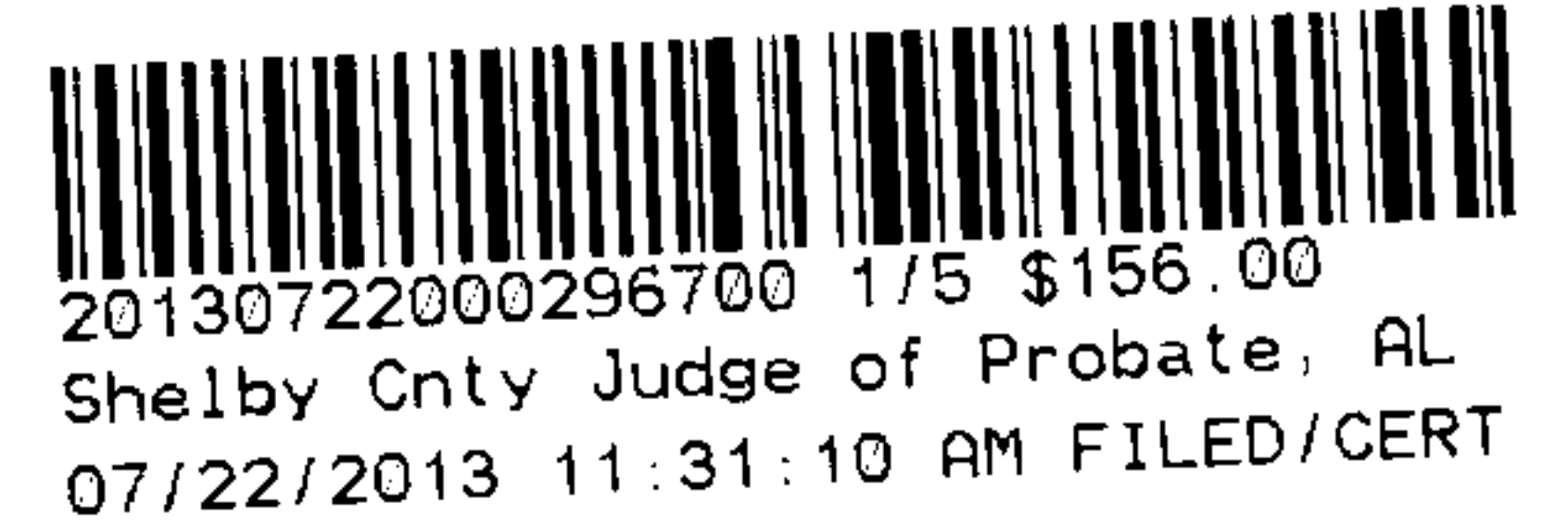


**ARTICLES OF ORGANIZATION
OF
LANDINGS 2379, LLC**



For the purpose of forming a limited liability company under the Alabama Limited Liability Company Law and any act amendatory thereof, supplementary thereto or substituted therefor (hereinafter referred to as the "Act"), the undersigned does hereby sign and adopt these Articles of Organization, and, upon filing for record of these Articles of Organization in the Shelby County Judge of Probate's office, the existence of a limited liability company (hereinafter referred to as the "Company"), under the name set forth in Article I hereof, shall commence.

**ARTICLE I
NAME**

- 1.1 The name of the Company shall be Landings 2379, LLC.

**ARTICLE II
PERIOD OF DURATION**

- 2.1 The duration of the Company shall be perpetual.

**ARTICLE III
OPERATING AGREEMENT**

The business of the Company and the relationship of its Members shall be subject to the terms and conditions of the Operating Agreement of the Company dated as of the date hereof and as amended or restated from time to time (the "Operating Agreement").

**ARTICLE IV
PURPOSES, OBJECTS AND POWERS**

- 4.1 The purposes and objects and powers of the Company are:
- (a) To engage in any lawful business, act or activity for which a company may be organized under the Act, it being the purpose and intent of this Article IV to invest the Company with the broadest purposes, objects and powers lawfully permitted a company formed under the Act.
 - (b) To carry on any and all aspects, ordinary or extraordinary, of any lawful business and to enter into and carry out any transaction, ordinary or extraordinary, permitted by law, having and exercising in connection herewith all powers given to companies by the laws of the State of Alabama.
- 4.2 All words, phrases and provisions appearing in this Article IV are used in their broadest sense, are not limited by reference to, or inference from, any other words, phrases or provisions and shall be so construed.

**ARTICLE V
REGISTERED OFFICE AND REGISTERED AGENT**

5.1 The location and mailing address of the initial registered office of the Company shall be 4833 Bridgewater Road, Birmingham, Alabama 35243.

5.2 The initial registered agent at such address shall be D. Ward Drennen, III.

**ARTICLE VI
INITIAL MEMBER/ORGANIZER**

6.1 The name and mailing address of the initial Members of the Company are as follows:

NAME	ADDRESS
Beth Shelton Drennen	4833 Bridgewater Road Birmingham, Alabama 35243
Lee Franklin Condrey	34 Bent Tree Acres Birmingham, Alabama 35242

6.2 The name and mailing address of the Organizer are as follows:

NAME	ADDRESS
Gregory K. Mixon	Two Perimeter Park South Suite 430W Birmingham, Alabama 35243

**ARTICLE VII
ADMISSION OF ADDITIONAL MEMBERS**

Additional Members shall be admitted to the Company only in accordance with the provisions of the Operating Agreement.

