Recording Requested By: Bank of America, N.A.
Prepared By:

Yomari Quintanilla

101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:

CoreLogic
Mail Stop: ASGN

1 CoreLogic Drive Westlake, TX 76262-9823

DocID#

20515713768971593

7/31/2013

Property Address:

8310 WYNWOOD CIRCLE

HELENA, AL 35080

AL0-AM 25175431 7/3/2013 NS0430D

20130722000296820 1/1 \$15.00

Shelby Cnty Judge of Probate, AL 07/22/2013 11:46:33 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERICA'S WHOLESALE LENDER

Original Borrower(s):

JEFF L PRICE, A SINGLE MAN

Date of Mortgage:

1/22/2007 \$122,000.00

Original Loan Amount:

Recorded in Shelby County, AL on: 2/8/2007, mortgage book N/A, page N/A and instrument number

20070208000060470

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 0 5 2013

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

By: Glenda Chavez

Assistant Vice President

State of California
County of Los Angeles

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Fythmy S. Break Spear My Commission Expires: 10.14.2015 (Seal)

ANTHONY S. BREAKSPEAR
COMM. # 1956446
NOTARY PUBLIC • CALIFORNIA
ORANGE COUNTY
My Comm. Expires Oct. 14, 2015