

MAIL ANY NOTICE OF DEFAULT TO:  
U.S. SMALL BUSINESS ADMINISTRATION  
801 Tom Martin Drive Suite 120  
Birmingham, AL 35211

THIS INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
SCOTT W MONTGOMERY, Attorney  
U.S. SMALL BUSINESS ADMINISTRATION  
14925 Kingsport Road  
Ft. Worth, Texas 76155  
800-366-6303

SIBERIAN STAR SLED DOG RESCUE, INC.  
Application: 0004526262 / DLB 3961856009



20130726000305680 1/4 \$37.05  
Shelby Cnty Judge of Probate, AL  
07/26/2013 03:47:29 PM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### STATEMENT OF ADDITIONAL ADVANCE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **SIBERIAN STAR SLED DOG RESCUE, INC., 1106 HIGHWAY 60, VINCENT , AL 35178**, to the Administrator of the U.S. Small Business Administration, an agency of the Government of the United States of America, **801 Tom Martin Drive Suite 120, Birmingham, AL 35211**, on **July 25, 2011**, and recorded on **July 29, 2011**, Instrument **20110729000221380**, Book N/A, at Page(s) N/A, in the Official Records of **SHELBY** County, State of **AL**, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from **\$56,000.00** to **\$66,700.00**, pursuant to a Modification of Promissory Note dated **July 10, 2013**. The final maturity of said Note as modified is **July 25, 2041**.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

"U.S. SMALL BUSINESS ADMINISTRATION IS A FEDERAL AGENCY AND THEREFORE TAX-EXEMPT."

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this 19 day of July, 2013.

STATE OF ALABAMA )  
COUNTY OF Shelby )

I, Kelli Foster, a  
Notary Public in and for said County in said State,  
hereby certify that, ROBERT W. HUDSON and  
CYNTHIA L. RUSSELL whose name(s) as  
PRESIDENT and SECRETARY, of the SIBERIAN  
STAR SLED DOG RESCUE, INC., a corporation,  
is/are signed to the foregoing instrument, and who  
is/are known to me, acknowledged before me on  
this day that, being informed of the contents of the  
instrument, he/she/they, as such officer(s), and with  
full authority executed the same voluntarily for and  
as the act of said corporation.

Given under my hand, this 19 day  
of July, 2013

Kelli Foster  
Notary Public

My Commission Expires: \_\_\_\_\_


**KELLI FOSTER**  
**Notary Public - Alabama State at Large**  
**My Commission Expires 1/14/2017**

**Corporate Execution:**

SIBERIAN STAR SLED DOG RESCUE, INC.

By: Robert W. Hudson  
ROBERT W. HUDSON, PRESIDENT

By: Cynthia L. Russell  
CYNTHIA L. RUSSELL, SECRETARY

  
20130726000305680 2/4 \$37.05  
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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 11th day of July, 2013.

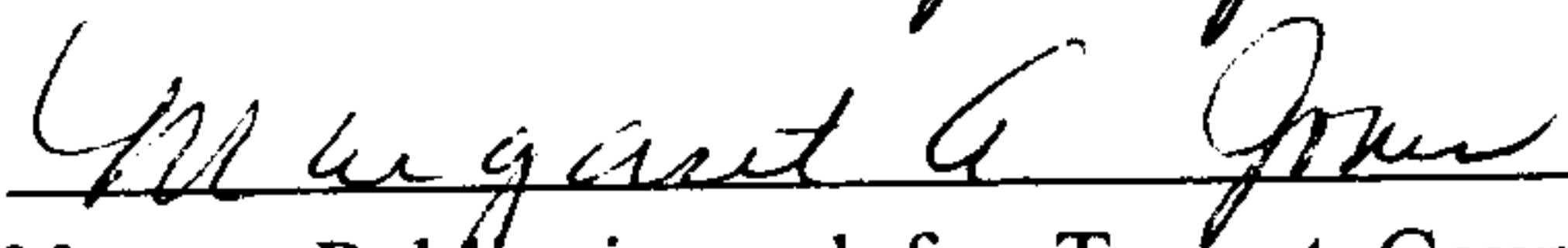
STATE OF TEXAS                    )  
COUNTY OF TARRANT         )

