

This instrument was prepared by:
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Send Tax Notice To:
David L. Veazey

Monika O. Veazey

Pelhan All 35124

WARRANTY DEED - Joint Tenants with Right of Survivorship
STATE OF ALABAMA) Now All Men by these presents
SHELBY COUNTY)
That in consideration of \$230,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Gordon M. Burkhead and Vista M. Burkhead, HUSBAND AND WIFE, whose mailing address is 128 Vinh 10 Core Alama, At 35124 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto David L. Veazey and Monika O. Veazey, whose mailing address is 1050 Remington Circle, Pelham, At 35124 (herein referred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 6759 Remington Circle, Pelham, AL 35124; to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.
TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
Note; \$ of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.
IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 8th day of July, 2013. Secretary M. Burkhead Gordon M. Burkhead Vista M. Burkhead Vista M. Burkhead

State of Alabama
JEFFERSON County

I, THE UNDERSIGNED, a notary for said County and in said State, hereby certify that Gordon M. Burkhead and Vista M. Burkhead, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 8th day of July, 2013.

Notary Public

Commission Expires:

My Comm. Expires

Mar. 5, 2017

PUBLICATION

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S13-2054

EXHIBIT "A" Legal Description

Lot 29, according to the Survey of Quail Run, Phase 3, as recorded in Map Book 7, Page 159, in the Office of the Judge of Probate of Shelby County, Alabama.