 1994.

Wanda J. Batson
Notary Public

THIS INSTRUMENT PREPARED BY:
Wanda J. Batson
PROCTOR AND VAUGHN
201 NORTH NORTON AVENUE
SYLACAUGA, ALABAMA 35150

Inst # 1994-18697

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