

*This assignment is being re-recorded to show the correct instrument number of the mortgage being assigned

20031016000693980 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
10/16/2003 14:11:00 FILED/CERTIFIED

State of Alabama
County of Shelby

320155

Pool Number:

573996

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE

Mortgagor(s)

ELIZABETH HOSMER

Book

Page

Loan Number 301766

1st - 2002061300278950 ON 6-13-02*

2nd - 200208140383590 ON 8-14-02**

~~3rd - 200210180511410 ON 10-18-02~~

~~4th - 200301070012150 ON 1-7-03, RE-RECORDED TO CORRECT RIDER~~

TO CORRECT CURN OF TITLE

To have and to hold unto the said New South Federal Savings Bank, its successors and assigns forever.

*by the instrument number 20020613000278950

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: June 25, 2002

**by the instrument number 20020814000383590

Attest:

Alabama Housing Finance Authority

R. Stephen Nesmith
Single Family Operations Manager

Michael J. King
Single Family Administrator

20031103000730680 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
11/03/2003 12:28:00 FILED/CERTIFIED

State of Alabama
County of Montgomery

20130729000306090 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/29/2013 11:25:08 AM FILED/CERT

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: June 25, 2002

This instrument was prepared by:

Faith H. Brock
Alabama Housing Finance Authority
P. O. Box 230909
Montgomery, AL 36123-0909

Julie B. Gray
Notary Public
My commission expires: July 27, 2002