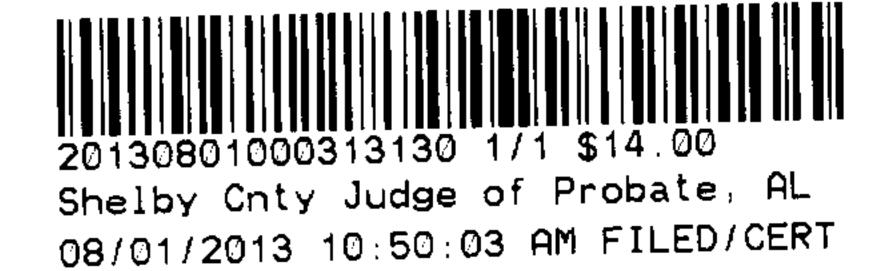
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683

Loan #: 1845596308

(800)346-9152



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20060215000076220 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **TIMOTHY E. CURTIS AND JENNIFER L. CURTIS, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on J2013 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRAD. BROWN
OUACHITA PARISH, LOUISIAN
LIFETIME COMMISSION
NOTARY ID # 16206

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