THIS INSTRUMENT PREPARED BY
RONALD J. SMITH
ROW Bureau/Central Office
ALABAMA DEPARTMENT OF TRANSPORTATION
MONTGOMERY, AL 36130

STATE OF ALABAMA
COUNTY OF SHELBY

PROJECT NO. NH-0038(531) CPMS PROJ. NO. 100059844 TRACT NO. 13 DATE: June 6, 2013

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Sixty Nine Thousand Five Hundred Thirty Six and no/100 dollar(s), cash in hand paid to the undersigned by the State of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Osgiliath, LLC have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of the NW ¼ of SW ¼, Section 32, Township 18-S, Range 1-W, identified as Tract No. 13 on Project No NHF-0038() in Shelby County, Alabama and being more fully described as follows:

Commencing at a found capped rebar located on the southeast corner of the property referenced in Map Book 29, Page 1 in the Probate Office of Shelby County,

thence S 64°34'46" E and along the grantor's north property line a distance of 274.21 feet to a point on the grantor's said property line (said point on the acquired R/W line (said line offset 80' LT and parallel with centerline of project)), which is the point of BEGINNING;

thence S 64°34'46" E and along the grantor's said property line a distance of 24.08 feet to a point on the west present R/W line of SR-119;

thence S 20°52'57" W and along the said present R/W line of SR-119 a distance of 65.86 feet to a point on the north present R/W flare of SR-38;

thence S 60°46'11" W and along the said present R/W flare of SR-38 a distance of 40.54 feet to a point on the acquired R/W line (said point offset 80' LT and tied to the said present R/W flare of SR-38);

thence N 22°2'4" E and along the acquired R/W line a distance of 98.89 feet; to the point and place of BEGINNING, containing 0.047 acre(s), more or less.

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

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TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 26^{+} day of 30^{13} .

By:

