## MERS # 100297600377474827 MERS PHONE: 1-888-679-6377

CECIL M MARTIN 1000120354

PO Date: 07/15/2013

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. does hereby certify that a certain mortgage from CECIL M MARTIN AND ANDREA G MARTIN HUSBAND AND WIFE to AMERICA'S FIRST FEDERAL CREDIT UNION (320615F) dated APRIL 19, 2012, filed for record APRIL 26, 2012 in mortgage volume/book, page DOC No. 20120426000143970, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. has hereunto set their hand this 18th day of JULY, 2013.

Tax Parcel ID #

1961 LAKEMONT DRIVE, HOOVER, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION (320615F)

ASSISTANT VICE PRESIDENT

State of OHIO

County of MONTGOMERY COUNTY

SS:

Before me, ZACK CHADWICK, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION (320615F) known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **18th** day of **July**, **2013**.

**ZACK CHADWICK** 

In and for the state of OHIO

My commission expires 8/29/2017

Prepared by:

M

ZACK CHADWICK PNC MORTGAGE (B6-YM14-01-5), 3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342 (937) 910-1200 Return To:

ZACK CHADWICK PNC MORTGAGE (B6-YM14-01-5),

3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200 ATTN: PAYOFFS

P.O.BOX 8820, DAYTON, OH 45482 -

NOTARI STATE OF STATE

> 20130724000300410 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 07/24/2013 08:56:37 AM FILED/CERT