	AME & PHONE OF C Savage/Doc Prep		₹ [optional] Loan #74008514				
. S	END ACKNOWLEDG	MENT TO: (Name	and Address)				
Aliant Bank, a division of USAmeriBank Operations Center - FL PO Box 17540 Clearwater, FL 33762				20130731000311660 1/2 \$30.00 Shelby Cnty Judge of Probate, AL 07/31/2013 01:46:53 PM FILED/CERT			
		,		THE ABOVE	SPACE IS FO	R FILING OFFICE US	E ONLY
	EBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names a. ORGANIZATION'S NAME						
	Chappell Develop						
Жŀ	1b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
c. N	AILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
41	10 Westover Road			Westover	AL	35185	USA
d. <u>\$</u>	EE INSTRUCTIONS	ODGANIZATION *	ie. TYPE OF ORGANIZATION Corporation	11. JURISDICTION OF ORGANIZATION AL	1g. ORG	ANIZATIONAL ID#, if any	X
	DDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME						
	ZZ, ORGANIZATIONS IV	MINIC					
R	b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME	
c. A	AILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
d. <u>5</u>	ADD'L INFO RE 2e, TYPE OF ORGANIZATION ORGANIZATION DEBTOR			2f. JURISDICTION OF ORGANIZATION	2g. ORG	2g. ORGANIZATIONAL ID#, if any	
_			TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3a or	3b)		
	39. ORGANIZATIONS N. ALLANT RANK #		meriBank				
R	ALIANT BANK, a division of USAmeriBank o. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME		SUFFIX
				CITY	5 T A T C	IDOCTAL CODE	00111/002
c. MAILING ADDRESS 1100 Corporate Parkway, Meadow Brook Corporate Park				Birmingham	STATE	POSTAL CODE	COUNTRY
-	is FINANCING STATEM						
wi ow kir pro	nich are located or red now or acqu d relating to any sceeds). The above	or will be located ined later; all accordance of the foregoing of the goods are or a to be filed as	ted on the real property to cessions, additions, replies; all proceeds relating are to become fixtures or	the subject property, including bur further described in Exhibit "A" attracements, and substitutions relating to any of the foregoing (including the real estate described herein. ortgage dated December 13, 2006 County, AL.	eched heretong to any of insurance,	the foregoing; all general intangible	the foregoing records of a s and accou

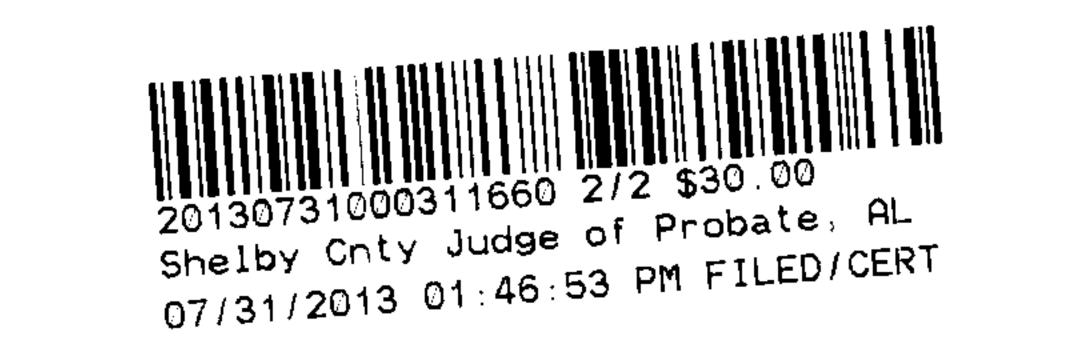


Exhibit "A"

Lot 32, according to the Survey of Chelsea Ridge Estates 1st Sector, as recorded in Map Book 35, Page 150, in the Probate Office of SHELBY County, ALABAMA.