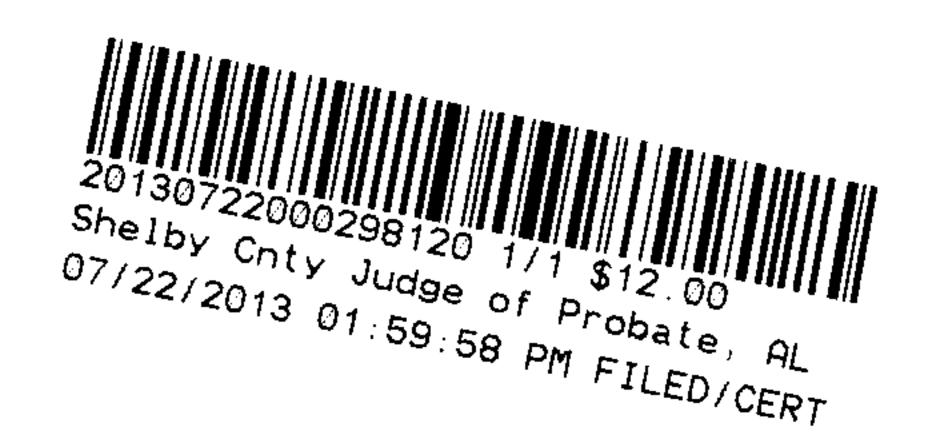
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1910056725



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080507000187110 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JANET M. PETERSON AND ADDIE R. LEE, BOTH UNMARRIED having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFOLIO HOME MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on ____/__/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFOLIO HOME MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS

By:		
•	Carolyn Preis	
	VICE PRESIDENT	

STATE OF LOUISIANA PARISH OF OUACHITA

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 20950601 _8 PRIME CJ5200406 100162500071734801 MERS PHONE 1-888-679-6377 T0913073814 [C] RCNAL1





D0002283134