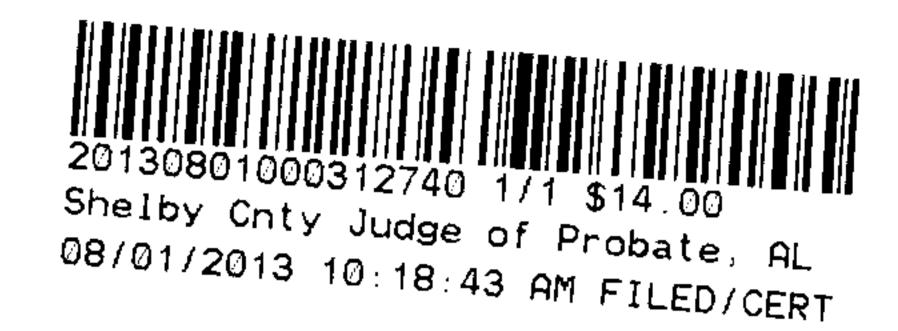
When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 087444119 Effective Date: 02/21/2012



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COASTAL STATES MORTGAGE CORPORATION 8100 Jones Branch Drive, MS B13, McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/28/2001, made by **BETTIE S. THRASHER, A SINGLE WOMAN** and recorded in Mortgage Book, Page, and/or Document # 2001-43526 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on	FEDERAL	HOME	LOAN	MORTGAGE
Tomika Parker ASSISTANT TREASURER				

STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for COASTAL STATES MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

Cory Bland

Notary Public - State of VIRGINIA My commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FHLMA 16052579 -- COASTAL STATES CJ5136276S T2313064016 [C] FORM5\FRMAL1

**EXPIRES** 

01/31/2015





\*D0001956301\*