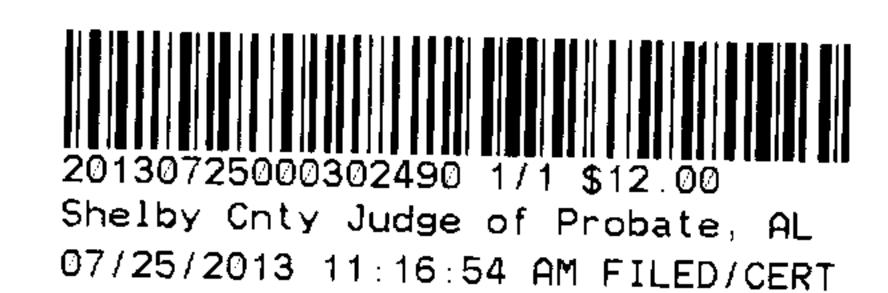
Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



Space above for Recorder's use _____

MERS MIN#: 100050250120003445 PHONE#: (888) 679-6377

Investor #: A74 Service#: 616932RL1

Loan#: 6850442463

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JUANITA L MILLER AN UNMARRIED WOMAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 30, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20121107000428500, in Book No. ---, at Page No. --- on NOVEMBER 07, 2012.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JULY 19, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

By: Carla Froehlich, Assistant Secretary

Brandon Miller

Ben Clark

State of County of

WITNESS:

KENTUCKY DAVIESS

ss.

On this date of JULY 19, 2013, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public? Cindy Wood

My Commission Expires: 02/24/2017

OFFICIAL SEAL
CINDY WOOD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BEN A CLARK - US BANK