**ARTICLE VIII
CONTINUATION OF BUSINESS**

In the event of the death, retirement, resignation, expulsion or dissolution of a Member, the remaining Member or Members shall automatically continue the business of the Company.

**ARTICLE IX
MANAGEMENT**

The Company shall be managed by Managers. The name of the initial Manager and his address are as follows:

NAME	ADDRESS
D. Ward Drennen, III	4833 Bridgewater Road Birmingham, Alabama 35243

**ARTICLE X
INDEMNIFICATION**

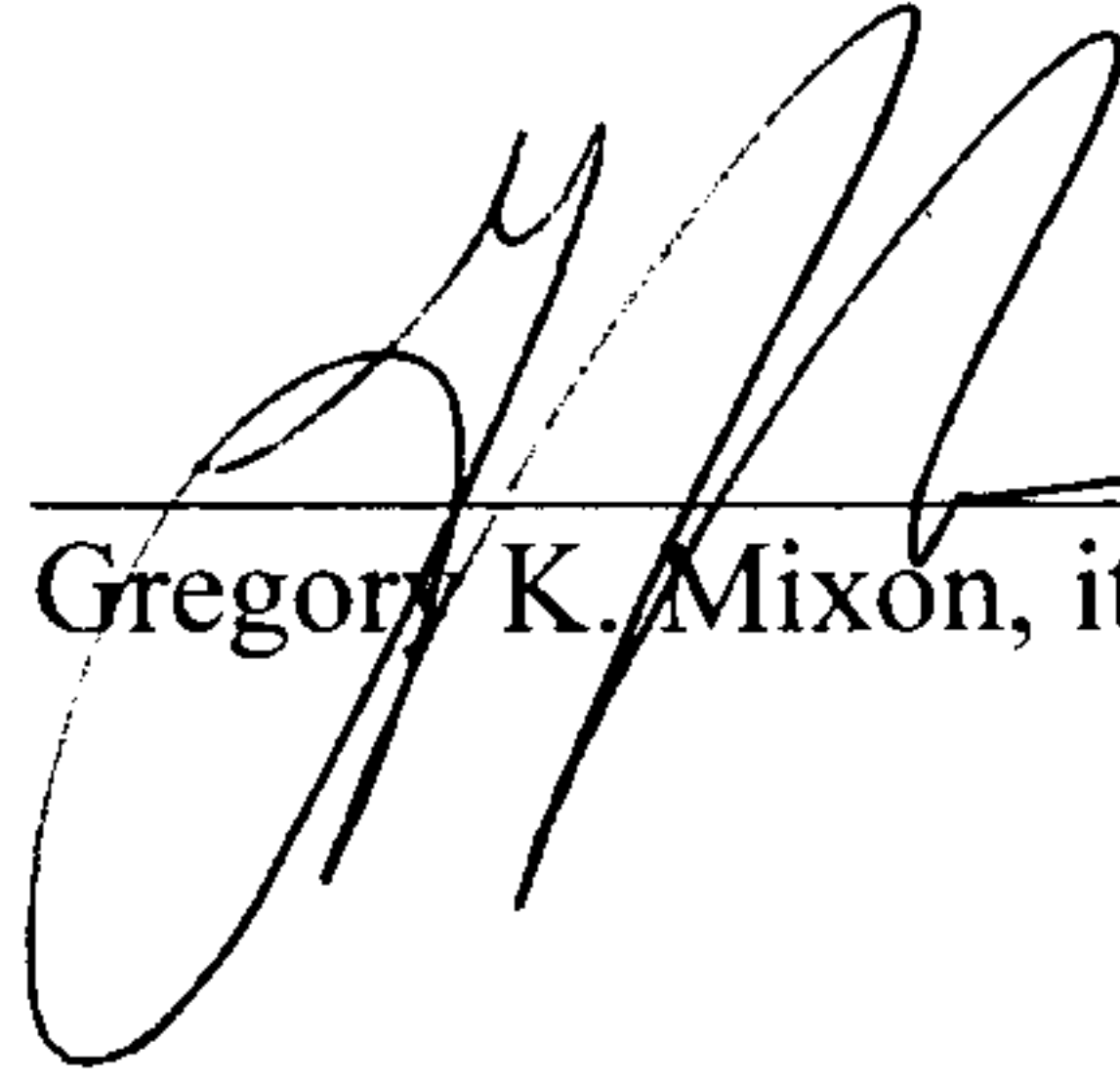
The Company may indemnify its Members, officers, agents and employees to the maximum extent permitted by law.

