



20130801000312440 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/01/2013 09:41:26 AM FILED/CERT

**TONYA SPRAYBERRY**

**0003297554**

PO Date: **07/23/2013**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **TONYA SPRAYBERRY AN UNMARRIED WOMAN** to **NATIONAL CITY MORTGAGE CO** dated **JUNE 25, 2004**, filed for record **JULY 30, 2004** in mortgage volume/book , page DOC No. **20040730000426110**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **26th** day of **JULY, 2013**.

Tax Parcel ID # \_\_\_\_\_  
**5075 ENGLISH TURN, BIRMINGHAM, AL - 35242**

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO**

  
\_\_\_\_\_  
**MICHELLE F PYBURN**  
**MORTGAGE OFFICER**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM NATIONAL CITY MORTGAGE CO** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **26th** day of **July, 2013**.

  
\_\_\_\_\_  
**CANDICE MAPLES**  
In and for the state of **OHIO**  
My commission expires **5/3/2018**

Prepared by:

  
\_\_\_\_\_  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
\_\_\_\_\_  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 -**

