*This assignment is being re-recorded to show the number of the mortgage correct instrument being assigned.

Appendix 31

STATE OF ALABAMA

11/03/2003 12:28:00 FILED/CERTIFIED

20031016000693970 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/16/2003 14:11:00 FILED/CERTIFIED

	FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL *, organized and
	existing under the laws of the UNITED STATES OF AMERICA. Good Reportive a corporation, its
•	CONVEY, ASSIGN AND DELIVER UNIO MADAMA TOWNS EN to
	successors and assigns, that certain mortgage executed by successors and dated the successors and stated that successors are successors and assigns, that certain mortgage executed by successors and successors and successors and successors and successors are successors are successors and successors are successors and successors are
	NEW SOUTH FEDERAL* in the principal sum of \$
	TUNE, 2007, and filed for records on the County, Alabama, in Mortgage Book the office of the Judge of Probate of County, secured and the note therein
	No * on page No. 10/4, together with the debt dictedy became accurate and by said mort-
	described and all interest of the undersigned in to the lands and property of contract to the (XK)
	described and all interest of the undersigned in to the lands and property conveyed by said more described and all interest of the undersigned in to the lands and property conveyed by said more gage. * INSTRUMENT 300304130.278950, *7.101.8-14-02, 200208140383590************************************
	gage. * INSTRUMENT 300304130.278950, *711cl-8-14-02, 200 2081403 83590 (REKELLER D *SAVINGS BANK 3440 (Rest, 2002-10)-8051140, 441 = 1-703-3003010 70012150, Reference D TO HAVE AND TO HOLD unto the said Alabama Housing Finance Authority, its successors and of the said Alabama FOREVER.
	assigns, FOREVER. *by the instrument number 20020613000278950
th	$\overline{}$
^ DY	the instrument number said New 1300 100 100 100 100 100 100 100 100 10
	IN WITNESS WHEREOF, the said New South February, its ASSISTANT SECRETARY, and its to be executed in its name by PENNY HOWELL, its corporate seal to be hereto affixed and attested by PAM BISHOP, its day of
	corporate seal to be hereto affixed and attested by PAM BISHOP ASSISTANT SECRETARY, both of whom are thereunto duly authorized, this the 215+ day of
	ASSISTANT SECRETARY, 2002.
•	* SAVINGS BANK, A FEDERALLY CHARTERED * SAVINGS BANK, A FEDERALLY CHARTERED * A FEDERALLY CHARTERED SAVINGS BANK * A FEDERALLY CHARTERED SAVINGS BANK
	* SAVINGS BANK, A FEDERALLI CHARLET CH
	(Corporate Seal) By: 10 My House !
	Name, Title PENNY HOWELL
	ASSISTANT SECRETARY
	Attested by: Pan Bishop **by the instrument
	Name, Title PAM BISHUP
	ASSISTANT SECRETARY number State of Alabama, County of SEFFERSON 20020814000383590
	I, the undersigned, a notary public in and for said State, hereby certify that
	PENNY HOWELL and PAM BISHOT respectively are signed to the
	TO THE TIPE THE TIPE THE TOTAL DOMAIN
•	. A T - PIL
	informed of the contents of the conveyance, and, as the act of said corporation.
	Given under my hand and official seal this 215+ day of JUNE, 2002.
	Notary Public, Alabama, State at Large
	(Maish (Ma)
	(Seal) Name:
	My Commission expires: 12-19-05
	My Commission expires:
	This instrument was prepared by <u>PAM_BISHOP</u> as an employee of
	NEW SOUTH FEDERAL SAVINGS BANK located at 210 AUTOMATION WAY
	BIRMINGHAM, AL. 35210

Shelby Cnty Judge of Probate, AL 07/29/2013 11:25:09 AM FILED/CERT