

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
5 Peters Canyon Road Ste. 200
Irvine, CA 92606-1730 5/0
800-756-3524 Ext. 5011

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

[Space Above This Line For Recording Data]

Loan No.: 4501118232

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Mortgage dated **February 26, 2004** and recorded on **March 2, 2004**, made and executed by **DON PENNINGTON AND DEDRA PENNINGTON**, to **ATLAS MORTGAGE, INC.**, upon the following described property situated in **SHELBY** County, State of Alabama:


Property Address: **3041 BOWRON RD, HELENA, AL 35080**

See exhibit "A" attached hereto and made a part hereof.

PIN #: N/A

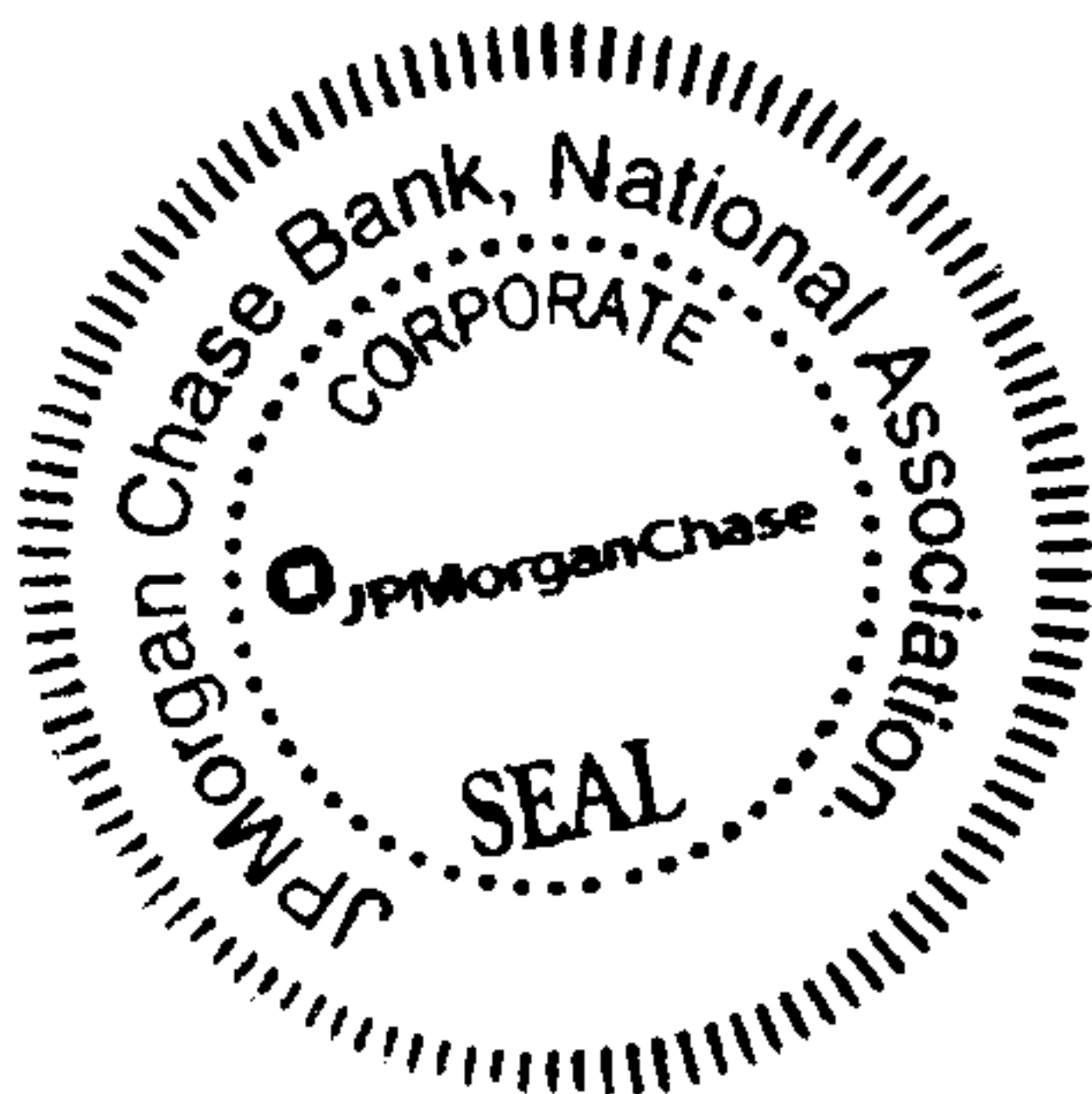
such Mortgage having been given to secure payment of **Two Hundred Twenty One Thousand Two Hundred Fifty and 00/100ths (\$221,250.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20040302000106000**), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


20130730000309190 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
07/30/2013 01:53:35 PM FILED/CERT


* 4 5 0 1 1 1 8 2 3 2 *

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 13, 2013.



Assignor:

**METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION**

By:

Sandy Lillie
Sandy Lillie

Its:

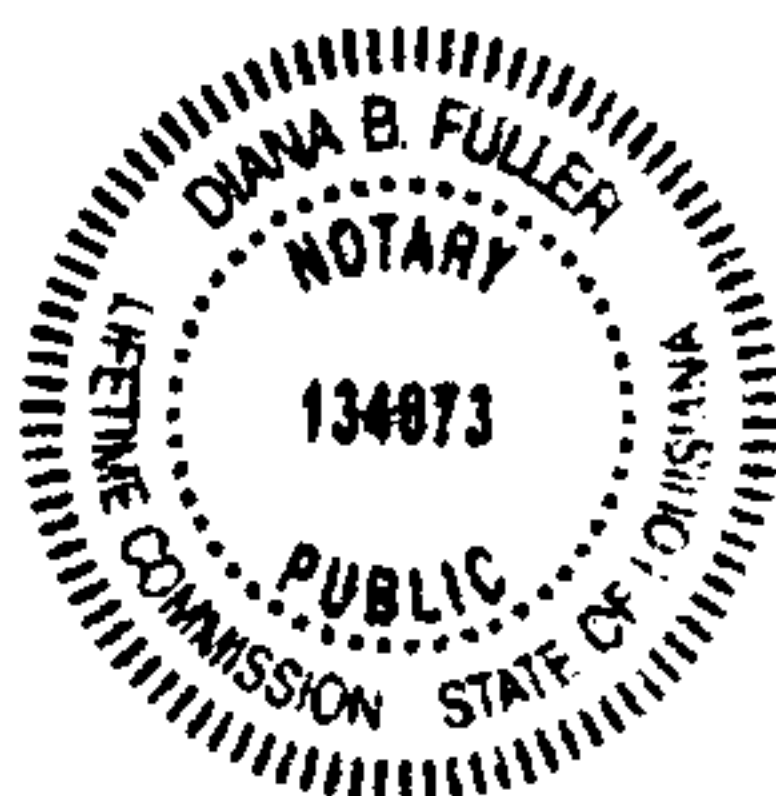
Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§
On this 13th day of May, 2013, before me appeared Sandy Lillie, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Diana B. Fuller
Signature of Officer

Diana B. Fuller
Printed Name

Notary Public
Title of Officer

My Commission Expires:

Lifetime



20130730000309190 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
07/30/2013 01:53:35 PM FILED/CERT



EXHIBIT A

Lot 16, according to the Survey of Falliston Ridge, Second Sector, as recorded in map Book 31, Page 87, in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the herein described property.



20130730000309190 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
07/30/2013 01:53:35 PM FILED/CERT