

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
William R. Justice 205-669-6783

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

William R. Justice  
P.O. Box 587  
Columbiana, AL 35051



20130801000313290 1/2 \$31.00  
Shelby Cnty Judge of Probate, AL  
08/01/2013 11:43:52 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
Summer Classics Properties, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
7000 Highway 25 Montevallo AL 35115 US

ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
limited liability company Alabama 267-026 ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
City of Pelham, Alabama

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
P.O. Box 1419 Pelham AL 35124 US

4. This FINANCING STATEMENT covers the following collateral:

All buildings, structures, fixtures, fittings, and improvements of every nature whatsoever, now or hereafter situated on the Real Estate described in the attached addendum, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing ("Improvements").

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] [ADDITIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

**Summer Classics Properties, LLC**

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

## 11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

## 11d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

## 11e. TYPE OF ORGANIZATION

## 11f. JURISDICTION OF ORGANIZATION

## 11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

## 12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

## 14. Description of real estate:

A parcel of land situated in the Southwest ¼ of the Southwest ¼ of Section 13 and the Southeast ¼ of the Southeast ¼ of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at Southeast corner of Section 14, Township 20 South Range 3 West; thence North 0° 02' 33" East along the East line of said section for a distance of 127.37 feet to the Point of Beginning; thence North 88° 20' 47" West, leaving said Section line, for a distance of 209.36 feet to a point lying on the Northeasterly right of way of a 100 foot wide CSX Railroad right of way; thence North 25° 41' 47" West, along said right of way for a distance of 130.72 feet to a

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 16. Additional collateral description:

point, said point lying at the intersection of said CSX right of way and the Eastern right of way line of Old Ashville Montevallo Highway (Lee Street); thence North 4° 56' 47" West, leaving CSX right of way and along said road right of way for a distance of 801.50 feet to a point; thence North 1° 27' 13" East, continuing along said road right of way for a distance of 249.15 feet to a point; thence South 88° 20' 47" East, leaving said road right of way for a distance of 656.38 feet to a point; thence South 5° 04' 47" East for a distance of 235.17 feet to a point; thence North 84° 56' 14" East a distance of 211.58 feet to a point lying on the Westerly line of a 200 foot wide right of way for U.S. Highway 31; thence South 10° 39' 24" East, along said right of way for a distance of 65.31 feet to a point; thence South 84° 56' 14" West, leaving said right of way for a distance of 217.92 feet to a point; thence South 5° 04' 47" East a distance of 867.89 feet to a point; thence North 88° 32' 13" West a distance of 433.14 feet to the Point of Beginning.

## 17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

## 18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction

☐ Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)