Recording Requested By:
Bank of America, N.A.
Prepared By:

Prepared By:

Yomari Quintanilla

101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

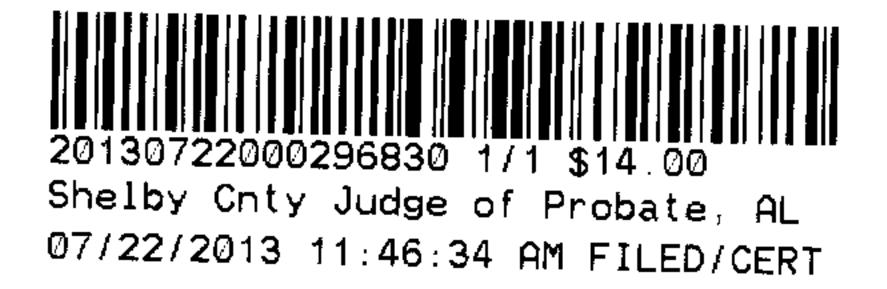
DocID# 1172344666475316

Property Address:

1133 Old Cahaba Cir

Helena, AL 35080-7062

AL0-AM 24965208 7/3/2013 NS0430D



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Original Borrower(s):

KEVIN LEWIS, ALSO KNOWN AS KEVIN L LEWIS, AND WIFE, TONYA H

LEWIS

Date of Mortgage:

4/24/2003

Original Loan Amount: \$155,400.00

Recorded in Shelby County, AL on: 5/1/2003, mortgage book N/A, page N/A and instrument number

20030501000266550

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on III 115 2013

COUNTRYWIDE HOME LOANS, INC.

State of California
County of Los Angeles

On JULUS 2013 before me, ANTHONY S. BREAKSPER, Notary Public, personally appeared ______ (SURNOR CHRIEL ______, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Anthony S. Breakspran

My Commission Expires: 10.14.7015

(Seal)

ANTHONY S. BREAKSPEAR I
COMM. # 1956446
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Expires Oct. 14, 2045

My Comm. Expires Oct. 14, 2015