

**When Recorded Return To:**  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**FHLMC #: 152276122**  
**Effective Date: 02/21/2012**

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COASTAL STATE MORTGAGE CORPORATION A/K/A COASTAL STATES MORTGAGE CORPORATION, WHOSE ADDRESS IS 8100 Jones Branch Drive, MS B13, McLean, VA, 22102, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 11/07/2001, made by **JESSE D. HOLSOMBACK III AND WIFE ELIZABETH H. HOLSOMBACK** and recorded in Mortgage Book , Page , and/or Document # 2001-49661 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 07 / 12 /2013 (MM/DD/YYYY)  
**COASTAL STATE MORTGAGE CORPORATION A/K/A COASTAL STATES MORTGAGE CORPORATION**, by **FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC')**, its Attorney-in-Fact

By: \_\_\_\_\_

**Tomika Parker**  
**ASSISTANT TREASURER**

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 07 / 12 /2013 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for COASTAL STATE MORTGAGE CORPORATION A/K/A COASTAL STATES MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

\_\_\_\_\_

**Cory Bland**  
**Notary Public - State of VIRGINIA**  
My commission expires: 01/31/2015

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**FHLMA 16050689 -- COASTAL STATES CJ5166675S T3013064012 [C] FORM5\FRMAL1**



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Shelby Cnty Judge of Probate, AL  
08/01/2013 10:18:46 AM FILED/CERT

