


Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

E F BUCHANAN
147 CHESTNUT DR
ALABASTER, AL 35007-8532


20130731000310630 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/31/2013 09:35:30 AM FILED/CERT

RELEASE OF MORTGAGE

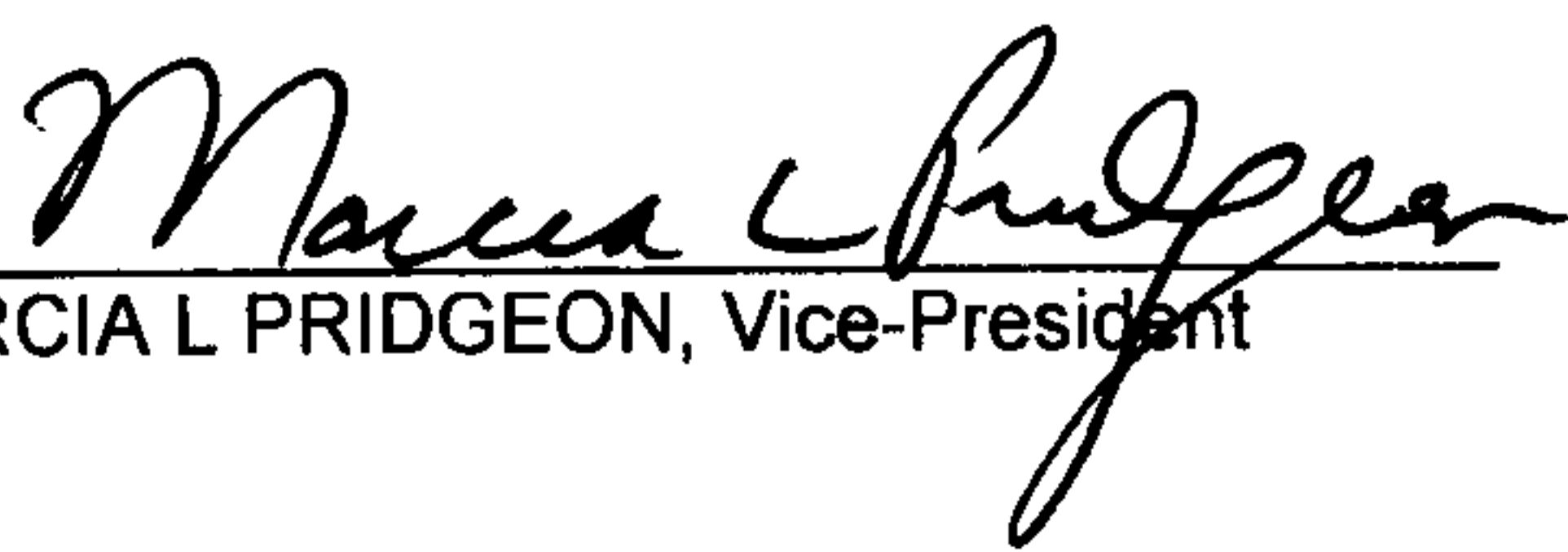
BRANCH BANKING & TRUST CO. #:000006960892044 "BUCHANAN" Lender ID:D03/001/0000794609 Shelby, Alabama
MERS #: 100159969608920446 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by E F BUCHANAN, MARRIED, CONNIE T BUCHANAN, MARRIED to secure payment of the principal sum of \$164,650.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 07/26/2003 Recorded: 07/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030728000480760, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS
On July 18th, 2013


By: 
MARCIA L PRIDGEON, Vice-President

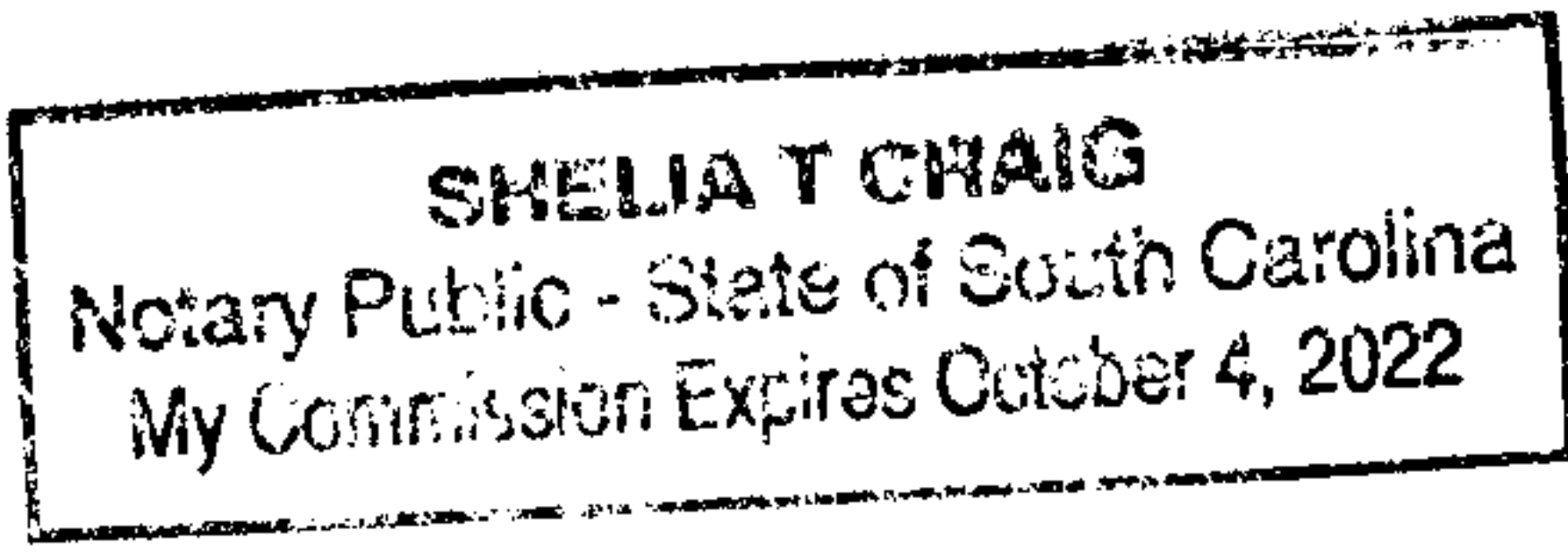


STATE OF South Carolina
COUNTY OF Pickens

On July 18th, 2013, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHELIA T CRAIG
Notary Expires: 10/04/2022



(This area for notarial seal)

Prepared By: **Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127**
800-295-5744