U.S. SMALL BUSINESS ADMINISTRATION

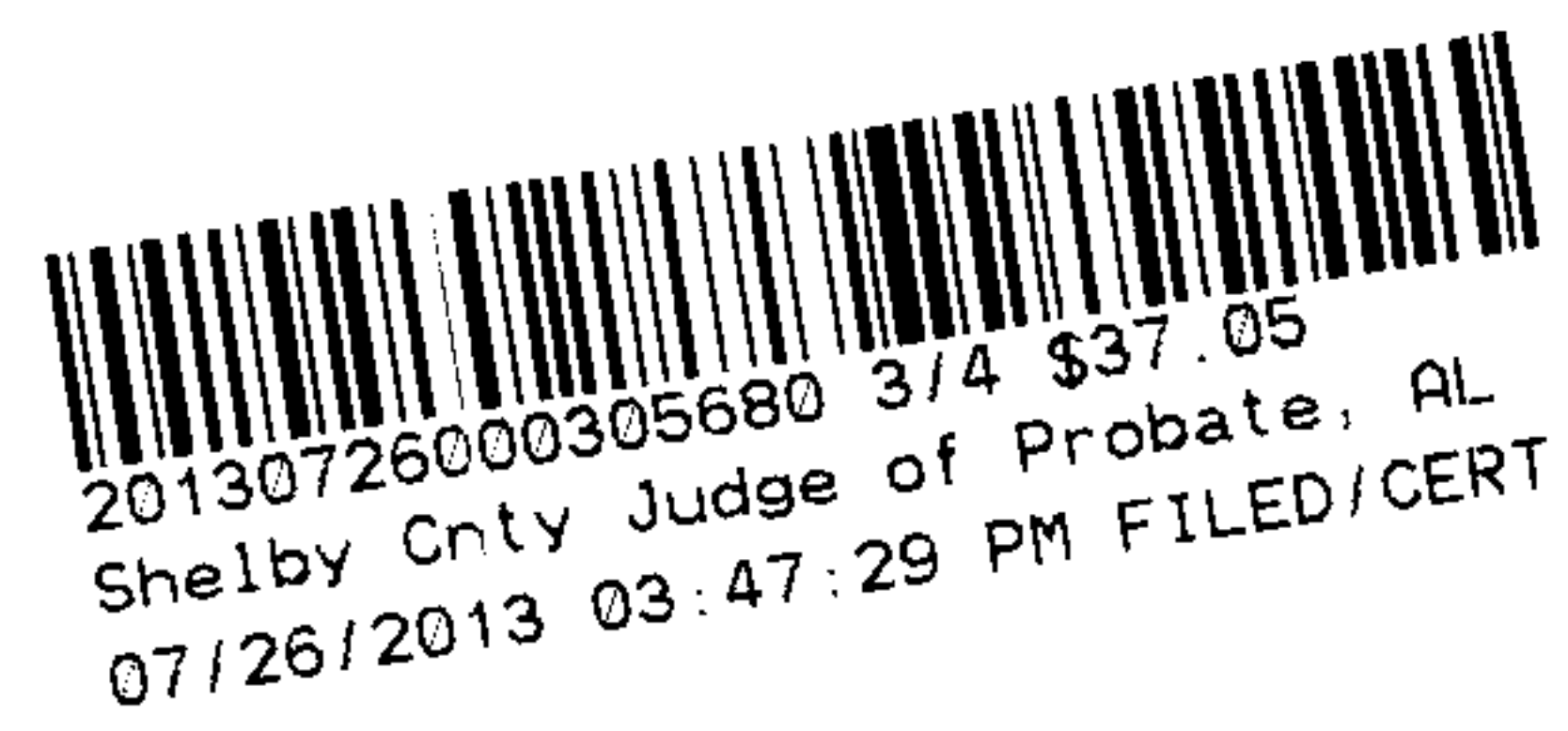
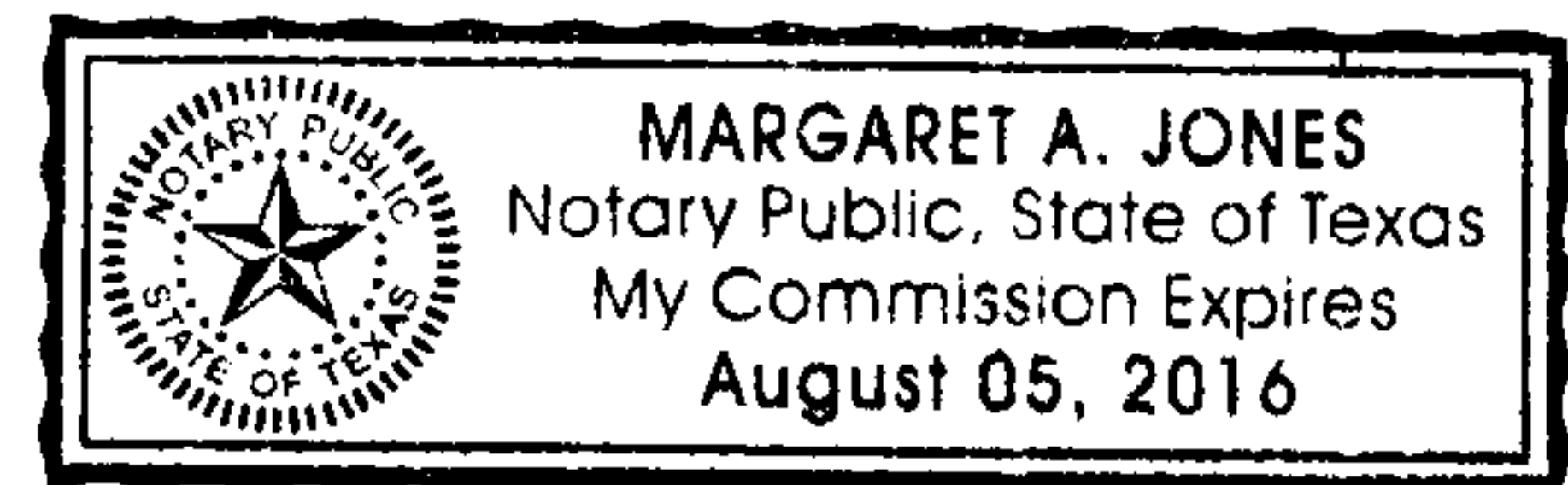
By:   
ERIC M. TURNER, Attorney

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **ERIC M. TURNER, Attorney** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN UNDER MY HAND and seal of office, this the 11th day of July, 2013.

  
Notary Public in and for Tarrant County, State of Texas

My Commission Expires: 8-5-2016





**EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

TRACT 1: THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: PARCEL #13 OF THE STANDRIDGE DIVISION I IN MAP BOOK 31, PAGE 110C AND 110D AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TRACT 2: THE FOLLOWING REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: PARCELS #15 AND #16 OF THE STANDRIDGE DIVISION I IN MAP BOOK 31, PAGE 110D AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

More commonly known as: **1106 HIGHWAY 60, VINCENT, AL 35178**

