

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

ANDREW M AUSTIN
6153 VALLEY STATION DR
PELHAM, AL 35124-3123


20130731000310780 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/31/2013 09:53:10 AM FILED/CERT

RELEASE OF MORTGAGE

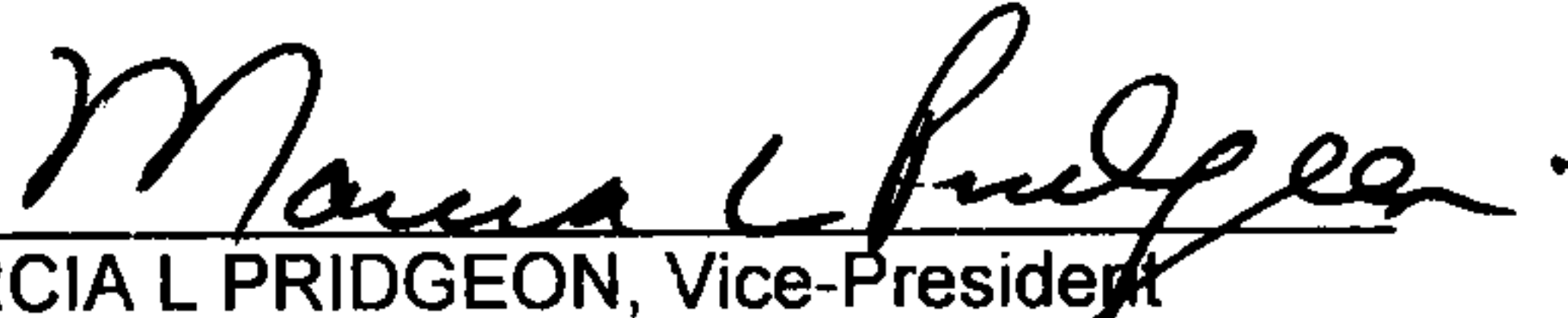
BRANCH BANKING & TRUST CO. #:000006994681859 "AUSTIN" Lender ID:A07785/671498150 Shelby, Alabama
MERS #: 100194622000135926 SIS #: 1-888-679-6377

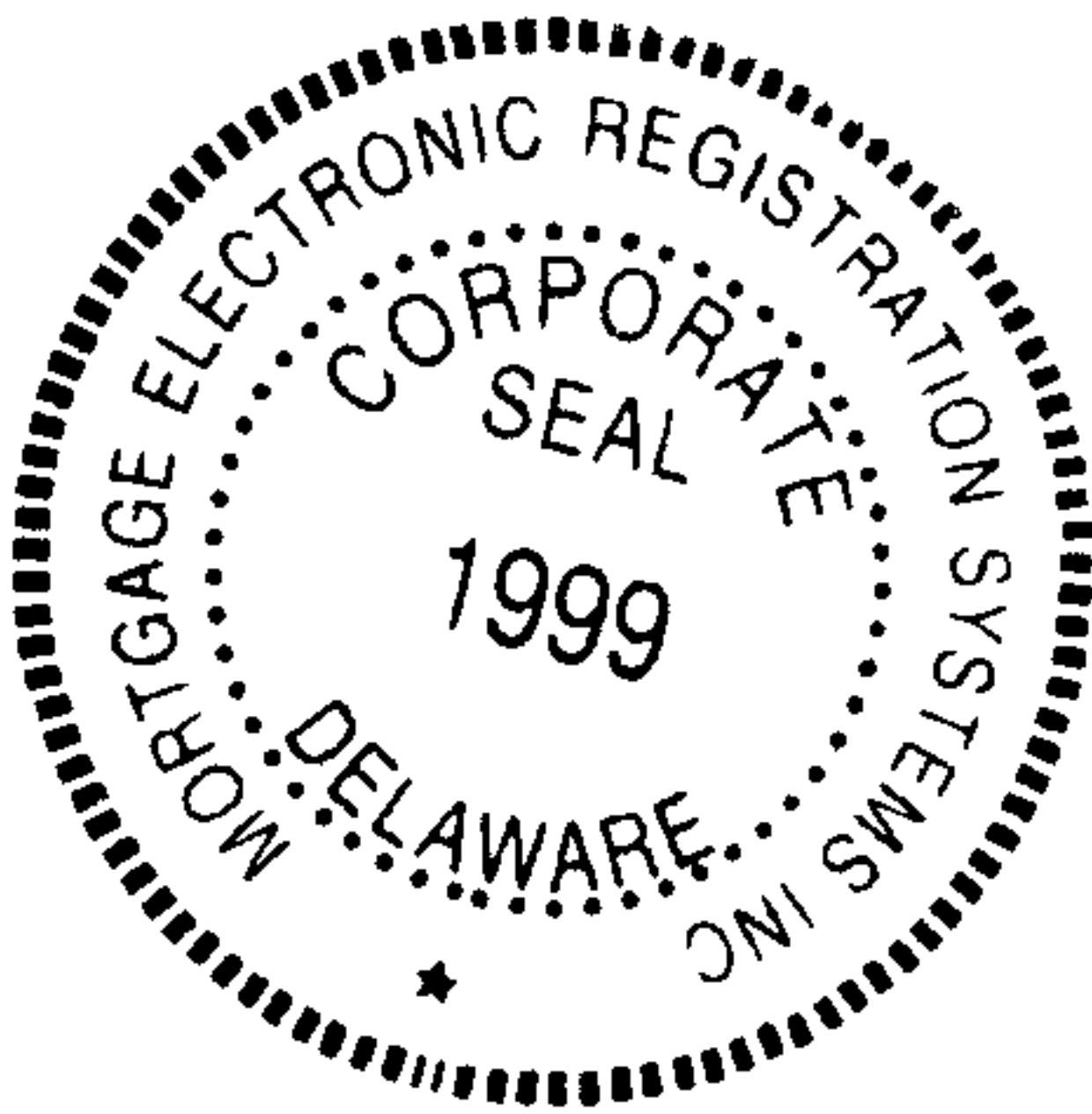
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANDREW M AUSTIN AND WIFE, VIRGINIA T AUSTIN to secure payment of the principal sum of \$156,000.00 plus interest, originally to ALABAMA TELCO CREDIT UNION, in the County of Shelby, and the State of Alabama, Dated: 05/31/2011 Recorded: 06/13/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110613000173290, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On July 18th, 2013

