

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1995484261

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030430000264230 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: CYNTHIA L. TULLY, SINGLE WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on \_\_\_\_\_\_\_/\_\_/\text{O}\_\_\_/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:		
	Carolyn Preis	
	VICE PRESIDENT	

STATE OF LOUISIANA PARISH OF OUACHITA

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA
Commission expires: LIEETIME

Commission expires: LIFETIME

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