When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0180181083

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090406000125060 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JAMES E LUMPKIN AND FRANKIE FINLEY LUMPKIN HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on _/2013 (MM/DD/YYYY). WELLS FARGO BANK, N.A.

By: Swan Mc Outh

Susan Caroline Took McDuff

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on _____/(9__/2013 (MM/DD/YYYY), by Susan Caroline Took McDuff as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell Notary Public - State of FLORIDA

Commission expires: 03/01/2014

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

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Shelby Cnty Judge of Probate, AL 07/26/2013 03:03:42 PM FILED/CERT