## FULL SATISFACTION OF RECORDED LIEN

Texas STATE OF ALABAMA		
COUNTY OF Webb		20130723000299550 1/1 \$12.00 Shelby Cnty Judge of Pro-
Know all men by these presents, that the acknowledges full payment of the indebexecuted Mark B Attaway & Christina I which said mortgage was recorded in the Alabama, in Book 2013, Page 24460x (an 244460)	e undersigned Compass Bank otedness secured by that certain R Attaway he Office of the Judge of Prob	in Real Property mortgage
mortgage. and the	undersigned does further here	eby release and satisfy said
	ened Compass Bank	
IN WITNESS WHEREOF, the undersign has caused these presents to be executed	this 19th day of June	, 20 <u>13</u>
Acmona Prairie		
Sandra N Salinas		
STATE OF ALABAMA COUNTY OF	GENERAL AC	KNOWLEDGEMENT
I, the undersigned Notary Public in and	for said county in said state,	hereby certify that
instrument and who is known to me ack the contents of the instrument, ex Given under my hand and official seal the contents of the instrument, ex Given under my hand and official seal the contents of the instrument, ex Given under my hand and official seal the contents of the instrument, ex Given under my hand and official seal the contents of the instrument, ex Given under my hand and official seal the contents of the instrument, ex Given under my hand and official seal the contents of the instrument.	nowledged before me on this cecuted the same voluntarily of	
NOTARY PUBLIC		
STATE OF Texas COUNTY OF Webb	CORPORAT	E ACKNOWLEDGEMENT
I, the undersigned Notary Public in and	for said county in said state, less name as Vice Preside	
Compass Bank, a corknown to me acknowledged before me a instrument as such officer and with	poration, is signed to the fore on this day that being informed h full authority, executed the	egoing instrument and who is ed of the contents of the same voluntarily for and as
the act of said corporation.  Given under my hand and official seal the	his the /// day of ///	<u>11.e</u> , 20 <u>/3</u> .
Bette Callin NOTARY PUBLIC		
NOTARY PUBLIC	BERTHA	A. SALINAS
Prepared by: Marcus L Hunt	STATE	OF 1543 20. April 11, 2017