Osgiliath, LLC

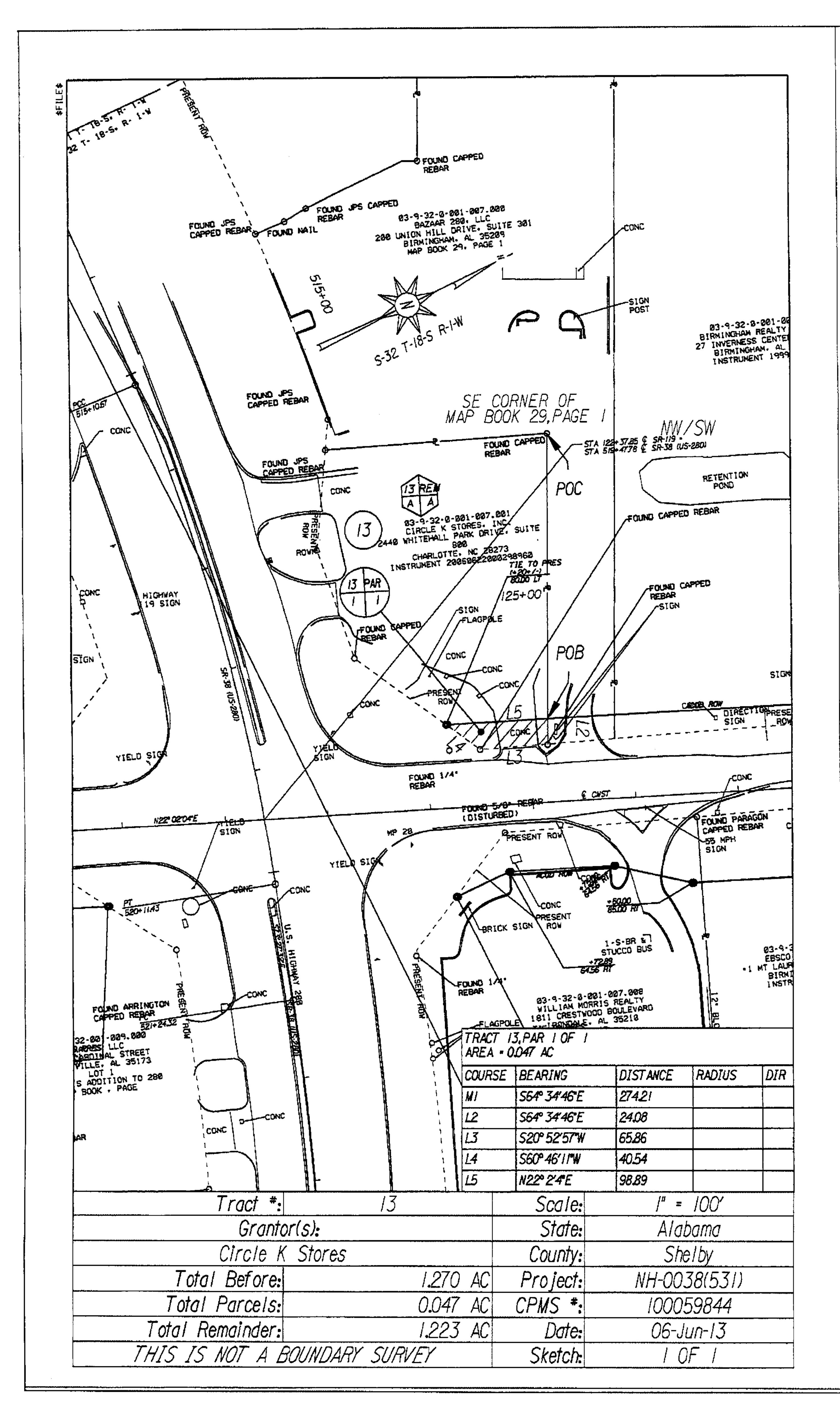
John Thomas McPherson, Member

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ACKNOWLEDGMENT

| STATE OF ALABAMA) | | • |
|---|--|--|
| COUNTY OF | | • |
| I, | who the contents of the | for said County in said State,, whose name (s) known to me, acknowledged his conveyance, |
| Given under my hand and official seal this | _day of | 20 |
| | • | NOTARY PUBLIC |
| | My Commission | on Expires |
| ACKNOWLEDGMENT | FOR CORPORA | ATION |
| STATE OF County I, County I, County a Notary Public certify that whose name timited liability company, is signed to the for | olic in and for said as <u>member of Os</u> regoing conveyan | d County, in said State, hereby giliath, LLC, a ce, and who is known to me, |
| acknowledged before me on this day that, being is as such officer and with full authority, executed company. | nformed of the co | entents of this conveyance, he, |
| Given under my hand this QC day of STEPHANIE JACKSON Notary Public STATE OF TEXAS My Comm. Exp. August 24. 2013 | Joe Joe | NOTARY PUBLIC on Expires Acq 2420(|

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

| Grantor's Name | Osgiliath, LLC | Grantee's Name_ | State of Alabama | |
|--|---|--|---|--|
| Mailing Address | 5051 CH 111 A T 05100 | _ Mailing Address | | |
| | | | Birmingham AL 35202 | |
| | 5015 Addison Circle, Su Addison, TX 75001 | ite 279 | | |
| Property Address | : 5376 Hwy 280 East Birmingham, AL 35242 | Date of Sale | 7-26-13 | |
| | | Total Purchase P | rice \$ <u>69,536.00</u> | |
| | | or Actual Value | \$ | |
| | | or Assessor's Marke | et Value \$ | |
| The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) | | | | |
| Bill of Sa | le | Appraisal | | |
| Sales Con | | Other | | |
| XClosing | Statement | | | |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | | |
| Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | | |
| Property address -the physical address of the property being conveyed, if available. | | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | | |
| determined by the loc | d and the value must be determinal official charged with the respective of Alabama 1975§ 40-22- | onsibility of valuing property for propert | alue, excluding current use valuation, of the property as ty tax purposes will be used and the taxpayer will be | |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975§ 40-22-1 (h). | | | | |
| Date 7/26/ | 2017 Sign | Granton/Grantee/Owner/Agent) circle | | |
| | Prin | | · · · · · · · · · · · · · · · · · · · | |
| Unattested | | | | |
| (Verified by) | | | | |
| | | | | |

Form RT-1

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