	20130725000303800 1/3 \$		
	Shelby Cnty Judge of Pro	bate, AL	
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THE ABOVE	E SPACE IS FOR FILING OFFICE U	ISE ONLY	
or 1b) - do not abbreviate or combine names			
	TANDEL E MARKE	lovesty	
	MIDDLE NAME	SUFFIX	
CITY	STATE POSTAL CODE	COUNTRY	
Calera	AL 35040	<u>.                                    </u>	
II JURISDIC HONOF ORGANIZATION	TIG ORGANIZATIONALID#. IF an	iy <b>X</b> N	
debtor name (2a or 2b) - do not abbreviate or cor	nbine names		
FIRST NAME	MIDDLE NAME	SUFFIX	
CITY	STATE POSTAL CODE	COUNTRY	
		US	
2f JURISDICTION OF ORGANIZATION	2g ORGANIZATIONAL ID# if any		
R S/P) - insert only <u>one</u> secured party name (3a d	or 3b)		
FIRST NAME	MIDDLE NAME	SUFFIX	
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	FIRST NAME  CITY  Calera  If JURISDICTION OF ORGANIZATION  debtor name (2a or 2b) - do not abbreviate or con  FIRST NAME  CITY  2f JURISDICTION OF ORGANIZATION  R S/P) - insert only one secured party name (3a of the content of the	THE ABOVE SPACE IS FOR FILING OFFICE US or 1b) - do not abbreviate or combine names  FIRST NAME  CITY  STATE POSTAL CODE  AU 350H0  debtor name (2a or 2b) - do not abbreviate or combine names  FIRST NAME  MIDDLE NAME  MIDDLE NAME  CITY  STATE POSTAL CODE  2f JURISDICTION OF ORGANIZATION  2g ORGANIZATIONAL ID # if an	

JCC FINANCING STATEMEN OLLOW INSTRUCTIONS (front and back) CA		V:1	_			
NAME OF FIRST DEBTOR (1a or 1b) ON F	RELATED FINANCING S	TATEMENT				
9a ORGANIZATION S NAME						
96 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME.SUFFIX	<			
MISCELLANEOUS	<u> </u>					
				201307250 Shelby Cr	00303800 2/3 \$ ty Judge of Pro 3 02:31:18 PM	.00 obate, AL
					IS FOR FILING OFF	ICE USE ONLY
1 ADDITIONAL DEBTOR'S EXACT FULL L 11a ORGANIZATION'S NAME	EGAL NAME - insert only or	ne name (11a or 11b) - do not abbre	eviate or combine r	names		
11b INDIVIDUAL'S LAST NAME		FIRST NAME	·	MIDDLE	NAME	SUFFIX
c MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
d TAX ID# SSN OR EIN ADD'L INFO RE 11 ORGANIZATION DEBTOR	e TYPE OF ORGANIZATION	11f JURISDICTION OF ORGA	ANIZATION	11g ORG	SANIZATIONAL ID # if a	<u> </u>
ADDITIONAL SECURED PARTY'S	or ASSIGNOR S/F	P'S NAME - insert only <u>one</u> nam	e (12a or 12b)			
12a ORGANIZATION'S NAME						
12b INDIVIDUAL'S LAST NAME	<del></del>	FIRST NAME		MIDDLE	NAME	SUFFIX
						30117
c MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber	r to be cut or as-extracte	ed 16 Additional collateral desc	cintion			US
collateral or is filed as a fixture filing  Description of real estate						
The real property described on the	attached deed:					
209 Meriweather	LP.					
altra, AL 3504	0					
Name and address of a RECORD OWNER of about 1 Debtor does not have a record interest;	ve-described real estate					
		17 Check only if applicable	and check only on	е рох		<del></del>
			_		roperty held in trust or	Decedent's E
		18. Check only if applicable	<u> </u>			
		Debtor is a TRANSMITTI				
		Filed in connection with a	a Manufactured-Ho	ome Transaction	1 — effective 30 years	

Filed in connection with a Public-Finance Transaction — effective 30 years



## THIS INSTRUMENT WAS PREPARED BY:

ALAN C. KEITH, ATTORNEY AT LAW 2100 LYNNGATE DRIVE BIRMINGHAM, ALABAMA 35216

Send tax notice to: Justin L. Baker 209 Meriweather Lane Calera, AL 35040

## WARRANTY DEED

S] \	A	E.	OF US	AL	AB.	A JNT	Y

KNOW ALL MEN BY THESE PRESENTS,

Source of title Deed Bik 2006, page 197220.

That in consideration of One hundred six thousand, five hundred and 00/100 (\$106,500.00) Dollars, (of which amount \$104,570.00 is paid from the proceeds of a purchase money mortgage executed and recorded simultaneously herewith) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I Matthew L. Mitchell, a single man (herein referred to as grantors) do grant, bargain, sell and convey unto Justin L. Baker, a single man (herein referred to as GRANTEE) the following described real estate situated in CHILTON County, Alabama to-wit:

Lot 64, according to the Survey of Meriweather, Sector 1, as recorded in Map Book 24, Page 46, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.



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Subject to all rights of way, easements, covenants, mineral and mining rights, and restrictions of record. Subject to current year ad valorem taxes, which are not yet due and payable.

TO HAVE AND TO HOLD to the said GRANTEE.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his (her) heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his (her) heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this March 15, 2013

(SEAL) (SEAL) (SEAL)

STATE OF ALABAMA etterson county

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Matthew L. Mitchell, a single man, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on March 15, 2013

My commission expires: An 19th 2014

Shelby County, AL 03/28/2013 State of Alabama

Deed Tax: \$2.00

Shelby Cnty Judge of Probate, AL 03/28/2013 02:54:14 PM FILED/CERT