

THIS INSTRUMENT PREPARED BY:
Stagecoach Trace Residential Association
P. O. Box 1830
Alabaster, Alabama 35007



20130725000301840 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/25/2013 10:05:41 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Twenty-Five and 00/100 Dollars (\$325.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge against the said property owner(s) any and all claims, debts, demands or causes of action that the undersigned has as a result of the 2007 annual assessment of the following property of Stagecoach Trace Residential Association recorded in Instrument No. 20070418000179380 as hereby described:

Lot 406 according to the survey of Stagecoach Trace, Sector 4 as recorded in Map book 30 Pg. 45 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

The name of the owner of said property is Lance Smith.

Executed on this 22nd day of July, 2013.

STAGECOACH TRACE RESIDENTIAL ASSOCIATION

BY: Charles A. Burk
Its Manager
Claimant/Affiant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, Deborah M. Hancock, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Charles Burk, as President of Stagecoach Trace Residential Association, Inc. Board of Directors, who being duly sworn, doth depose and say: That he has personal knowledge of the contents set forth in the foregoing statement of release of lien, and he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Subscribed and sworn to before me on this the 22nd day of July, 2013 by said Affiant.

Notary Public Deborah M. Hancock

My Commission Expires: March 19, 2017