By: 
MARCIA L PRIDGEON, Vice-President

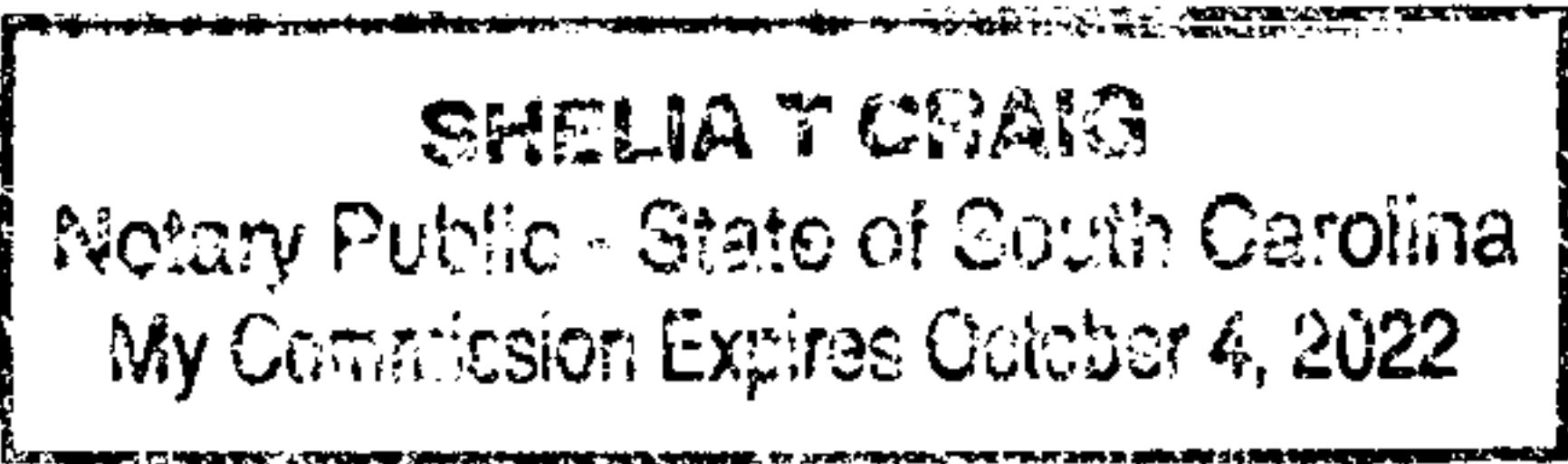


STATE OF South Carolina
COUNTY OF Pickens

On July 18th, 2013, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHELIA T CRAIG
Notary Expires: 10/04/2022



(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744