**ARTICLE XI
AMENDMENT**

The Company reserves the right to amend, alter, change or repeal any provision contained in these Articles of Organization in the manner now or hereafter provided by law, and all rights conferred herein upon holders of membership interests are granted subject to this reservation; provided, however, that no such amendment, alteration, change or repeal shall be effective without obtaining the approval of the Manager(s) and/or the Member(s) (as the case may be) pursuant to the terms of the Operating Agreement in effect on the date of any such amendment.

[signature page follows]

In Testimony Whereof, witness the hand and seal of the undersigned on this the 22nd day of July, 2013.



Gregory K. Mixon, its Organizer

This instrument prepared by:
Gregory K. Mixon, Esq.
MIXON FIRM, LLC
Two Perimeter Park, Suite 430W
Birmingham, Alabama 35243
(205) 259-6633


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Shelby Cnty Judge of Probate, AL
07/22/2013 11:31:10 AM FILED/CERT

Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

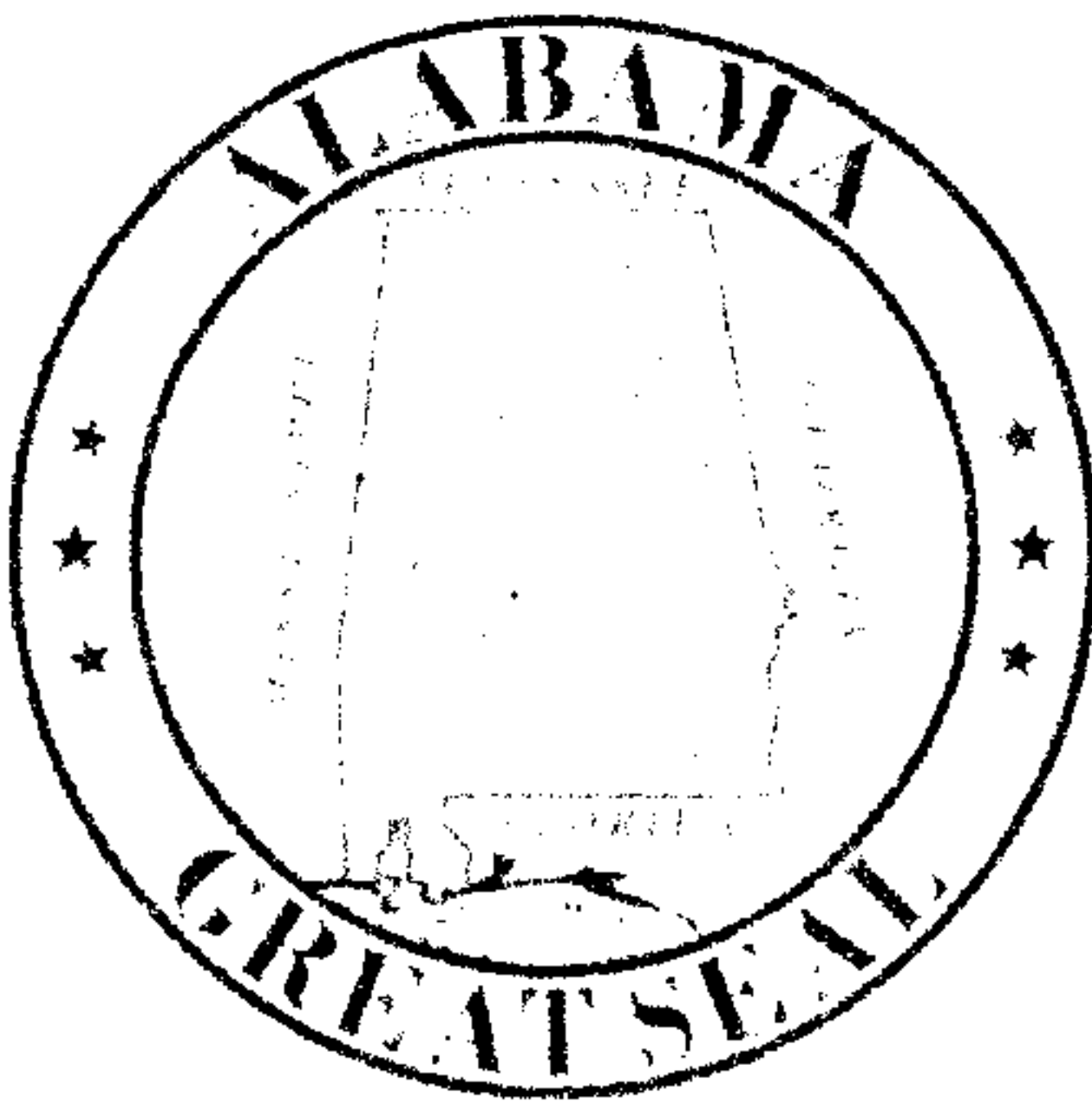
STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Landings 2379, LLC

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of Mixon Firm, LLC, 2 Perimeter Park South, Suite 430W,
Birmingham, AL 35243 for a period of one hundred twenty days beginning July
22, 2013 and expiring November 20, 2013.



631-847

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

July 22, 2013

Date

Beth Chapman

Beth Chapman

Secretary of State

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Shelby Cnty Judge of Probate, AL
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