

Recording Requested By:
Bank of America
Prepared By:
Marcus Jones

16001 N. Dallas Pkwy
Addison, TX 75001
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1192552328312478**

Property Address:

2149 Old Cahaba Pl

Helena, AL 35080-7068

ALO-AM 25511408 7/16/2013 GT0531D



20130729000307540 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
07/29/2013 02:09:42 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Original Borrower(s): **JEFFREY D WHITE AND WIFE, TABITHA A. WHITE**
Date of Mortgage: **7/8/2003**
Original Loan Amount: **\$163,900.00**
Recorded in **Shelby County, AL** on: **7/31/2003**, mortgage book **N/A**, page **N/A** and instrument number **20030731000492290**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-16-13

COUNTRYWIDE HOME LOANS, INC.

By:

Rosa Anderson
Assistant Vice President

State of TX, County of **Dallas**

On **JUL 16 2013**, before me, **Betty S. Lacefield**, a Notary Public, personally appeared **Rosa Anderson**, **Assistant Vice President** of **COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Betty S. Lacefield**

My Commission Expires: **June 02, 2014**

