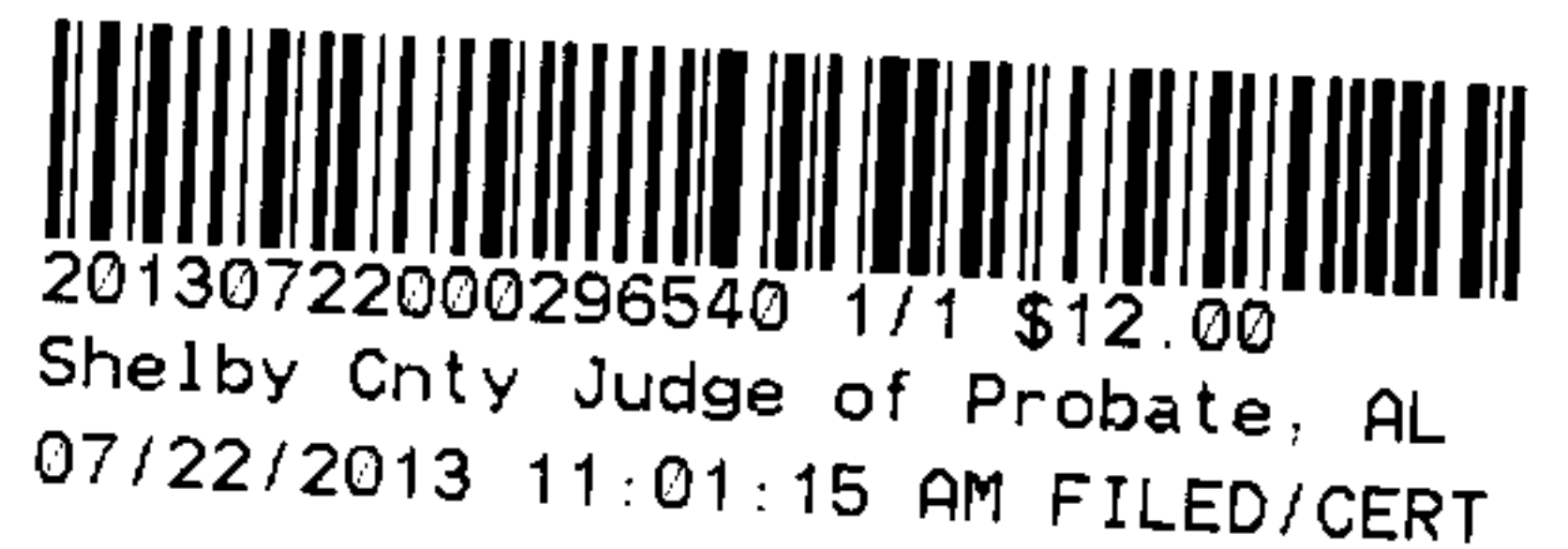


FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500



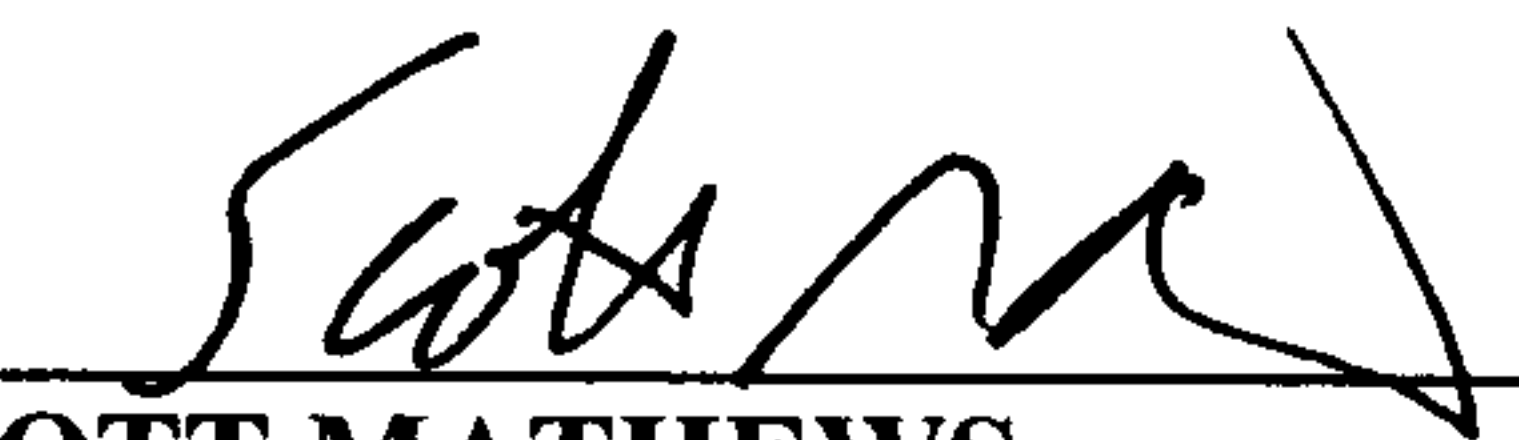
SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **NSH CORP.** to **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **AUGUST 1, 2012**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **AUGUST 3, 2012**, in **DOCUMENT 20120803000283690** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **17TH** day of **JULY, 2013**.

**FIRST PARTNERS BANK (formerly
SOUTHCITY BANK)**

By 
SCOTT MATHEWS
EVP CHIEF CREDIT OFFICER
FIRST PARTNERS BANK

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that SCOTT MATHEWS, whose name as EVP, CHIEF CREDIT OFFICER, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **17TH** day of **JULY, 2013**.

Notary Public 
My Commission Expires _____

ACCT #: **400186400** BRANCH: **VESTRIDGE**

This document was prepared by:
Crystal M. Scales
Loan Operations
905 Old Montgomery Hwy
Vestavia Hills, AL 35216

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: **Aug 1, 2015**
BONDED THRU NOTARY PUBLIC UNDERWRITERS